

فَجَعَلَهُ مِنَ الصّٰلِحِيْنَ ٥٠ وَاِنْ يَّكٰدُ الَّذِيْنَ					
those who	would almost	And indeed,	50	the righteous.	of and made him
كَفَرُوْا لِيُزَيِّنُوْكَ بِاَبْصَارِهِمْ لَمَّا سَمِعُوْا الذِّكْرَ					
the Message,	they hear	when		surely make you slip	disbelieve,
وَيَقُوْلُوْنَ اِنَّهٗ لَجُنُوْنٌ وَّمَا					
And not	51	(is) surely mad."	"Indeed, he	and they say,	
هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ٥٢					
52	to the worlds.	a Reminder	but	it (is)	
 <b>Surah Al-Haqqah</b>					
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
اَلْحٰقَّةُ ١ مَا اَلْحٰقَّةُ ٢ وَمَا					
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!
اَدْرٰكٌ ٣ مَا اَلْحٰقَّةُ ٤ كَذَّبَتْ ثَمُوْدُ					
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know
وَعَادٌ ٥ بِالْقَارِعَةِ ٦ فَاَمَّا ثَمُوْدُ ٧ فَاهْلِكُوْا					
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad
بِاطْغٰنِيَّةٍ ٨ وَاَمَّا عَادٌ ٩ فَاهْلِكُوْا بِرِيْحٍ					
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).
صٰرَصٍ عٰتِيَّةٍ ١٠ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ					
nights	(for) seven	upon them	Which He imposed	6	violent, screaming
وَتُنْبِيَّةٍ اَيَّامٍ ١١ حُسُوْمًا ١٢ فَتَرٰى الْقَوْمَ فِيْهَا صٰرِعًا					
fallen	therein	the people	so you would see	(in) succession,	days and eight
كَانْتَهُمْ اَعْجَازُ نَخْلٍ خَاوِيَةٍ ١٣ فَهَلْ تَرٰى لَهُمْ					
of them	you see	Then do	7	hollow.	(of) date-palms trunks as if they were
مِّنْ بٰقِيَةٍ ١٤ وَجَآءَ فِرْعَوْنُ ١٥ وَمَنْ قَبْلَهٗ					
and (those) before him,	Firaun,	And came	8	remains?	any
وَالْمُؤْتَفِكٰتِ ١٦ بِالْحَاطِئَةِ ١٧ فَعَصَوْا رَسُوْلًا					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities	

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!
2. What is the Inevitable Reality?
3. And what will make you know what is the Inevitable Reality?
4. Thamud and Aad (people) denied the Striking Calamity.
5. So as for Thamud, they were destroyed by the overpowering (blast).
6. And as for Aad, they were destroyed by a screaming, violent wind,
7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.
8. Then do you see any remains of them?
9. And there came Firaun and those before him and the overturned cities with sin.
10. And they disobeyed the Messenger

of their Lord, so **He** seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, **We** carried you in the sailing (ship).

12. That **We** might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

20. Indeed, I was certain that I will meet my account."

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

25. But as for him who is given his record in his left hand, he will say,

رَبِّهِمْ فَأَخَذَهُمْ	أَخَذَتْهُ	رَأْبِيَّةٌ	إِنَّا	10	Indeed, We	(of) their Lord,	so He seized them	(with) a seizure	exceeding.
لَبَّا طَعَا	الْبَاءُ	حَصَلْنُكُمْ	فِي	الْجَارِيَةِ	لَا	when	overflowed	the water,	in We carried you
لِنَجْعَلَهَا	لَكُمْ	تَذَكْرَةً	وَتَعِيَهَا	أُذُنٌ	11	an ear	and would be conscious of it	a reminder	for you That We might make it
وَأَعِيَّةٌ	فَإِذَا	نُفِخَ	فِي	الصُّورِ	نَفْحَةً	single,	a blast	the trumpet -	in is blown Then when 12 conscious.
وَحُصِلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّتَا	دَكَّةً	13	(with) a crushing	and crushed	and the mountains	the earth And are lifted
وَأَحَدَةً	فِي	يَوْمِئِذٍ	وَقَعَتْ	الْوَاقِعَةُ	لَا	15	the Occurrence,	will occur	Then (on) that Day 14 single.
وَأَنشَقَّتِ	السَّمَاءُ	فَهِىَ	يَوْمِئِذٍ	وَاهِيَةٌ	لَا	And the Angels	16	frail.	(is on) that Day so it the heaven, And will split
عَلَى	أَرْجَائِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ	فَوْقَهُمْ	that Day,	above them,	(of) your Lord	(the) Throne and will bear its edges, (will be) on
ثَمَانِيَةً	فِي	يَوْمِئِذٍ	تُعْرَضُونَ	لَا	تُخْفَى	مِنْكُمْ	among you	will be hidden	not you will be exhibited, That Day, 17 eight.
خَافِيَةً	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ	in his right hand	his record	is given	(him) who Then as for 18 any secret.
فَيَقُولُ	هَآؤُمْ	اقْرءُوا	كِتَابِي	إِنِّي	ظَنَنْتُ	أَنِّي	that I	was certain	Indeed, I 19 my record! read "Here, will say,
مُلِقٍ	حَسَابِي	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ	لَا	21	pleasant,	a life (will be) in So he 20 my account." (will) meet
فِي	جَنَّةٍ	عَالِيَةٍ	قُطُوفُهَا	دَانِيَةٌ	لَا	23	hanging near.	Its clusters of fruits	22 elevated, a Garden In
كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَقْتُمْ	فِي	الْأَيَّامِ	the days	in you sent before you	for what (in) satisfaction and drink "Eat
الْحَالِيَةَ	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِشِمَالِهِ	فَيَقُولُ	will say,	in his left hand	his record is given (him) who But as for 24 past."

مَا	أَدْرَا	وَلَمْ	٢٥	كُتِبِيَهُ	أُوتِ	لَمْ	يَلِيَّتِي
what	I had known	And not	25	my record	I had been given	not	"O! I wish
مَا	حَسَابِيَهُ	كَانَتْ	٢٧	الْقَاضِيَةَ	يَلِيَّتَهَا	٢٦	عَلَى
Not	27	the end	had been	O! I wish it	26	(is)	my account.
عَلَى	أَعْنَى	عَنْ	٢٩	سُلْطَنِيَهُ	هَلَكَ	عَنْ	٢٨
29	my authority."	from me	Is gone	28	my wealth,	me	has availed
لَا	خُدُوهُ	فَعَلُوهُ	٣١	صَلُّوهُ	ثُمَّ	لَا	٣٠
31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him	him,
ثُمَّ	فِي	سِلْسِلَةٍ	ذُرْعَاهَا	سَبْعُونَ	ذِرَاعًا	فَأَسْلُكُوهُ	٣٢
32	insert him."	cubits,	(is) seventy	its length	a chain,	into	Then
إِنَّهُ	كَانَ	لَا	يُؤْمِنُ	بِاللَّهِ	الْعَظِيمِ	وَلَا	٣٣
And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he	
يَحْضُ	عَلَى	طَعَامِ	الْمَسْكِينِ	فَلَيْسَ	لَهُ	الْيَوْمَ	٣٤
today	for him	So not	(of) the poor.	(the) feeding	on	feel the urge	
هَهُنَا	حَبِيبٍ	وَلَا	طَعَامٍ	إِلَّا	مِنْ	٣٥	٣٥
from	except	any food	And not	35	any devoted friend,	here	
عَسَلِينَ	لَا	يَأْكُلُهُ	إِلَّا	الْحَاطُونَ	ع	٣٧	٣٦
37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,	
فَلَا	أُقْسِمُ	بِمَا	تُبْصِرُونَ	وَمَا	لَا	تُبْصِرُونَ	٣٩
39	you see,	not	And what	38	you see,	by what I swear	But nay!
إِنَّهُ	لَقَوْلٍ	رَّسُولٍ	كَرِيمٍ	وَمَا	٤٠	٤٠	
And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)		
هُوَ	بِقَوْلٍ	شَاعِرٍ	قَلِيلًا	مَا	تُؤْمِنُونَ	وَلَا	٤١
And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word	it
بِقَوْلٍ	كَاهِنٍ	قَلِيلًا	مَا	تَذَكَّرُونَ	ط	٤٢	
42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word		
تَنْزِيلٍ	مِّنْ	رَّبِّ	الْعَالَمِينَ	وَلَوْ	٤٣	٤٣	
And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation		
تَقْوَلُ	عَلَيْنَا	بَعْضُ	الْأَقْوَابِلِ	لَا	٤٤	٤٤	
44	sayings,	some	against Us	he (had) fabricated			

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,



الْجِبَالُ كَالْعِهْنِ ۙ وَلَا يَسْأَلُ حَبِيمٌ حَبِيًّا						
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يُبْصِرُونَ وَهُمْ ۙ يَوَدُّ الْمَجْرِمُ لَوْ						
if	the criminal	Would wish	They will be made to see each other.	10		
يَقْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ۙ						
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ۙ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ						
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُجِئُهُ ۙ						
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
كَلَّا ۙ إِنَّهَا لَنُظَىٰ ۙ نَزَّاعَةً						
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِلشَّوْىِ ۙ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ						
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ ۙ فَآوَىٰ ۙ إِنَّ الْإِنْسَانَ خَلْقٌ						
was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ۙ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۙ وَإِذَا						
And when	20	distressed.	the evil,	touches him	When	19
مَسَّهُ الْخَيْرُ مَنُوعًا ۙ إِلَّا الْبَاصِلِينَ ۙ						
22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۙ وَالَّذِينَ فِي						
in	And those who	23	(are) constant,	their prayer	at	[they]
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۙ لِّلسَّائِلِ وَالْمَحْرُومِ						
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ يَصِدَّقُونَ ۙ فِيَوْمِ الدِّينِ ۙ						
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنَ عَذَابِ رَبِّهِمْ مُشْفِقُونَ ۙ						
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۙ						
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

9. And the mountains will be like wool,
10. And no friend will ask about his friend,
11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
12. And his spouse and his brother,
13. And his nearest kindred who sheltered him,
14. And all (those who are) on the earth, it (ransom) could save him.
15. By no means! Indeed, it is a Flame of Hell,
16. A remover of the skin of the head,
17. Inviting him who turned his back and went away,
18. And collected (wealth) and hoarded (it).
19. Indeed, man was created anxious
20. When evil touches him, (he is) distressed,
21. And when good touches him, (he) withholds (it),
22. Except those who pray -
23. Those who are constant in their prayer,
24. And those in whose wealth there is a known right
25. For the one who asks and the deprived,
26. And those who accept the truth of the Day of Judgment,
27. And those who are fearful of the punishment of their Lord -
28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29. And those who guard their modesty,

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفِظُونَ ٢٩	إِلَّا عَلَى
And those who	from Except 29 (are) guardians, their modesty [they]

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ
(are) not then indeed, they they rightfully possess what or their spouses

31. But whoever seeks beyond that, then those are the transgressors -

مَلُومِينَ ٣٠	فَمَنْ ابْتَغَى وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ
blameworthy, 30	[they] then those that, beyond seeks But whoever

32. And those who keep their trusts and their promise,

الْعُدُونَ ٣١	وَالَّذِينَ هُمْ لِأَمْتِهِمْ
(are) the transgressors - 31	of their trusts [they] And those who

33. And those who stand firm in their testimonies,

وَعَهْدِهِمْ ٣٢	وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ
(are) observers, and their promise 32	in their testimonies [they] And those who

34. And those who guard their prayer -

قَائِمُونَ ٣٣	وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ
stand firm, 33	keep a guard - their prayer on [they] And those who,

35. So what is the matter with those who disbelieve, hastening before you,

٣٤	أُولَئِكَ فِي جَنَّةٍ مُّكْرَمُونَ ٣٥	فَمَالِ
Those 34	hastening Gardens, (will be) in 35	So what is with

37. On the right and on the left, in separate groups?

الَّذِينَ كَفَرُوا قِبَلَكَ مُهْطِعِينَ ٣٦	عَنِ الْيَمِينِ وَعَنِ
those who disbelieve, those who (they) hasten, before you	and on the right On 36

38. Does every person among them long to enter a Garden of Delight?

السَّمَالِ عَزِيزِينَ ٣٧	أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ
the left, (in) separate groups? 37	among them person, every Does long

39. By no means! Indeed, We have created them from what they know.

أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ ٣٨	إِنَّا كَلَّا
that he enters a Garden (of) Delight? 38	Indeed, We By no means!

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ٣٩	فَلَا أَقْسِمُ
[We] have created them from what they know. 39	I swear But nay!

41. To replace (them by others) better than them; and We are not to be outrun.

بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ ٤٠	إِنَّا لَقَدِيرُونَ ٤٠
by (the) Lord (of) the risings and the settings, that We (are) surely Able 40	

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

عَلَى أَنْ تُبَدَّلَ خَيْرًا مِّنْهُمْ ٤١	وَمَا نَحْنُ بِسَبُوقِينَ
[We] replace to [On] (with) better than them; and not (are) to be outrun. 41	We and not

43. The Day they will come out

فَدَّرَهُمْ ٤١	يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا
So leave them 41	they meet until and amuse themselves (to) converse vainly

يَوْمَهُمُ الَّذِي يُوعَدُونَ ٤٢	يَوْمَ يَخْرُجُونَ
they are promised, which their Day, 42	(The) Day they will come out

لَا	٤٣	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُودِغُونَ ۖ	43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۚ ذَٰلِكَ	43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
That	43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
الْيَوْمَ الَّذِي كَانُوا يُوعَدُونَ ۚ	44	promised.	they were	which	(is) the Day			
44	promised.	they were	which	(is) the Day				
 <b>Surah Nuh</b>								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ								
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name		
إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ								
your people		"Warn	that	his people,	to	Nuh	[We] sent	Indeed, We
مِن قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ۝١ قَالَ								
He said,	1	painful."	a punishment	comes to them	[that]	before		
يَقَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ۝٢ أَنْ اعْبُدُوا								
Worship	That	2	clear.	a warner	to you	Indeed, I am	"O my people!	
اللَّهِ وَاتَّقُوهُ وَأَطِيعُوا ۝٣ لَعَلَّكُمْ تَتَّقُونَ								
your sins	[of]	for you	He will forgive	3	and obey me.	and fear Him	Allah,	
وَيُؤَخِّرْكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۚ إِنَّ أَجَلَ اللَّهِ إِذَا								
when	(of) Allah,	(the) term,	Indeed,	specified.	a term	for	and give you respite	
جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ۝٤ قَالَ رَبِّ								
"My Lord!	He said,	4	know."	you	if	is delayed,	not	it comes
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ۝٥ فَلَمْ يَزِدْهُمْ								
increased them	But not	5	and day.	night	my people	invited	Indeed, I	
دُعَايَ إِلَّا فِرَارًا ۝٦ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ								
I invited them	every time,	And indeed, I	6	(in) flight.	except	my invitation		
لِتَعَفَّرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ								
their ears	in	their fingers	they put	them,	that	You may forgive		
وَاسْتَعْشَوْا وَيَاسَرُّوا ۝٧ وَأَصْرُوا								
and were arrogant	and persisted	(with) their garments	and covered themselves					

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

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5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant