

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

الْصُّدُورِ ④	أَلَمْ يَأْتِكُمْ	نَبَأُ الَّذِينَ كَفَرُوا
(is in) the breasts.	Has not	(of) those who (the) news come to you
مِنْ قَبْلُ فَذَاقُوا	وَبَالَ	أَمْرِهِمْ وَلَهُمْ
before?	So they tasted	and for them (of) their affair, (the bad) consequence

6. That is because their Messengers came to them with clear proofs, but they said, "Shall (mere) human beings guide us?" So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.

عَذَابُ الْيَوْمِ ⑤	ذَلِكَ بِأَنَّهُ	كَانَتْ تَأْتِيهِمْ
painful. (is) a punishment	That (is) because	come to them had
رُسُلَهُمْ بِالْبَيِّنَاتِ	فَقَالُوا	أَبَشْرٌ يَهْدُونَنَا
with clear proofs, their Messengers	but they said,	"Shall human beings guide us?"
فَكَفَرُوا وَتَوَلَّوْا	وَاسْتَعْنَى اللَّهُ	وَاللَّهُ
and turned away.	And Allah can do without them.	And Allah

7. Those who disbelieve claim that they will never be raised up. Say, "Yes, by my Lord, you will surely be raised, then surely you will be informed of what you did. And that is easy for Allah."

عَنِّي حَيِّدٌ ⑥	زَعَمَ الَّذِينَ كَفَرُوا
(is) Self-sufficient, Praiseworthy.	disbelieve those who Claim
أَنْ لَنْ يُبْعَثُوا ①	قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ
never that	surely you will be raised; by my Lord, "Yes, Say, will they be raised.
ثُمَّ لَتُنَبَّؤَنَّ ②	بِمَا عَمِلْتُمْ وَذَلِكَ عَلَى اللَّهِ
surely you will be informed then	of what you did. And that is easy for Allah.

8. So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.

يَسِيرٌ ⑦	فَامِنُوا بِاللَّهِ	وَرَسُولِهِ	وَالنُّورِ الَّذِي
(is) easy."	So believe in Allah	and His Messenger	and the Light which
أَنْزَلْنَا ⑧	وَاللَّهُ	بِمَا تَعْمَلُونَ	خَيْرٌ ⑨
(The) Day	And Allah,	you do, of what	(is) All-Aware. We have sent down.

9. The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.

يَجْمَعُكُمْ لِيَوْمِ	الْجَمْعِ	ذَلِكَ	يَوْمٌ
He will assemble you	for (the) Day	that (of) the Assembly,	(will be) the Day
الَّتِي تَجْرِي	مِنْ تَحْتِهَا	الْأَنْهَارُ	خُلْدِينَ
from him He will remove	from him	the rivers, underneath it	abiding
يُكَفِّرُ عَنْهُ	سَيِّئَاتِهِ	وَيُدْخِلُهُ	جَنَّاتٍ تَجْرِي
his evil deeds	and He will admit him	and He will admit him	his evil deeds
مِنْ تَحْتِهَا	الْأَنْهَارُ	خُلْدِينَ	فِيهَا أَبَدًا ⑩
underneath it	the rivers,	abiding	therein forever.

10. But those who disbelieved and denied

الْفَوْزِ الْعَظِيمِ ⑩	وَالَّذِينَ كَفَرُوا	وَكَذَّبُوا
(is) the success	the great.	and denied disbelieved
But those who	9	disbelieved

بِآيَاتِنَا أُولَئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا						
therein.	abiding forever	(of) the Fire,	(are the) companions	those	[in] Our Verses,	
وَيْسَ الْمَصِيرُ ﴿١٠﴾ مَا أَصَابَ مِنْ مُصِيبَةٍ						
disaster	any	strikes	Not	10	the destination.	And wretched is
إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ						
He guides	in Allah,	believes	And whoever	(of) Allah.	by (the) permission	except
قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١﴾ وَأَطِيعُوا						
So obey	11	(is) All-Knowing.	thing	of every	And Allah	his heart.
اللَّهِ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَى						
upon	then only	you turn away,	but if	the Messenger;	and obey	Allah
رَسُولِنَا الْبَلْغُ الْمُبِينُ ﴿١٢﴾ اللَّهُ لَا						
(there is) no	Allah,	12	clear.	(is) the conveyance	Our Messenger	
إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَيَتَوَكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And upon	Him.	except	god
﴿١٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ						
and your children	your spouses	from	Indeed,	O you who believe!		13
عَدُوًّا لَكُمْ فَاحْذَرُوهُمْ وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا						
and overlook	you pardon	But if	so beware of them.	to you,	(are) enemies	
وَتَعَفَّوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾						
14	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	and forgive,	
إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَ						
with Him	and Allah -	(are) a trial,	and your children	your wealth	Only	
أَجْرٍ عَظِيمٍ ﴿١٥﴾ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ						
you are able	what	Allah	So fear	15	great.	(is) a reward
وَأَسْعَوْا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ وَمَنْ						
And whoever	for yourselves.	(it is) better	and spend;	and obey	and listen	
يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ						
(are) the successful ones.	[they]	then those	(of) his soul,	(from the) greediness	is saved	
﴿١٦﴾ إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ						
for you	He will multiply it	goodly,	a loan	(to) Allah	you loan	If 16

Our Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

11. No disaster strikes except by the permission of Allah. And whoever believes in Allah, **He** guides his heart. And Allah is All-Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away, then upon **Our** Messenger is only the clear conveyance (of the Message).

13. Allah, (there is) no god except **Him**. And upon Allah let the believers put their trust.

14. O you who believe! Indeed, among your spouses and your children are your enemies, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, but with Allah is a great reward.

16. So fear Allah as much as you are able and listen and obey and spend; it is better for yourselves. And whoever is saved from the greediness of his soul, then those are the successful ones.

17. If you loan to Allah a goodly loan, **He** will multiply it for you

and forgive you. And Allah is Most Appreciative, Most Forbearing,

وَيَغْفِرُ لَكُمْ وَاللَّهُ شَكُورٌ حَلِيمٌ ﴿١٧﴾
17 Most Forbearing, (is) Most Appreciative, And Allah you. and will forgive

18. The Knower of the unseen and the witnessed, the All-Mighty, the All-Wise.

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾
18 the All-Wise. the All-Mighty, and the witnessed, (of) the unseen (The) Knower



Surah At-Talaq

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
the Most Merciful. the Most Gracious, (of) Allah, In (the) name

1. O Prophet! When you divorce women, divorce them for their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not expel them from their houses, nor should they leave unless they commit a clear immorality. And these are the limits of Allah. And whoever transgresses the limits of Allah, then certainly he has wronged himself. You know not; perhaps Allah will bring about (another) matter.

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلَّقُوهُنَّ
then divorce them [the] women, you divorce When O Prophet!

لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ وَاتَّقُوا اللَّهَ
Allah, and fear (of) the waiting period, and keep count for their waiting period,

رَبِّكُمْ لَا تَخْرُجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ
they should leave and not their houses, from expel them (Do) not your Lord.

إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ وَتِلْكَ حُدُودُ
(are the) limits And these clear. an immorality they commit that except

اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ
then certainly (of) Allah (the) limits transgresses And whoever (of) Allah.

ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ
will bring about, Allah Perhaps you know; Not himself. he has wronged

بَعْدَ ذَلِكَ أَمْرًا ﴿١﴾ فَإِذَا بَلَغْنَ أَجَلَهُنَّ
their term, they have reached Then when 1 a matter. that, after

2. Then when they have reached their term, then retain them with kindness or part with them with kindness. And take as witnesses two just men among you and establish the testimony for Allah. That is instructed to whoever believes in Allah and the Last Day. And whoever fears Allah, He will make for him a way out,

فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا
And take witness with kindness. part with them or with kindness then retain them

ذَوِي عَدْلٍ مِّنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ
That for Allah. the testimony and establish among you just two men

يُوعِظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
and the Day in Allah believes [is] whoever with it, is instructed,

الْآخِرِ ﴿٢﴾ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٢﴾
2 a way out, for him He will make fears Allah, And whoever the Last.

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ						
And whoever	he thinks.	not	where	from	And He	will provide for him
يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ						
Allah	Indeed,	(is) sufficient for him.	then He	Allah,	upon	puts his trust
بِأَمْرٍ أَمَرَهُ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ						
thing	for every	Allah has set	Indeed,	His purpose.	(will) accomplish	
قَدْرًا ۝ وَالَّذِينَ يَبِئْسَ مِنَ الْبَحِيضِ مَنْ						
among	the menstruation	of	have despaired	And those who	3	a measure.
ئِسَاءِكُمْ إِنْ أَرْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ						
months,	(is) three	then their waiting period	you doubt,	if	your women,	
وَالَّذِينَ لَمْ يَخْضَنْ وَأُولَاتُ الْأَحْصَالِ أَجَلُهُنَّ						
their term (is)	And those who (are) pregnant,	(they) menstruated.	not	and the ones who		
أَنْ يَضَعْنَ حُلَّهُنَّ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ						
He will make	Allah,	fears	And whoever	their burdens.	they deliver	until
لَهُ مِنْ أَمْرِهِ يُسْرًا ۝ ذَلِكَ أَمْرُ اللَّهِ						
(is the) Command of Allah,	That	4	ease.	his affair	of	for him
أَنْزَلَهُ إِلَيْكُمْ وَمَنْ يَتَّقِ اللَّهَ يُكَفِّرْ						
He will remove	fears Allah,	and whoever	to you;	which He	has sent down	
عَنْهُ سَيِّئَاتِهِ وَيُعْظِمُ لَهُ أَجْرًا ۝ أَسْكِنُوهُمْ						
Lodge them	5	(his) reward.	for him	and make great	his evil deeds	from him
مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُمْ						
harm them	and (do) not	your means	(out) of	you dwell,	[from] where	
لِتَضِيقُوا عَلَيْهِمْ وَإِنْ كُنَّ أُولَاتِ حَمَلٍ فَأَنْفِقُوا						
then spend	pregnant,	they are	And if	[on] them.	to distress	
عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ						
for you,	they suckle	Then if	their burden.	they deliver	until	on them
فَاتَّوَهُنَّ أَجُورَهُنَّ وَاتَّبَرُوا بَيْنَكُمْ بِعَرُوفٍ وَإِنْ						
but if	with kindness,	among yourselves	and consult	their payment,	then give them	
تَعَاَسَرْتُمْ فَسَرُّضِعْ لَهَا أُخْرَى ۝ لِيُنْفِقَ						
Let spend	6	another (women).	for him	then may suckle	you disagree,	

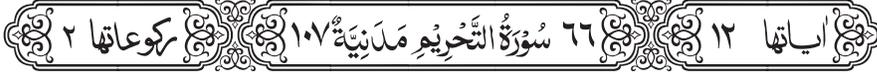
3. And **He** will provide for him from where he cannot imagine. And whoever puts his trust upon Allah, then **He** is sufficient for him. Indeed, Allah will accomplish **His** purpose. Indeed, Allah has set a measure for everything.

4. And those among your women who have despaired of menstruation, if you doubt, then their waiting period is three months and (also) for those who have not menstruated. And those who are pregnant, their term is until they deliver their burdens. And whoever fears Allah, **He** will make his affair easy for him.

5. That is the Command of Allah, which **He** has sent down to you; and whoever fears Allah, **He** will remove from him his evil deeds and make his reward great for him.

6. Lodge them where you dwell, out of your means and do not harm them to distress them. And if they are pregnant, then spend on them until they deliver their burden. Then if they suckle (the child) for you, then give them their payment and consult among yourselves with kindness, but if you disagree, then another (women) may suckle (the child).

7. Let a man of ample means spend

وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ					
between them	the command	Descends	(the) like of them.	the earth,	and of
لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ					
All-Powerful.	thing	every	(is) on	Allah	that that you may know
وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾					
12	(in) knowledge.	things	all	encompasses	indeed, Allah And that,
					
Surah At-Tahrim					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ					
for you,	Allah has made lawful	what	you prohibit	Why (do)	O Prophet!
تَتَّبِعِي مَرْضَاتِ أَرْوَاجِكُ وَاللَّهُ غَفُورٌ رَحِيمٌ					
Most Merciful.	(is) Oft-Forgiving,	And Allah	your wives?	(to) please	seeking
﴿١﴾ قَدْ فَرَضَ اللَّهُ لَكُمْ تَحْلَةَ أَيْمَانِكُمْ					
(of) your oaths.	(the) dissolution	for you	Allah has ordained	Indeed,	1
﴿٢﴾ وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ					
2	the All-Wise.	(is) the All-Knower,	and He	(is) your Protector	And Allah
وَإِذْ أَسْرَ النَّبِيُّ إِلَىٰ بَعْضِ أَرْوَاجِهِ حَدِيثًا					
a statement,	(of) his wives	one	to	the Prophet	confided And when
فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ					
he made known	to him,	and Allah made it apparent	about it	she informed	and when
بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ					
about it,	he informed her	Then when	a part.	[of] and avoided	a part of it
قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَايَ الْعَلِيمُ					
the All-Knower,	"Has informed me	He said,	this?"	informed you	"Who she said,
﴿٣﴾ الْخَبِيرُ إِنَّ تَتُوبَا إِلَى اللَّهِ فَقَدْ					
so indeed,	Allah,	to	you both turn	If	3 the All-Aware."
صَعَتْ قُلُوبُكُمَا وَإِنْ تَظْهَرَا عَلَيْهِ فإِنَّ					
then indeed,	against him,	you backup each other	but if	your hearts;	(are) inclined

and of the earth the like of them. The Command descends between them so that you may know that Allah has power over everything. And that Allah encompasses all things in knowledge.

٢٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.

3. And when the Prophet confided a statement to one of his wives; and when she informed (others) about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, "Who informed you this?" He said, "The All-Knower, the All-Aware informed me."

4. If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,

Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels, stern and severe, who do not disobey in what Allah Commands them but they do what they are commanded.

7. It will be said, "O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do."

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your evil deeds and admit you into Gardens underneath which rivers flow - that Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say,

اللَّهُ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ						
believers,	and (the) righteous	and Jibreel,	(is) his Protector,	He	Allah,	
وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ٤ عَسَىٰ رَبُّهُ						
his Lord,	Perhaps	4	(are his) assistants.	that	after	and the Angels,
إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا						
better	wives	He will substitute for him	[that]	he divorced you,	if	
مِمَّنْ مَسَلَتْ مُؤْمِنَةٌ فَثَبَتِ تَبَتِ عِبَادٌ سَبَّحَتْ						
who fast,	who worship,	repentant,	obedient,	faithful,	submissive,	than you
ثَبَّتِ وَأَبْكَارًا ٥ يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا						
Protect	O you who believe!	5	and virgins.	previously married		
أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ						
and stones,	(is) people	whose fuel	(from) a Fire	and your families	yourselves	
عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ						
Allah	they disobey	not	severe;	stern,	(are) Angels	over it
مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٦						
6	they are commanded.	what	but they do	He Commands them	(in) what	
يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ إِنَّمَا						
Only	today.	make excuses	(Do) not	"O you who disbelieve!		
تُجْرُونَ ٧ مَا كُنْتُمْ تَعْمَلُونَ ٨						
7	do."	you used to	(for) what	you will be recompensed		
يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً صَوْحًا						
sincere!	(in) repentance	Allah	to	Turn	O you who believe!	
عَسَىٰ رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ						
your evil deeds	from you	will remove	[that]	your Lord	Perhaps	
وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers,	underneath it	from	flow	(into) Gardens	and admit you	
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا						
believed	and those who	the Prophet	Allah will disgrace	not	(on the) Day	
مَعَهُ نُورَاهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ						
they will say,	and on their right;	before them	will run	Their light	with him.	

رَبَّنَا أَتَمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا					
to us.	and grant forgiveness	our light	for us	Perfect	"Our Lord
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٨					
8	All-Powerful."	thing	every	(are) over	Indeed, You
يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ ٩					
and be stern	and the hypocrites,	(against) the disbelievers	Strive	O Prophet!	
وَمَا أُولَهُمْ جَهَنَّمُ ۖ وَمَا أُولَهُمُ الْجَهَنَّمُ ۖ وَمَا أُولَهُمُ الْجَهَنَّمُ ۖ وَمَا أُولَهُمُ الْجَهَنَّمُ ٩					
9	the destination.	and wretched is	(is) Hell,	And their abode	with them.
ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَلَمَّ يُعْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ١٠					
(the) wife	disbelieved -	for those who	an example	Allah presents	
of	two [slaves]	under	They were	(of) Lut.	(and the) wife (of) Nuh
وَمِنْ آيَاتِنَا أَن نُّنَزِّلُ مِنَ السَّمَاءِ مَاءً فَيَاجِدُونَ فِيهَا سَائِرًا مَّشْرَبًا ١١					
both of them,	they availed,	so not	but they both betrayed them,	righteous,	Our slaves
with	the Fire	"Enter	and it was said,	(in) anything,	Allah from
وَمِنْ آيَاتِنَا أَن نُّنَزِّلُ مِنَ السَّمَاءِ مَاءً فَيَاجِدُونَ فِيهَا سَائِرًا مَّشْرَبًا ١١					
believed -	for those who	an example	And Allah presents	10	those who enter."
وَمِنْ آيَاتِنَا أَن نُّنَزِّلُ مِنَ السَّمَاءِ مَاءً فَيَاجِدُونَ فِيهَا سَائِرًا مَّشْرَبًا ١١					
for me	Build	"My Lord!	she said,	when	(of) Firaun, (the) wife
عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الظَّالِمِينَ ١٢					
Firaun	from	and save me	Paradise,	in	a house near You
11	the wrongdoers."	the people	from	and save me	and his deeds
وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُنْتِ مِنَ الصَّادِقَاتِ ١٢					
her chastity,	guarded	who	(of) Imran	(the) daughter	And Maryam,
(in the) Words	And she believed	Our Spirit.	of	into it	so We breathed
وَمِنْ آيَاتِنَا أَن نُّنَزِّلُ مِنَ السَّمَاءِ مَاءً فَيَاجِدُونَ فِيهَا سَائِرًا مَّشْرَبًا ١٢					
12	the devoutly obedient.	of	and she was	and His Books,	(of) her Lord

"Our Lord, perfect for us our light and forgive us. Indeed, **You** have power over everything."

9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

10. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of **Our** righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, "Enter the fire with those who enter."

11. And Allah presents an example for those who believe - the wife of Firaun, when she said, "My Lord! Build for me a house near **You** in Paradise and save me from Firaun and his deeds and save me from the wrongdoing people."

12. And Maryam, the daughter of Imran, who guarded her chastity, so **We** breathed into it of **Our** Spirit and she believed in the Words of her Lord and **His** Books, and she was of the devoutly obedient.