and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanliness,
6. And do not confer favor to acquire more,
7. And be patient for the sake of your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.
Soon I will cover Him with a laborious punishment.

Indeed, he thought and plotted.

So may he be destroyed (for) how he plotted!

Then may he be destroyed (for) how he plotted!

Then he considered;

Then he frowned and scowled;

Then he turned back and was proud,

Then he said, “This is nothing but magic imitated (from others).

This is nothing but the word of a human being.”

Soon I will drive him into Hell.

And what can make you know what is Hell?

It lets nothing remain and leaves nothing (unburned),

Scorching the human (skin).

Over it are nineteen (Angels).

And We have not made the keepers of the Fire except Angels.

And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, “What does Allah intend by this example?” Thus Allah lets go astray whom He wills and guides whom He wills.

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And not Him, except (of) your Lord, (the) hosts knows And none He wills.

By the moon, Nay! 31 to (the) human beings. a reminder (is) but it

And not (of) the hosts of your Lord except Him. And it is not but a reminder to humanity.

Nay! By the moon, 32 And the night when it departs,

And it is not but a reminder to humanity.

Nay! By the moon, 32 And the night when it departs,

And the morning when it brightens, 33

Indeed, it (Hell) is surely, one of the greatest (afflictions), 35

A warning (is) but a reminder to humanity.

To whoever wills among you to proceed or stay behind. 37

Every soul, for what it has earned, will be held in pledge,

Except the companions of the right, 39

In Gardens, asking each other,

About the criminals, “What led you into Hell?” 41

They will say, “We were not of those who prayed,

Nor did we feed the poor,

And we used to indulge in vain talk with the vain talkers,

And we used to deny the Day of Judgment,

Until there came to us the certainty (i.e., death).”

Then no intercession of intercessors will benefit them.

Then what is (the matter) with them that they are turning away from the Reminder

As if they were frightened donkeys,

Fleeing from a lion?
52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

Surah Al-Qiyamah

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that We will not assemble his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, “When is the Day of Resurrection?”

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, “Where is the (place of) escape?”

11. By no means! There is no refuge.
12. To your Lord, that Day, is the place of rest.
13. On that Day man will be informed of what he sent forth and kept back.
14. Nay! Man will be a witness against himself.
15. Even if he presents his excuses.
16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).
17. Indeed, upon Us is its collection and its recitation.
18. And when We have recited it, follow its recitation.
19. Then indeed, upon Us is its explanation.
20. No! But you love the immediate, and leave (i.e., neglect) the Hereafter.
21. (Some) faces will be radiant that Day, looking towards their Lord,
22. And that Day (some) faces will be distorted, thinking that there will be done to them (something) backbreaking.
23. Nay, when it (i.e., the soul) reaches the collar bones,
24. And it is said, “Who will cure (him)?”
25. And he is certain that it is the (time) of parting.
26. And the leg is wound about the leg,
27. To your Lord that Day will be the driving.
28. And he did not accept the truth, nor did he pray.
29. And he denied and turned away.
30. Then he went to his family, swaggering (in pride).
31. Woe to you, and woe!
to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.
7. They fulfill (their) vows and fear a Day whose evil is widespread.

8. And they give food in spite of love for it to the needy and the orphan and the captive,

9. (Saying), “We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

10. Indeed, we fear from our Lord a harsh and distressful Day.”

11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

12. And Allah will reward them, because they were patient, with a Garden and silk (garments).

13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

14. And near above them are its shades, and its cluster of fruits dangling low.

15. And will be circulated among them vessels of silver and cups (that) are (of) crystal.

16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

17. And they will be given to drink therein a cup whose mixture is of Zanzabil,

18. A spring therein, named Salsabil.

19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.
20. And when you look there, you will see blessings and a great kingdom.

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

22. (It will be said to them), “Indeed, this is for you a reward, and your effort has been appreciated.”

23. Indeed, We revealed to you the Quran progressively.

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

25. And remember the name of your Lord in the morning and evening.

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a change.

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

31. He admits to His mercy whom He wills, but for the wrongdoers he admits 30 All-Wise. All-Knower, is Allah Indeed, Allah wills.
He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are (these) postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.
18. Thus We deal with the criminals.

19. Woe that Day to the deniers.

20. Did We not create you from a despicable water?

21. Then We placed it in a safe abode

22. For a known period.

23. So We measured (it), and Best are We to measure.

24. Woe that Day to the deniers (of the truth).

25. Have We not made the earth a receptacle

26. For the living and the dead,

27. And We made therein lofty, firmly set mountains and have given you to drink sweet water?

28. And woe that Day to the deniers (of the truth).

29. (It will be said), “Proceed to what you used to deny.

30. Proceed to a shadow having three columns

31. (Which) has no cool shade and does not avail against the flame.”

32. Indeed, it throws up sparks as (huge) as fortress,

33. As if they were yellow camels.

34. Woe that Day to the deniers (of the truth).

35. This is a Day they will not speak.

Surah 77: The ones sent forth (v. 18-35)
36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; We have gathered you and the former people.

39. So if you have a plan, then plan against Me.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), “Eat and drink in satisfaction for what you used to do.”

44. Indeed, We thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), “Eat and enjoy yourselves for a little (while); indeed, you are criminals.”

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, “Bow,” they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?