

- with pride.
8. Then indeed, I invited them publicly.
9. Then indeed, I announced to them, and I confided to them secretly,
10. Then I said, 'Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.
11. He will send down (rain) from the sky upon you in abundance,
12. And provide you with wealth and children, and make for you gardens, and make for you rivers.
13. What is (the matter) with you that you do not attribute to Allah due grandeur?
14. And indeed, He created you in stages.
15. Do you not see how Allah has created the seven heavens in layers,
16. And made the moon therein a light and made the sun a lamp?
17. And Allah has caused you to grow from the earth (as) a (progressive) growth.
18. Then He will return you into it and bring you forth again, (a new) bringing forth.
19. And Allah has made for you the earth an expanse,
20. That you may go along therein in wide paths." ع
21. Nuh said, "O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.
22. And they have planned a great plan.

ثُمَّ	٧	ثُمَّ	٨	إِنِّي	دَعَوْتُهُمْ	جَهَارًا	لَا	٨	ثُمَّ
Then	7	Then	8	indeed, I	invited them	publicly.			
إِنِّي	٩	أَعْلَنْتُ	لَهُمْ	وَأَسْرَرْتُ	لَهُمْ	إِسْرَارًا	لَا	٩	ثُمَّ
indeed, I	9	announced	to them	and I confided	to them	secretly,			
فَقُلْتُ	١٠	اسْتَغْفِرُوا	رَبَّكُمْ	إِنَّهُ	كَانَ	عَفَّارًا	لَا	١٠	ثُمَّ
Then I said,	10	'Ask forgiveness	(from) your Lord.	Indeed, He	is	Oft-Forgiving.			
يُرْسِلُ	١١	السَّمَاءِ	عَلَيْكُمْ	مِدْرَارًا	لَا	١١	ثُمَّ	١٠	ثُمَّ
He will send down	11	(rain from) the sky	upon you	(in) abundance,					
وَيُؤْتِي	١٢	دِكْمًا	وَبَنِينَ	وَيَجْعَلُ	لَكُمْ	جَنَّاتٍ	وَيَجْعَلُ	١٢	ثُمَّ
And provide you	12	with wealth	and children,	and make	for you	gardens	and make		
لَكُمْ	١٣	أَنْهَارًا	مَا	لَكُمْ	لَا	تَرْجُونَ	لِلَّهِ	وَقَارًا	ثُمَّ
for you	13	rivers.	What	(is) for you,	not	you attribute	to Allah	grandeur?	
وَقَدْ	١٣	خَلَقَكُمْ	أَطْوَارًا	لَا	أَلَمْ	تَرَوْا	كَيْفَ	١٣	ثُمَّ
And indeed,	13	He created you	(in) stages.	Do not	how	you see	how		
خَلَقَ	١٥	اللَّهُ	سَبْعَ	سَمَاوَاتٍ	طَبَقَاتٍ	لَا	وَجَعَلَ	١٥	ثُمَّ
Allah has created	15	(the) seven	heavens	(in) layers,			And made		
الْقَمَرَ	١٦	فِيهِنَّ	نُورًا	وَجَعَلَ	الشَّمْسَ	سِرَاجًا	وَاللَّهُ	١٦	ثُمَّ
therein	16	a light	and made	the sun	and made	a lamp?	And Allah		
أَنْبَتَكُمْ	١٧	مِّنَ	الْأَرْضِ	نَبَاتًا	لَا	ثُمَّ	١٧	ثُمَّ	١٧
has caused you to grow	17	from	the earth	(as) a growth.			Then		
يُعِيدُكُمْ	١٨	فِيهَا	وَيُخْرِجُكُمْ	إِخْرَاجًا	لَا	وَاللَّهُ	١٨	ثُمَّ	١٨
He will return you	18	into it	and bring you forth,	(a new) bringing forth.			And Allah		
جَعَلَ	١٩	لَكُمْ	الْأَرْضَ	سِطًّا	لَا	تَسْلُكُوا	مِنْهَا	١٩	ثُمَّ
made	19	for you	the earth	an expanse,			therein		
سُبُلًا	٢٠	فِيهَا	قَالَ	نُوحٌ	رَّبِّ	إِنَّهُمْ	عَصَوْنِي	٢٠	ثُمَّ
(in) paths	20	wide."	Said	Nuh,	"My Lord!	Indeed, they	disobeyed me		
وَاتَّبَعُوا	٢١	مَنْ	لَمْ	يَزِدْهُ	مَالَهُ	وَوَلَدَهُ	٢١	ثُمَّ	٢١
and followed	21	(the one) who,	(did) not	increase him	his wealth,	and his children			
إِلَّا	٢٢	خَسَارًا	وَمَكْرُوا	مَكْرًا	كَبِيرًا	لَا	٢٢	ثُمَّ	٢٢
except	22	(in) loss.	And they have planned,	a plan	great.				

وَقَالُوا	لَا تَدْرُنَّ إِلَهَتَكُمْ	وَلَا تَدْرُنَّ وُدًّا	وَلَا
and not	Wadd	leave	and (do) not
وَقَدْ	يَعُوثٌ وَيَعُوقُ	وَنَسْرًا	وَقَدْ
And indeed,	23	and Nasr.'	and Yauq
أَضَلُّوا	كَثِيرًا	وَلَا تَزِدُ الظَّالِمِينَ	إِلَّا ضَلًّا
(in) error."	except	the wrongdoers	increase
مِمَّا	خَطِئْتَهُمْ	أَعْرَقُوا	فَادْخَلُوا نَارًا
(the) Fire,	then made to enter	they were drowned,	their sins
فَلَمْ	يَجِدُوا	لَهُمْ	مِنْ دُونِ اللَّهِ
25	any helpers.	Allah	besides
وَقَالَ نُوحٌ	رَبِّ لَا تَذَرْ عَلَى	الْأَرْضِ	مِنَ الْكٰفِرِينَ
(of) the disbelievers	any	the earth	on
دَيَّارًا	٢٦	إِنَّكَ	إِنْ تَذَرَهُمْ
they will mislead	You leave them	if	Indeed, You,
عِبَادِكَ	وَلَا يَكْفُرُونَ	إِلَّا فَاجِرًا	كٰفِرًا
27	a disbeliever.	a wicked,	except
رَبِّ اغْفِرْ لِي	وَلِوَالِدَيَّ	وَلِمَن دَخَلَ	بَيْتِي
my house -	enters	and whoever	and my parents,
مُؤْمِنًا	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	وَلَا
And (do) not	and the believing women.	and the believing men	a believer
تَزِدُ	الظَّالِمِينَ	إِلَّا	تَبَارًا
28	(in) destruction."	except	the wrongdoers
			
Surah Al-Jinn			
بِسْمِ	اللَّهِ	الرَّحْمٰنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
قُلْ	أَوْحَىٰ	إِلَيَّ	أَنَّهُ اسْتَمَعَ
the jinn,	of	a group	listened
فَقَالُوا	إِنَّا سَمِعْنَا	قُرْآنًا	عَجَبًا
to	It guides	1	amazing,

23. And they said, 'Do not leave your gods, and do not leave *Wadd*, or *Suwa*, or *Yaguth*, and *Yauq* and *Nasr*.'

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدِ	فَأَمَّا	بِهِ	وَلَنْ	تُشْرِكَ	بِرَبِّنَا	أَحَدًا
the right way,	so we believe	in it,	and never	we will associate	with our Lord	anyone.
لَا	وَأَنَّهُ	تَعْلَى	جُدُّ	رَبِّنَا	مَا	اتَّخَذَ
2	And that He -	Exalted is	(the) Majesty	(of) our Lord -	not	He has taken
صَاحِبَةً	وَلَا	وَلَدًا	لَا	وَأَنَّهُ	كَانَ	يَقُولُ
a wife	and not	a son,	3	And that he	used to	speak -
سَفِيهًا	عَلَى	اللَّهِ	شَطَطًا	لَا	وَأَنَّا	
the foolish among us	against	Allah	an excessive transgression.	4	And that we	
ظَنًّا	أَنْ	لَنْ	تَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى
thought	that	never	will say	the men	and the jinn,	the Allah
لَا	وَأَنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعُودُونَ
5	And that	(there) were	men	among	mankind	who sought refuge
بِرِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا	لَا	
in (the) men	from	the jinn,	so they increased them	(in) burden.	6	
وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنُّتُمْ	أَنْ	لَنْ	يَبْعَثَ
And that they	thought	as	you thought	that	never	will Allah raise
لَا	وَأَنَّا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مُلِئَتْ	
7	And that we	sought to touch	the heaven	but we found it	filled (with)	
حَرَسًا	شَدِيدًا	وَشُهَبًا	لَا	وَأَنَّا	كُنَّا	نَقْعُدُ
guards	severe,	and flaming fires.	8	And that we	used to	sit
مِنْهَا	مَقَاعِدَ	لِلسَّمْعِ	فَمَنْ	يَسْتَمِعُ	الآنَ	يَجِدُ
there in	positions	for hearing,	but (he) who	listens	now	will find
لَا	وَأَنَّا	لَا	نَدْرِي	أَشْرٌ		
9	And that we -	waiting.	a flaming fire	whether evil	we know	not
أُرِيدَ	بِسُنِّ	فِي	الْأَرْضِ	أَمْ	أَرَادَ	بِهِمْ
is intended	for (those) who	(are) in	the earth	or	intends	for them
لَا	وَأَنَّا	مِنَّا	الصَّالِحُونَ	وَمِنَّا		
10	And that [we]	among us	(are) the righteous	and among us		
دُونَ	ذَلِكَ	كُنَّا	طَرَائِقَ	قِدَادًا	لَا	وَأَنَّا
We	(are) other than that.		(are on) ways	different.	11	And that we

ظَنَّا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي الْأَرْضِ						
the earth	in	we will cause failure to Allah	never	that	[we] have become certain	
وَلَنْ نُعْجِزَهُ هَرَبًا ۗ وَأَنَا لَبَّا سَمِعْنَا						
we heard	when	And that [we]	12	(by) flight.	we can escape Him	and never
الْهُدَىٰ آمَنَّا بِهِ ۗ فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا						
then not	in his Lord,	believes	And whoever	in it.	we believed	the Guidance
يَخَافُ بَحْسًا وَلَا رَهَقًا ۗ وَأَنَا مِنَّا						
among us	And that we,	13	any burden.	and not	any loss	he will fear
الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ۗ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ						
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims	
تَحَرَّوْا رَشَدًا ۗ وَأَمَّا الْقَاسِطُونَ فَكَانُوا						
they will be,	the unjust,	And as for	14	(the) right path.	have sought	
لِجَهَنَّمَ حَطَبًا ۗ وَأَنْ لَوْ اسْتَقَامُوا عَلَى الطَّرِيقَةِ						
the Way,	on	they had remained	And that if	15	firewood.”	for Hell,
لَا سَقِيَهُمْ مَاءٌ غَدَقًا ۗ						
16	(in) abundance,	water	surely We (would) have given them to drink			
لِنَقْتَبَهُمْ فِيهِ ۗ وَمَنْ يَعْزُضْ عَنْ ذِكْرِ						
the Remembrance	from	turns away	And whoever	therein.	That We might test them	
رَبِّهِ يَسْأَلْهُ عَذَابًا صَعَدًا ۗ وَأَنَّ						
And that	17	severe.	a punishment	He will make him enter	(of) his Lord,	
الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا						
anyone.	Allah	with	call	so (do) not	(are) for Allah,	the masjid
لَا وَآتَهُ لَبًّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ						
calling (upon) Him,	(of) Allah	(the) slave	stood up	when	And that	18
كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ۗ قُلْ إِنَّمَا						
“Only	Say,	19	a compacted mass.	around him	became	they almost
أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ۗ قُلْ						
Say,	20	anyone.”	with Him	I associate	and not	my Lord,
إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ۗ						
21	right path.”	and not	any harm	for you	possess (do) not	“Indeed, I

have become certain that we will never cause failure to Allah on the earth, nor can we escape Him by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.”

16. And if they had remained on the (right) Way, surely We would have given them water (i.e., rain) in abundance,

17. That We might test them therein. And whoever turns away from the Remembrance of his Lord, He will make him enter a severe punishment.

18. And that the *masajid* are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon Him, they almost became around him a compacted mass.

20. Say, “I only call upon my Lord, and I do not associate anyone with Him.”

21. Say, “Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.”

22. Say, "Indeed, no one can protect me from Allah, nor can I find any refuge besides Him.

قُلْ	إِنِّي	لَنْ	يُجِيرَنِي	مِنَ	اللَّهِ	أَحَدًا	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	"Indeed I,	Say,

23. But (my duty is to convey) the notification from Allah, and His Messages." And whoever disobeys Allah and His Messenger, then indeed, for him is the Fire of Hell, wherein he will abide forever.

أَجِدَ	مِنْ	دُونِهِ	مُلْتَحَدًا	إِلَّا	بَلَاغًا	مِّنَ
from	(the) notification	But	22	any refuge.	besides Him	can I find

اللَّهِ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهَ	وَرَسُولَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages."	Allah

فَإِنَّ	لَهُ	نَارَ	جَهَنَّمَ	خُلِدِينَ	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,

مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقْلُ	عَدَدًا	٢٤
24	(in) number.	and fewer	(in) helpers	(is) weaker	who

25. Say, "I do not know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

قُلْ	إِنْ	أَدْرِي	أَقْرِبُ	مَا	تُوعَدُونَ
you are promised	what	whether is near	I know	"Not	Say,

أَمْ	يَجْعَلُ	لَهُ	رَآئِي	أَمَدًا
a (distant) term.	my Lord	for it	will appoint	or (whether)

26. The All-Knower of the unseen, so He does not reveal His (knowledge of the) unseen to anyone,

عَلِيمٌ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ	٢٥
He reveals	so not	(of) the unseen,	(The) All-Knower	25	

غَيْبِهِ	أَحَدًا	إِلَّا	مَنْ	أَرْتَضَىٰ	
He has approved	whom	Except	26	(to) anyone,	His unseen

27. Except a Messenger whom He has approved, and indeed, He makes a guard to march before him and behind him,

مِنْ	رَسُولٍ	فَإِنَّهُ	يَسْلُكُ	مِنْ	بَيْنِ	يَدَيْهِ
before him	[from]	makes to march	and indeed, He	a Messenger,	of	

وَمِنْ	خَلْفِهِ	رَاصِدًا	لِّيَعْلَمَ	٢٧
That He may make evident	27	a guard,	behind him	and from

28. That He may make evident that indeed, they have conveyed the Messages of their Lord; and He has encompassed what is with them and He takes account of all things in number."

أَنْ	قَدْ	أَبْلَغُوا	رِاسِلَاتِ
(the) Messages	they have conveyed	indeed,	that

رَبِّهِمْ	وَأَحَاطَ	بِمَا	كَدَيْهِمْ
(of) their Lord;	and He has encompassed	what	(is) with them

وَأَحْطَىٰ	كُلِّ	شَيْءٍ	عَدَدًا	٢٨
and He takes account	(of) all	things	(in) number."	28

٢٠ آياتها ﴿٧٣﴾ سُورَةُ الْمَزْمَلِ مَكِّيَّةٌ ٣ ﴿٢﴾ رُكُوعَاتُهَا ٢ ﴿٧٣﴾									
Surah Al-Muzzammil									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
يَا أَيُّهَا		الْمُزْمَلُ		قُمْ		الَّيْلَ		إِلَّا قَلِيلًا ﴿٢﴾	
O you		who wraps himself!		Stand		(in) the night,		a little, except	
2		1		3		4		5	
وَرَسَلْتُ		رِصْفَةً		أَوْ أَنْقُصْ مِنْهُ		قَلِيلًا ﴿٣﴾		أَوْ زِدْ عَلَيْهِ	
and recite		Half of it,		or		a little, from it		add Or	
3		4		5		6		7	
الْقُرْآنَ		تَزَيُّدًا		إِنَّا		سَنُلْقِي			
the Quran		(with) measured rhythmic recitation.		Indeed, We		will cast			
عَلَيْكَ		قَوْلًا ثَقِيلًا ﴿٥﴾		إِنَّ نَاشِئَةَ		الَّيْلِ		هِيَ	
upon you		a Word heavy.		Indeed,		(the) rising		(at) the night,	
5		6		7		8		9	
أَشَدُّ		وَطَأً		وَأَقْوَمُ		قِيلًا ﴿٦﴾		إِنَّ	
(is) very hard		and most potent		and more suitable		(for) Word.		Indeed,	
6		7		8		9		10	
لَكَ		فِي النَّهَارِ		سَبْحًا		طَوِيلًا ﴿٧﴾		وَأَذْكُرُ	
for you		the day		(is) occupation		prolonged.		And remember	
7		8		9		10		11	
اسْمَ		رَبِّكَ		وَتَبَتَّلْ		إِلَيْهِ		تَبَتُّلًا ﴿٨﴾	
(the) name		(of) your Lord		and devote yourself		to Him		(with) devotion.	
8		9		10		11		12	
رَبُّ		الْمَشْرِقِ		وَالْمَغْرِبِ		لَا إِلَهَ		إِلَّا هُوَ فَاتَّخِذْهُ	
(The) Lord		(of) the east		and the west;		(there is) no		god except Him, so take Him	
9		10		11		12		13	
وَكَيْلًا ﴿٩﴾		وَاصْبِرْ		عَلَى		مَا يَقُولُونَ			
(as) Disposer of Affairs.		And be patient		over		what		they say,	
9		10		11		12		13	
وَاهْجُرْهُمْ		هَجْرًا		جَمِيلًا ﴿١٠﴾		وَذَرْنِي		وَالْمُكَذِّبِينَ	
and avoid them,		an avoidance		gracious.		And leave Me		and the deniers,	
10		11		12		13		14	
أُولِي		النَّعْمَةِ		وَمَهْمَهُمْ		قَلِيلًا ﴿١١﴾		إِنَّ لَدَيْنَا	
possessors		(of) the ease,		and allow them respite -		a little.		Indeed,	
11		12		13		14		15	
أَنْكَالًا		وَجَحِيمًا ﴿١٢﴾		وَوَطْءًا		ذَا عَصَةِ		وَعَذَابًا	
(are) shackles		and burning fire,		And food		that chokes		and a punishment	
12		13		14		15		16	
أَلِيمًا ﴿١٣﴾		يَوْمَ		تَرْجُفُ		الْأَرْضُ		وَالْجِبَالُ	
painful.		(On the) Day		will quake		the earth		and the mountains,	
13		14		15		16		17	

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who wraps himself (in clothing)!
2. Stand (to pray) in the night, except for a little,
3. Half of it, or lessen from it a little,
4. Or add to it, and recite the Quran with measured rhythmic recitation.
5. Indeed, We will cast upon you a heavy Word.
6. Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
7. Indeed, for you during the day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
9. The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
10. And be patient over what they say, and avoid them with a gracious avoidance.
11. And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
12. Indeed, with Us are shackles and burning fire,
13. And food that chokes, and a painful punishment.
14. On the Day when the earth and the mountains will quake,

and the mountains will become a heap of moving sand.

15. Indeed, We have sent to you a Messenger (as) a witness upon you as We sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so We seized him with a ruinous seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-haired?

18. The heaven will break apart therefrom, His Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two-thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. He knows that you do not count it, so He has turned to you (in Mercy), so recite what is easy of the Quran. He knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَكَانَتْ الْجِبَالُ كَثِيبًا مَّهِيلًا ١٤ إِنَّا						
Indeed, We	14	pouring down.	a heap of sand	the mountains	and will become	
أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا						
We sent	as	upon you,	(as) a witness	a Messenger	to you	[We] have sent
إِلَى فِرْعَوْنَ رَسُولًا ١٥ فَعَصَى فِرْعَوْنُ الرَّسُولَ						
the Messenger,	Firaun	But disobeyed	15	a Messenger.	Firaun	to
فَأَخَذْنَاهُ أَخْذًا وَبِئْسَ فَكَيْفَ ١٦						
Then how	16	ruinous.	(with) a seizure	so We	seized him	
تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ						
the children	(that) will make	a Day	you disbelieve,	if	will you guard yourselves,	
شِيْبًا ١٧ السَّمَاءُ مُنْفَطِرٌ بِهِ ١٨ كَانَ						
is	therefrom,	(will) break apart	The heaven	17	gray-haired?	
وَعْدُهُ مَفْعُولًا ١٨ إِنَّ هَذِهِ تَذْكِرَةٌ ١٩ فَمَنْ						
then whoever	(is) a Reminder,	this	Indeed,	18	to be fulfilled.	His Promise
شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ١٩ إِنَّ رَبَّكَ يَعْلَمُ						
knows	your Lord	Indeed,	19	a way.	his Lord	to (let him) take wills
أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ						
and half of it	(of) the night,	two-thirds	than	(a little) less	stand	that you
وَأَنَّكَ مِنْ ثُلُثِهِ وَمَنْ الْأَرْضِ وَاللَّيْلِ وَنِصْفَهُ ٢٠ وَاللَّهُ						
And Allah	(are) with you.	those who	of	and (so do) a group	and a third of it	
يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ عَلِمَ أَنْ لَنْ تُحْصَوْهُ						
you count it,	not	that	He knows	and the day.	the night	determines
فَتَابَ عَلَيْكُمْ فَاقْرَأُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ٢٠ عَلِمَ						
He knows	the Quran.	of	is easy	what	so recite	to you, so He has turned
أَنَّ سَيَكُونُ مِنْكُمْ مَّرْضَىٰ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ						
the land	in	traveling	and others	sick	among you	there will be that
يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ						
(the) way	in	fighting	and others	(of) Allah,	(the) Bounty	of seeking
اللَّهِ ٢٠ فَاقْرَأُوا مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ						
the prayer	and establish	of it,	is easy	what	So recite	(of) Allah.