and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip when they hear the Message, and they say, “Indeed, he is mad.”

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!

2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger
of their Lord, so He seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, We carried you in the sailing (ship).

12. That We might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right hand, he will say, “Here, read my record!” Indeed, I was certain that I will meet my account.”

20. So he will be in a pleasant life,

21. In a Garden elevated,

22. Its clusters of fruits hanging near.

23. It will be said to them “Eat and drink in satisfaction for what you sent before you in the days past.”

24. But as for him who is given his record in his left hand, he will say, "Eat and drink in satisfaction for what you sent before you in the days past."
O! I wish I had not been given my record
And not my account.
O! I wish it (i.e., death) had been my end.
My wealth has not availed me.
My authority has gone from me.

(It will be said),
"Seize him and shackle him,
Then into the Hellfire burn him.
Then into a chain whose length is seventy cubits insert him."
Indeed, he did not believe in Allah, the Most Great,
Nor did he feel the urge to feed the poor.
So he does not have any devoted friend here today.
Nor any food except the discharge of wounds,
Which none will eat except the sinners.
But nay! I swear by what you see,
And what not you see,
Indeed, it is the Word of a noble Messenger.
And it is not the word of a poet; little is what you believe!
Nor it is the word of a soothsayer; little is what you take heed.
It is a revelation from the Lord of the worlds.

And if he had fabricated against Us some (false) sayings,
45. We would certainly have seized him by the right hand;
46. Then We would certainly have cut off his aorta (main artery from the heart).
47. And not anyone of you could have prevented it.
48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.
49. And indeed, We know that among you are deniers.
50. And indeed, it is a regret upon the disbelievers.
51. And indeed, it is the truth of certainty.
52. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen
2. To the disbelievers, which none can prevent.
3. (A punishment) from Allah, Owner of the ways of ascent.
4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.
5. So be patient, a goodly patience.
6. Indeed, they see it as a far off (event).
7. But We see it near.
8. The Day when the sky will be like molten copper,
And the mountains will be like wool,
no friend will ask about his friend,
(Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
and his spouse and his brother,
and his nearest kindred who sheltered him,
and all (those who are) on the earth, it (ransom) could save him.
By no means! Indeed, it is a Flame of Hell,
A remover of the skin of the head,
Inviting him who turned his back and went away,
and collected and hoarded.
Indeed, man was created anxious
When evil touches him, (he is) distressed,
and when good touches him, (he) withholds (it),
Except those who pray -
Those who are constant in their prayer,
And those in whose wealth there is a known right
For the one who asks and the deprived,
And those who accept the truth of the Day of Judgment,
And those who are fearful of the punishment of their Lord -
Indeed, the punishment of your Lord is (a thing) not to be felt secure of -
29. And those who guard their modesty,

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

31. But whoever seeks beyond that, then those are the transgressors -

32. And those who keep their trusts and their promise,

33. And those who stand firm in their testimonies,

34. And those who guard their prayer -

35. Those will be in Gardens, honored.

36. So what is the matter with those who disbelieve, hastening before you,

37. On the right and on the left, in separate groups?

38. Does every person among them long to enter a Garden of Delight?

39. By no means! Indeed, We have created them from what they know.

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

41. To replace (them by others) better than them; and We are not to be outrun.

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

43. The Day they will come out

Surah 70: The ways of ascent (v. 29-43) Part - 29
from the graves rapidly as if they were hastening
to a goal,

44. Their eyesights humbled, humiliation
will cover them. That is
the Day which they were
promised.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Indeed, We sent
Nuh to his people
(saying), “Warn your
people before there
comes to them a
painful punishment.”

2. He said, “O my
people! Indeed, I am a
clear warner to you.
That worship Allah,
fear Him and obey me.

3. That worship Allah,
fear Him and obey me.

4. He will forgive for
you your sins and
give you respite for a
specified term. Indeed,
the term of Allah, when
it comes, is not be
delayed, if you only
knew.”

5. He said, “My Lord!
Indeed, I invited my
people (to the truth)
night and day.

6. But my invitation
only increased them (in)
flight (from the truth).

7. And indeed, every time
I invited them that You
may forgive them, they
put their fingers in
their ears and covered
themselves with their
garments and persisted
and were arrogant