In the name of Allah, the Most Gracious, the Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.
Indeed, Hell is lying in wait,
For the transgressors, a place of return,
They will remain therein for ages.
They will not taste therein any coolness or any drink
Except scalding water and purulence.
An appropriate recompense.
Indeed, they were not expecting an account,
And they denied Our Signs with (an emphatic) denial.
And everything We have enumerated in a Book.
So taste, what you have earned, We will not increase you except in punishment.
Indeed, for the righteous is success,
Gardens and grapevines,
And well-matched, splendid companions,
And a full cup.
They will not hear therein any vain talk or any falsehood,
As a reward from your Lord, a gift (according to) account,
(From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from Him to address (Him).
The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.
That is the True Day.
So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, “O I wish! I were dust.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, “Will we indeed be returned to the former state (of life)?
11. What! When we are decayed bones?”
12. They say, “Then that would be a losing return.”
13. Then it will only be a single shout,
14. And behold! They will be a wakened.
15. Has there come to you the story of Musa?
16. When his Lord called him in the sacred valley of Tuwa.

17. “Go to Firaun. Indeed, he has transgressed.

18. And say, ‘Would you purify yourself (from sin)?’

19. And I will guide you to your Lord so that you would fear (Him).’

20. Then he showed him the great sign.


22. Then he turned his back, striving,

23. And he gathered and called out,

24. Then he said, “I am your Lord, the Most High.”

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? He constructed it.

28. He raised its ceiling and proportioned it.

29. And He darkened its night and brought out its brightness.

30. And after that He spread the earth.

31. He brought forth from it, its water and its pasture,

32. And the mountains, He made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember
what he strove for,

36. And the Hellfire will be made manifest to him who sees,

37. Then as for him who transgressed,

38. And preferred the life of the world,

39. Then indeed, the Hellfire is (his) refuge.

40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,

41. Then indeed, Paradise is (his) refuge.

42. They ask you about the Hour, when is its arrival?

43. In what (position) are you to mention it?

44. To your Lord is its finality.

45. You are only a warner for him who fears it.

46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet ﷺ) frowned and turned away,

2. Because there came to him the blind man (interrupting),

3. But what would make you know that he might be purified (of wrong beliefs),

4. Or be reminded so that the reminder would benefit him?

5. As for him who considers himself free from need,

6. To him you give attention.

Surah Abasa

Surah 79: Those who extract (v. 36-46); Surah 80: He frowned (v. 1-6) Part - 30
And no (blame) is upon you if he does not purify himself.

But as for he who came to you striving,

While he fears (Allah),

From him you are distracted.

Nay! Indeed, it is a reminder,

So whosoever wills may remember it.

(In recorded) in honored sheets,

Exalted, honored, sheets may remember it wills

Dutiful, Noble, of scribes, in the hands of angels, unpurified

What From ungrateful is he! how the man Is destroyed

He created him, a semen-drop From He created him? thing

He made easy for him, the way, Then He proportioned him.

Then and provides a grave for him, He causes him to die Then what he has accomplished Not Nay! He will resurrect him. He wills,

His food, at the man Then let look He commanded him.

We cleaved Then (in abundance), the water We poured That We

Grain, therein Then We caused to grow splitting, the earth

And date-palms, And olive And green fodder, And grapes

And grass, And fruits (of) thick foliage, And gardens

7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, honored, sheets may remember it wills
15. Dutiful, Noble, of scribes, in the hands of angels, unpurified
16. What From ungrateful is he! how the man Is destroyed
17. He created him, a semen-drop From He created him? thing
18. He made easy for him, the way, Then He proportioned him.
19. Then and provides a grave for him, He causes him to die Then what he has accomplished Not Nay! He will resurrect him. He wills,
20. His food, at the man Then let look He commanded him.
21. We cleaved Then (in abundance), the water We poured That We
22. Grain, therein Then We caused to grow splitting, the earth
23. And date-palms, And olive And green fodder, And grapes
24. And grass, And fruits (of) thick foliage, And gardens

Surah 80: He frowned (v. 7-31)
As a provision for you and for your cattle.

But when the Deafening Blast comes,

The Day a man will flee from his brother,

And his mother and his father,

And his wife and his children,

For each one of them, that Day, will be a matter occupying him.

(Some) faces that Day will be bright,

Laughing, rejoicing at good news.

And (other) faces, that Day, will have dust upon them,

Darkness will cover them.

Those are the disbelievers, the wicked ones.

In the name of Allah, the Most Gracious, the Most Merciful.

When the sun is wrapped up,

And when the stars fall, losing their luster

And when the mountains are moved away,

And when the full-term she-camels are left untended;

And when the wild beasts are gathered,

And when the seas are made to overflow,

And when the souls are paired (with their respective bodies)

And when the female infant buried alive is asked

For what sin she was killed.

And when the pages

Surah 80: He frowned (v. 32-42); Surah 81: The wrapping (v. 1-10) Part - 30