In the name of Allah, the Most Gracious, the Most Merciful.

1. **Blessed is He in Whose Hand is the Dominion, and He has power over everything.**

2. **(He) Who created death and life that He may test you (as to) which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving.**

3. **(He) Who created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?**

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

5. And **We have certainly beautified the nearest heaven with lamps, and We have made it as missiles for the devils, and We have prepared for them the punishment of the Blaze.**

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

8. It almost bursts

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**Surah Al-Mulk**

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**Surah 67: The Dominion (v. 1-8)**
with rage. Every time a group is thrown therein, its keepers will ask them, “Did there not come to you a warner?”

9. They will say, “Yes, indeed, a warner had come to us, but we denied and said, ‘Allah has not sent down anything. You are not but in great error.’”

10. And they will say, “If only we had listened or reasoned, we would not have been among the companions of the Blaze.”

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?
17. Or do you feel secure from Him Who is in the heaven that He will not send against you a storm of stones? Then you would know how (terrible) was My warning?

18. And indeed, those before them denied, and how (terrible) was My rejection?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, He is All-Seer of everything.

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

21. Or who is it that could provide for you if He withheld His Provision? Nay, they persist in pride and aversion.

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

23. Say, “He is the One Who produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks.”

24. Say, “He is the One Who multiplied you in the earth and to Him you will be gathered.”

25. And they say, “When will this promise (be fulfilled), if you are truthful?”

Surah 67: The Dominion (v. 17-25)
26. Say, “The knowledge is only with Allah, and I am only a clear warner.”

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, “This is what you used to call for.”

28. Say, “Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment.”

29. Say, “He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will come to know who is in clear error.”

30. Say, “Have you considered if your water were to become sunken in the earth, then who could bring you flowing water?”

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Nun.* By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are...
and they will see, So you will see 4 great. (of a moral character)
He your Lord. Indeed, 6 (is the afflicted one). Which of you 5
and He His way. from has strayed of (he) who (is) most knowing
the deniers. obey So (do) not 7 of the guided ones. (is) most knowing
so they would compromise. you should compromise, that They wish 8
Defamer 10 worthless, habitual swearer every obey And (do) not
transgressor, of (the) good. A preventer, 11 with malicious gossip, going about
Because 13 utterly useless. (all) that after Cruel, 12 sinful,
are recited When 14 and children, a possessor of wealth (he is)
\( \text{كمًا} \) إن footer our verses, \( \text{لـ} \) أرِهِمْ النَّبِيُّونَ (of the former people).” “Stories he says, Our Verses, to him
as have tried them Indeed, We 16 the snout. on We will brand him
to pluck its fruit they swore when (of) the garden, (the) companions We tried
So there came 18 making exception. And not 17 (in the morning,
were asleep. while they your Lord, from a visitation upon it
( at morning, And they called one another 20 as if reaped. So it became

Surah 68: The pen (v. 5-21)
21. Saying, “Go early to your crop if you would pluck the fruit.”

22. So they went, while they conversed secretly.

23. Saying, “No poor person will enter it today.”

24. And they went early with determination (thinking themselves) able.

25. But when they saw it (i.e., garden), they said, “Indeed, we are surely lost.

26. Nay! We are deprived.”

27. The most moderate of them said, “Did I not tell you, ‘Why do you not glorify (Allah)?’”

28. They said, “Glory be to our Lord! Indeed, we were wrongdoers.”

29. Then they approached one another, blaming each other.

30. They said, “O woe to us! Indeed, we were transgressors.

31. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord.”

32. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

33. Indeed, for the righteous are Gardens of Delight with their Lord.

34. Then will We treat the Muslims like the criminals?

35. What is (the matter) with you? How do you judge?

36. Or do you have a book wherein you learn, Indeed, you have in it.

Surah 68: The pen (v. 22-38)
whatever you choose?

39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?

40. Ask them, which of them is responsible for that.

41. Or do they have partners? Then let them bring their partners, if they are truthful.

42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,

43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).

44. Then leave Me to deal with whoever denies this Statement (i.e., Quran). We will progressively lead them to the punishment from where they do not know.

45. And I will give them respite. Indeed, My plan is firm.

46. Or do you ask them for a payment, so they are burdened with a debt?

47. Or have they (the knowledge of) the unseen, so they write it?

48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed.

49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.

50. But his Lord chose him