

وَأْتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا						
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah and give
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ						
It	Allah.	with	you will find it	good,	of	for yourselves
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ						
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better		
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ						
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,		
 <p style="text-align:center">Surah Al-Muddaththir</p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا الْمُدَّثِّرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ						
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you
فَكَذِّبْ ۝ وَثِيَابَكَ فَطَهِّرْ ۝ وَالرُّجْزَ فَاهْجُرْ						
avoid,	And uncleanness	4	purify,	And your clothing	3	magnify,
وَلَا تَسْتَنْتِزْ ۝ وَلِرَبِّكَ						
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5	
فَاصْبِرْ ۝ فَإِذَا نُقِرَ فِي النَّاقُورِ ۝ فَذَلِكَ						
That	8	the trumpet,	in	is blown	Then when	7
يَوْمٍ يَوْمِ عَسِيرٍ ۝ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ						
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day
ذَرْنِي ۝ وَمَنْ خَلَقْتُ وَحِيدًا ۝ وَجَعَلْتُ لَهُ						
to him	And I granted	11	alone,	I created	and whom	Leave Me
مَالًا مَبْدُودًا ۝ وَبَنِينَ شُهُودًا ۝ وَمَهْدَتْ لَهُ						
for him,	And I spread	13	present,	And children	12	extensive, wealth
تَهْيِيدًا ۝ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ۝						
15	I (should) add more.	that	he desires	Then	14	ease.
كَلَّا ۝ إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ۝						
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!	

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

ع
١٤

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

يَشَاءُ وَمَا يَعْلَمُ جُودَ رَبِّكَ إِلَّا هُوَ وَمَا						
And not	Him.	except	(of) your Lord	(the) hosts	knows	And none He wills.
هِيَ إِلَّا ذِكْرَى لِلْبَشَرِ ۚ كَلَّا وَالْقَمَرَ						
By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it
وَإِلَّيْلٍ إِذْ أَدْبَرَ ۚ وَالصُّبْحِ إِذَا						
when	And the morning	33	it departs,	when	And the night	32
أَسْفَرَ ۚ إِنَّهَا لِأَحَدَى الْأَكْبَرِ ۚ نَذِيرًا						
A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,
لِلْبَشَرِ ۚ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ						
proceed	to	among you	wills	To whoever	36	to (the) human being,
أَوْ يَتَّخِرَ ۚ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ						
(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind. or
إِلَّا أَصْحَابُ الْيَمِينِ ۚ فِي جَنَّاتٍ						
Gardens,	In	39	(of) the right,	(the) companions	Except	38
يَتَسَاءَلُونَ ۚ عَنِ الْمُجْرِمِينَ ۚ مَا سَلَكَكُمْ						
led you	"What	41	the criminals,	About	40	asking each other,
فِي سَقَرٍ ۚ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ						
those who prayed,	of	we were	"Not	They will say,	42	Hell?" into
وَلَمْ نَكُ نَطْعِمُ الْيَسِيرِينَ ۚ وَكُنَّا						
And we used to	44	the poor,	feed	we used to	And not	43
نَحُوضُ مَعَ الْخَاطِبِينَ ۚ وَكُنَّا نَكْذِبُ						
deny	And we used to	45	the vain talkers,	with	indulge in vain talk	
بِیَوْمِ الدِّينِ ۚ حَتَّىٰ آتَانَا الْبَیْقِينَ ۚ						
47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day
فَمَا تَتَّعَمُّهُمُ شَفَاعَةُ الشُّفَعَاءِ ۚ فَمَا						
Then what	48	(of) the intercessors.	intercession	will benefit them	Then not	
لَهُمْ ۚ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ۚ						
49	they (are) turning away	the Reminder	(that) from	(is) for them,		
كَأَنَّهُمْ حَصْرٌ مُسْتَفْرَقَةٌ ۚ فَرَّتْ مِنْ قَسْوَرَةٍ						
a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)

He wills. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon, 33. And the night when it departs, 34. And the morning when it brightens, 35. Indeed, it (Hell) is surely, one of the greatest (afflictions), 36. A warning to human being, 37. To whoever wills among you to proceed or stay behind. 38. Every soul, for what it has earned, will be held in pledge, 39. Except the companions of the right, 40. (They will be) in Gardens, asking each other, 41. About the criminals, 42. "What led you to Hell?" 43. They will say, "We were not of those who prayed, 44. Nor did we feed the poor, 45. And we used to indulge in vain talk with the vain talkers, 46. And we used to deny the Day of Judgment, 47. Until there came to us the certainty (i.e., death)." 48. Then no intercession of intercessors will benefit them. 49. Then what is (the matter) with them that they are turning away from the Reminder 50. As if they were frightened donkeys, 51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

ط	٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا
pages	he may be given	that of them person every Desires Nay! 51

53. Nay! But they do not fear the Hereafter.

ط	٥٣	مُنشَرَةً ۗ كَلَّا ۗ بَلْ لَا يَخَافُونَ الْآخِرَةَ
53	the Hereafter.	they fear not But Nay! 52 spread out.

54. Nay! Indeed, it is a Reminder.

كَلَّا	إِنَّهُ	تَذَكَّرَ ۗ	فَمَنْ شَاءَ
wills,	So whoever	54	(is) a Reminder. Indeed, it Nay!

55. So whoever wills, may pay heed to it.

ذَكَرَهُ	وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ
Allah wills.	that except will pay heed And not 55 (may) pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

هُوَ	أَهْلٌ	التَّقْوَىٰ	وَأَهْلٌ	الْمَغْفِرَةِ
56	to forgive.	and worthy	to be feared,	(is) worthy He

﴿ آيَاتُهَا ٤٠ ﴾ سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ ٣١ ﴿ رُكُوعَاتُهَا ٢ ﴾

Surah Al-Qiyamah

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name

1. Nay! I swear by the Day of Resurrection.

لَا	أُقْسِمُ	بِيَوْمِ	الْقِيَامَةِ	وَلَا	أُقْسِمُ
I swear	And nay!	1	(of) the Resurrection.	by (the) Day	I swear Nay!

2. And nay! I swear by the self-accusing soul.

بِالنَّفْسِ	الْوَّامَةِ	أَيَحْسَبُ	الْإِنْسَانُ	أَلَّنْ	نَجْعَمَ
We will assemble	that not	[the] man	Does think	2	self-accusing. by the soul

3. Does man think that We will not assemble his bones?

عِظَامَهُ	بَلَىٰ	قَدِيرَيْنِ	عَلَىٰ	أَنْ	نُسَوِّيَ	بَنَانَهُ
his fingertips.	We can restore	that on	(We are) Able	Nay!	3	his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

بَلْ	يُرِيدُ	الْإِنْسَانُ	لِيَفْجُرَ	أَمَامَهُ
5	(to) what is before him.	to give (the) lie	[the] man	Desires Nay! 4

5. Nay! Man wishes to give the lie to what is before him.

يَسْأَلُ	أَيَّانَ	يَوْمِ	الْقِيَامَةِ	فَإِذَا
So when	6	(of) the Resurrection?"	(is the) Day	"When He asks,

6. He asks, "When is the Day of Resurrection?"

بَرَقَ	الْبَصَرُ	وَحَسَفَ	الْقَمَرُ	وَجُمِعَ
And are joined	8	the moon,	And becomes dark	7 the vision, is dazzled

7. So when the vision is dazzled,

8. And the moon becomes dark,

الشَّمْسُ	وَأَقْمَرُ	يَقُولُ	الْإِنْسَانُ	يَوْمَئِذٍ	أَيْنَ
"Where	that Day,	[the] man	Will say	9	and the moon, the sun

9. And the sun and the moon are joined,

10. On that Day man will say, "Where is the (place of) escape?"

الْمَفْرُ	كَلَّا	لَا	وَزَرَ	إِلَىٰ
To	11	refuge. (There is) no	By no means!	10 (is) the escape?"

11. By no means! There is no refuge.

رَبِّكَ يَوْمَئِذٍ	الْمُسْتَقَرُّ	ط ١٢	يُنَبَّأُوا	الْإِنْسَانُ
[the] man	Will be informed	12	(is) the place of rest.	that Day, your Lord,
يَوْمَئِذٍ بِمَا	قَدَّمَ	وَأَخَّرَ	ط ١٣	بَلِ الْإِنْسَانِ عَلَى
against	[The] man	Nay!	13	and kept back. he sent forth of what that Day
نَفْسِهِ	بِصِيرَةٍ	لَا	وَلَوْ	أَلْفَى
15	his excuses.	he presents	Even if	14 (will be) a witness. himself
لَا تَحْرِكْ بِهِ	لِسَانَكَ	لِتَعَجَّلَ	بِهِ	ط ١٦
upon Us	Indeed,	16	with it.	to hasten your tongue with it move Not
جَمْعَهُ	وَقُرْآنَهُ	ع ١٧	فَإِذَا	قَرَأْنَهُ
then follow	We have recited it,	And when	17	and its recitation. (is) its collection
قُرْآنَهُ	ع ١٨	ثُمَّ	إِنَّ	عَلَيْنَا
No!	19	(is) its explanation.	upon Us	indeed, Then 18 its recitation.
بَلْ تُحِبُّونَ	الْعَاجِلَةَ	لَا	وَتَذُرُونَ	الْآخِرَةَ
Faces	21	the Hereafter.	And leave	20 the immediate, you love But
يَوْمَئِذٍ	نَاصِرَةٌ	لَا	إِلَى	رَبِّهَا
And faces	23	looking,	their Lord	Towards 22 (will be) radiant, that Day
يَوْمَئِذٍ	بَاسِرَةٌ	لَا	تُظُنُّ	أَنْ يُفْعَلَ
to them	will be done	that	Thinking	24 (will be) distorted, that Day
فَاقْرَأْ	ط ٢٥	كَلَّا	إِذَا	بَلَغَتِ
26	the collar bones	it reaches	When	No! 25 backbreaking.
وَقِيلَ	مَنْ	رَاقٍ	لَا	وَضَنَّ
(is) the parting.	that it	And he is certain	27	(will) cure? "Who And it is said,
وَأَلْتَقَّتْ	السَّاقُ	بِالسَّاقِ	لَا	إِلَى
that Day	your Lord	To	29	about the leg, the leg And is wound, 28
الْمَسَاقُ	ع ٣٠	فَلَا	صَدَّقَ	وَلَا
he prayed.	and not	he accepted (the) truth	And not	30 (will be) the driving.
وَالَكِنْ	كَذَّبَ	وَتَوَلَّى	لَا	ثُمَّ
to	he went	Then	32	and turned away. he denied But 31
أَهْلِهِ	يَتَّبِعُ	ط ٣٣	أُولَى	لَكَ
woe	Then	34	and woe!	to you, Woe 33 swaggering. his family,

12. To your Lord, that Day, is the place of rest.

13. On that Day man will be informed of what he sent forth and kept back.

14. Nay! Man will be a witness against himself.

15. Even if he presents his excuses.

16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).

17. Indeed, upon Us is its collection and its recitation.

18. And when We have recited it, follow its recitation.

19. Then indeed, upon Us is its explanation.

20. No! But you love the immediate,

21. And leave (i.e., neglect) the Hereafter.

22. (Some) faces will be radiant that Day,

23. Looking towards their Lord,

24. And that Day (some) faces will be distorted,

25. Thinking that there will be done to them (something) backbreaking.

26. Nay, when it (i.e., the soul) reaches the collar bones,

27. And it is said, "Who will cure (him)?"

28. And he is certain that it is the (time) of parting.

29. And the leg is wound about the leg,

30. To your Lord that Day will be the driving.

31. And he did not accept the truth, nor did he pray.

32. But he denied and turned away.

33. Then he went to his family, swaggering (in pride).

34. Woe to you, and woe!

35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

لَكَ فَأُولَىٰ ۝٣٥ أَيْحَسِبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدَىٰ									
neglected?	he will be left	that	man	Does think	35	and woe!	to you,		
۝٣٦ أَلَمْ يَكُ نُطْفَةً مِّنْ مَّنِيَّ يُمْنِي ۚ ثُمَّ كَانَ									
he was	Then	37	emitted?	semen	of	a semen-drop	he	Was not	36
عَلَقَةً فَخَلَقَ فَسَوَّىٰ ۝٣٨ فَجَعَلَ مِنْهُ									
of him	Then made	38	and proportioned.	then He created	a clinging substance,				
الرَّوْجَيْنِ الذَّكَرِ وَالْأُنثَىٰ ۝٣٩ أَلَيْسَ ذَلِكِ									
[that]	Is not	39	and the female.	(the) male	two kinds,				
بِقَدْرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ۝٤٠									
40	(to) the dead?	give life	to	[over]	(He) Able				
﴿٣١ آيَاتِهَا﴾ ٧٦ سُورَةُ الدَّهْرِ مَدَنِيَّةٌ ٩٨ ﴿٢ مَرَكُوعَاتِهَا﴾									
Surah Ad-Dahr									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ									
he was	not	time	of	a period	man	upon	(there) come	Has	
شَيْئًا مَّذْكُورًا ۝١ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ									
from	man	[We] created	Indeed, We	1	mentioned?	a thing			
نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَبِيحًا بَصِيرًا									
and sight.	hearing	so We made (for) him	(that) We test him;	a mixture,	a semen-drop,				
۝٢ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا									
and whether	(he) be grateful	whether	(to) the way	guided him	Indeed, We	2			
كَفُورًا ۝٣ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ									
for the disbelievers	[We] have prepared	Indeed, We	3	(he) be ungrateful.					
سَلْسِلًا وَأَغْلَالًا وَسَعِيرًا ۝٤ إِنَّ الْأَبْرَارَ									
the righteous	Indeed,	4	and a Blazing Fire.	and shackles	chains				
يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ۝٥ عَيْنًا									
A spring -	5	(of) Kafur,	its mixture	is	a cup,	from	will drink		
يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ۝٦									
6	abundantly.	causing it to gush forth	(the) slaves of Allah;	from it	will drink				

٧	widespread.	its evil is	a Day -	and fear	the vows	They fulfill
يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ٧						
and (the) orphan	(to the) needy,	love (for) it,	in spite of	the food	And they feed	
وَيُطْعَمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا						
Not	(of) Allah.	for (the) Countenance	we feed you	"Only	8	and (the) captive,
وَأَسِيرًا ٨ إِنَّمَا نَطْعِمُكُمْ لِرُؤُفِهِ اللَّهِ لَا						
fear	Indeed, we	9	thanks.	and not	any reward	from you
نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ٩ إِنَّا نَخَافُ						
But Allah will protect them	10	and distressful."	harsh	a Day -	our Lord	from
مَنْ رَبَّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ١٠ فَوْقَهُمْ اللَّهُ						
and happiness.	radiance	and will cause them to meet	Day	(of) that	(from the) evil	
شَرِّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا						
and silk.	(with) a Garden	they were patient,	because	And will reward them	11	
وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ١١						
sun	therein	they will see	Not	couches.	on	therein
لَا مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا						
(are) its shades	above them	And near	13	freezing cold.	and not	
وَلَا زَمَهْرِيرًا ١٣ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا						
And will be circulated	14	dangling low.	its cluster of fruits	and will hang low		
وَدُلَّتْ قُطُوفُهَا تَدْلِيلًا ١٤ وَيُطَافُ						
among them	(of) crystal.	(that) are	and cups	silver	of	vessels
عَلَيْهِمْ بَانِيَةً مِنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ١٥						
measure.	They will determine its	silver.	of	Crystal-clear	16	
قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ١٦						
(of) Zanjabil,	its mixture	is	a cup -	therein	And they will be given to drink	17
وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ١٧						
among them	And will circulate	18	Salsabil.	named	therein,	A spring
عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ١٨ وَيُطَوفُ عَلَيْهِمْ						
(to be) pearls	you would think them	you see them,	When	made eternal.	young boys	
وَلَدَانٌ مُخَلَّدُونَ ١٩ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا						

7. They fulfill (their) vows and fear a Day whose evil is widespread.

8. And they give food in spite of love for it to the needy and the orphan and the captive,

9. (Saying), "We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

10. Indeed, we fear from our Lord a harsh and distressful Day."

11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

12. And Allah will reward them, because they were patient, with a Garden and silk (garments).

13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

14. And near above them are its shades, and its cluster of fruits dangling low.

15. And will be circulated among them vessels of silver and cups of crystal.

16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

17. And they will be given to drink therein a cup whose mixture is of Zanzabil,

18. A spring therein, named Salsabil.

19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

20. And when you look there, you will see blessings and a great kingdom.

مَشْهُورًا ١٩	وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا
scattered.	and a kingdom blessings you will see then you look, And when 19

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

كَبِيرًا ٢٠	عَلَيْهِمْ ثِيَابٌ سُدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ
great.	and heavy brocade. green (of) fine silk (will be) garments Upon them 20

وَحُلُورًا	أَسَاوِرًا مِنْ فِضَّةٍ وَسَقَمَهُمْ رَبُّهُمْ
And they will be adorned	and their Lord will give them to drink, silver, of (with) bracelets

22. (It will be said to them), "Indeed, this is for you a reward, and your effort has been appreciated."

شَرَابًا طَهُورًا ٢١	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا
pure. a drink	and has been a reward, for you is this "Indeed, 21

23. Indeed, We revealed to you the Quran progressively.

سَعْيُكُمْ مَشْكُورًا ٢٢	إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ
appreciated." your effort	the Quran to you [We] revealed [We] Indeed, We 22

تَنْزِيلًا ٢٣	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا
progressively.	and (do) not (of) your Lord for (the) Command So be patient 23

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

تَطَعٌ مِنْهُمْ ٢٤	وَادْكُرْ اسْمَ رَبِّكَ مِنْهُمْ
from them obey	(the) name And remember 24 disbeliever. or any sinner

25. And remember the name of your Lord in the morning and evening.

رَبِّكَ بُكْرَةً وَأَصِيلًا ٢٥	وَمِنَ اللَّيْلِ فَاسْجُدْ
morning (of) your Lord	prostrate the night And of 25

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ٢٦	إِنَّ هَؤُلَاءِ يُجِبُونَ
and glorify Him to Him,	love these Indeed, 26 long. a night

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

الْعَاجِلَةَ وَيَذْرُبُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ٢٧	نَحْنُ خَلَقْنَاهُمْ
and leave the immediate,	created them We, 27 grave. a Day behind them

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a (complete) change.

وَشَدَدْنَا أَسْرَهُمْ ٢٨	وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ
and We strengthened	their likeness[es] We can change We will, and when their forms,

تَبْدِيلًا ٢٨	إِنَّ هَذِهِ تَذَكُّرَةٌ فَمَنْ شَاءَ
(with) a change.	wills, so whoever (is) a reminder, this Indeed, 28

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ٢٩	وَمَا تَشَاءُونَ إِلَّا أَنْ
to let him take	that except you will And not 29 a way. his Lord

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

يَشَاءُ اللَّهُ ٣٠	إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا
Indeed, Allah wills.	He admits 30 All-Wise. All-Knower, is Allah

31. He admits to His mercy whom He wills, but for the wrongdoers

مَنْ يَشَاءُ ٣١	فِي رَحْمَتِهِ وَالظَّالِمِينَ
whom	but (for) the wrongdoers, His mercy, into He wills

ع ٣١	أَعَدَّ	لَهُمْ	عَذَابًا	أَلِيمًا
31	He has prepared	for them	a punishment	painful.
 <p style="text-align: center;">٥٠ آياتها ٧٧ سورة المرسلات مكية ٣٣ ٢ ركوعاتها</p> <p style="text-align: center;">Surah Al-Mursalat</p>				
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p style="text-align: center;">the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
عَصْفًا	وَالْمُرْسَلَاتِ	عُرْفًا	لَا	فَالْعَصْفُ
violently,	By the ones sent forth,	one after another,	1	And the winds that blow
وَالشَّارِبَاتِ	لَا	نَشْرًا	لَا	فَالْفَرِيقَاتِ
And the ones that scatter	2	And the ones that scatter	3	And those who separate
فَرَقًا	لَا	فَالْمُلْقَاتِ	لَا	ذِكْرًا
(by the) Criterion,	4	And those who bring down	5	(the) Reminder,
عُدْرًا	أَوْ	نَذْرًا	لَا	إِنَّمَا
(As) justification	or	warning,	6	Indeed, what
لَوَاقِعٌ	لَا	فَإِذَا	النُّجُومُ	طُهِسَّتْ
will surely occur.	7	So when	the stars	are obliterated,
السَّمَاءِ	فُرِجَتْ	لَا	وَإِذَا	الْجِبَالُ
the heaven	is cleft asunder,	9	And when	the mountains
أُوقِتَتْ	وَإِذَا	الرُّسُلُ	أُوقِتَتْ	أُوقِتَتْ
And when	10	the Messengers	are gathered to their appointed time.	are gathered to their appointed time.
لِأَيِّ	يَوْمٍ	أُجِّلَتْ	لِأَيِّ	يَوْمٍ
For what	11	Day	are (these) postponed?	Day
لِيَوْمِ	الْفُصْلِ	وَمَا	أَدْرَاكَ	لِيَوْمِ
For (the) Day	(of) Judgment.	And what	will make you know	For (the) Day
مَا	يَوْمٍ	الْفُصْلِ	وَيَلُّ	مَا
what	(is the) Day	(of) the Judgment?	14	Woe
يَوْمِئِذٍ	لِلْمُكَذِّبِينَ	أَلَمْ	نُهْلِكْ	يَوْمِئِذٍ
that Day	to the deniers	15	We destroy	Did not
الْأَوَّلِينَ	ثُمَّ	نَتَّبِعُهُمُ	الْآخِرِينَ	ثُمَّ
the former (people)?	16	Then	We follow them up	(with) the later ones.

٢٩ He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

18. Thus We deal with the criminals.

١٧	كذالك	نفعل	بالمجرمين	١٨	وويل
17	Thus	We deal	with the criminals.	18	Woe

19. Woe that Day to the deniers.

١٩	للمكذبين	آلم	نخلقكم	٢٠	فجعلنه	في
19	to the deniers.	Did not	We create you	20	Then We placed it	in

20. Did We not create you from a despicable water?

٢٠	مهيين	لا	فجعلنه	٢١	قراير	مكبين	لا
20	despicable?	a water	from	21	For	safe	an abode

21. Then We placed it in a safe abode

22. For a known period.

٢١	قراير	مكبين	لا	إلى	قديرا	معلوم
21	safe	an abode	known.	a period	For	22

23. So We measured (it), and Best are We to measure.

٢٢	فقدرننا	فنعم	القيرون	٢٣	وويل
22	So We measured,	and Best	(are We to) measure!	23	Woe

24. Woe that Day to the deniers (of the truth).

٢٤	للمكذبين	آلم	نجعل الارض	كفاتا
24	to the deniers.	that Day	We made	a receptacle

25. Have We not made the earth a receptacle

26. For the living and the dead,

٢٥	احياء	وامواتا	لا	وجعلنا
25	(For the) living	and (the) dead,	26	And We made

27. And We made therein lofty, firmly set mountains and have given you to drink sweet water?

٢٦	فيها	راواسي	شخت	واسقينكم
26	therein	firmly set mountains	lofty,	and We gave you to drink

28. And woe that Day to the deniers (of the truth).

٢٧	ماء	فرااتا	وويل	يوميد	للمكذبين
27	water -	sweet?	Woe	that Day	to the deniers.

29. (It will be said), "Proceed to what you used to deny.

٢٨	انطلقوا	إلى	ما	كنتم	به	تكذبون
28	"Proceed	to	what	you used to	in it	deny,

30. Proceed to a shadow having three columns

٢٩	انطلقوا	إلى	ظل	ذي ثلث	شعب
29	Proceed	to	a shadow	having three	columns

31. (Which) has no cool shade and does not avail against the flame."

٣٠	لا	ظليل	ولا	يغني	من
30	No	cool shade	and not	availing	against

32. Indeed, it throws up sparks as (huge) as fortress,

٣١	اللهب	انها	ترمي	بشرا	كالقصر
31	the flame.	Indeed, it	throws up	sparks	as the fortress,

33. As if they were yellow camels.

٣٢	كانه	جلت	صفرا	وويل
32	As if they (were)	camels	yellow.	33

34. Woe that Day to the deniers (of the truth).

٣٤	يوميد	للمكذبين	هذا	يوم	لا
34	to the deniers.	that Day	This	(is) a Day	not

35. This is a Day they will not speak,

يُطْقُونَ	لَا	وَلَا	يُؤْذَنُ	لَهُمْ
they will speak,	35	And not	will it be permitted	for them
فَيَعْتَذِرُونَ	٣٦	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ
to make excuses.	36	Woe	that Day	to the deniers.
هَذَا	٣٧	يَوْمَ	الْفَصْلِ	جَعَلْنَاكُمْ
This	37	(is the) Day	(of) Judgment;	We have gathered you
وَالْأَوَّلِينَ	٣٨	فَإِنْ	كَانَ	لَكُمْ
and the former (people).	38	So if	is	for you
كَيْدٌ	فَكِيدُوا	٣٩	وَيْلٌ	يَوْمَئِذٍ
a plan,	then plan against Me.	39	Woe	that Day
لِلْمُكَذِّبِينَ	٤٠	إِنَّ	السَّعْتَيْنِ	فِي
to the deniers.	40	Indeed,	the righteous	(will be) in
ظِلٍّ	وَعُيُونٍ	٤١	وَفَوَاكِهَ	مِمَّا
shades	and springs,	41	And fruits	from what
يَشْتَهُونَ	٤٢	كُلُوا	وَاشْرَبُوا	هَنِيئًا
they desire.	42	“Eat	(in) satisfaction	and drink
كُنْتُمْ	تَعْمَلُونَ	٤٣	إِنَّا	كَذَلِكَ
you used to	do.”	43	Indeed, We	thus
الْمُحْسِنِينَ	٤٤	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ
the good-doers.	44	Woe	that Day	to the deniers.
كُلُوا	وَتَسْتَعْوِا	قَلِيلًا	إِنَّكُمْ	مُجْرِمُونَ
Eat	and enjoy yourselves	a little;	indeed, you	(are) criminals.”
وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	وَإِذَا	٤٦
Woe	that Day	to the deniers.	And when	46
قِيلَ	لَهُمْ	ارْكَعُوا	لَا	يَرْكَعُونَ
it is said	to them,	“Bow,”	not	they bow.
وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	فِي أَيِّ	٤٩
Woe	that Day	to the deniers.	Then in what	49
حَدِيثٍ	بَعْدَهَا	يُؤْمِنُونَ	ع	٥٠
statement	after it	will they believe?		50

36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; We have gathered you and the former people.

39. So if you have a plan, then plan against Me.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), “Eat and drink in satisfaction for what you used to do.”

44. Indeed, We thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), “Eat and enjoy yourselves for a little (while); indeed, you are criminals.”

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, “Bow,” they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?