

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, "Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed **You** are Full of Kindness, Most Merciful."

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you." And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الْصَّادِقُونَ	۸	وَالَّذِينَ	تَبَوَّؤُا	الدَّارَ	وَالْإِيمَانَ
and (accepted) faith	(are) the truthful.	And those who	settled	(in) the home	
مَنْ قَبْلَهُمْ	يُحِبُّونَ	مَنْ هَاجَرَ	إِلَيْهِمْ	وَلَا	يَجِدُونَ
they find	love	(those) who	emigrated to them,	and not	
فِي	صُدُورِهِمْ	حَاجَةً	مِمَّا	أُوتُوا	وَيُوشِرُونَ
in	their breasts	any want	of what	they were given	but prefer (them) over
أَنْفُسِهِمْ	وَلَوْ	كَانَ	بِهِمْ	خِصَامَةٌ	وَمَنْ يُوقَ
themselves,	even though	was	with them	poverty.	And whoever is saved
شَحًّا	نَفْسِهِ	فَأُولَئِكَ	هُمُ	الْمُفْلِحُونَ	۹
(from) stinginess	(of) his soul,	then those	[they]	(are) the successful ones.	
وَالَّذِينَ	جَاءُوا	مِنْ بَعْدِهِمْ	يَقُولُونَ	رَبَّنَا	اعْفُرْ
And those who	came	after them	they say,	"Our Lord,	forgive
لَنَا	وَلِإِخْوَانِنَا	الَّذِينَ	سَبَقُونَا	بِالْإِيمَانِ	وَلَا
us	and our brothers	who	preceded us	in faith,	and (do) not
فِي	قُلُوبِنَا	غِلًّا	لِلَّذِينَ	آمَنُوا	رَبَّنَا
in	our hearts	any rancor	towards those who	believed.	Our Lord, indeed <b>You</b>
رَأَوْفٍ	رَّحِيمٍ	۱۰	أَلَمْ	تَرَ	إِلَى
(are) Full of Kindness,	"Most Merciful."	10	Do not	you see	[to]
الَّذِينَ	نَافَقُوا	يَقُولُونَ	لِإِخْوَانِهِمْ	الَّذِينَ	كَفَرُوا
those who	(were) hypocrites,	saying	to their brothers,	those who	disbelieved,
مِنْ	أَهْلِ	الْكِتَابِ	لَئِنْ	أُخْرِجْتُمْ	لَنَخْرُجَنَّ
among	the People of the Scripture,	"If	you are expelled,	surely we will leave	
مَعَكُمْ	وَلَا	نُطِيعُكُمْ	فِيكُمْ	أَحَدًا	أَبَدًا
and not	with you,	we will obey	concerning you	anyone,	ever;
قُوتَيْتُمْ	لَنَنْصُرَنَّكُمْ	وَاللَّهُ	يَشْهَدُ	إِنَّهُمْ	
you are fought,	certainly we will help you."	And Allah	bears witness	that they	
لَكَذِبُونَ	۱۱	لَئِنْ	أُخْرِجُوا	لَا	يَخْرُجُونَ
(are) surely liars.	11	If	they are expelled,	not	they will leave
وَلَئِنْ	قُوتِلُوا	لَا	يَنْصُرُونَهُمْ	وَلَئِنْ	نَصَرُوهُمْ
and if	they are fought	not	they will help them.	And if	they help them,

١٢	لَا يُصْرُونَ	لَا	ثُمَّ	الْأَدْبَارَ	ثُمَّ	لَا	يُصْرُونَ	١٢
12	they will be helped.	not	then	(their) backs;	certainly they will turn			
	لَا أَنْتُمْ	أَشَدُّ رَهَبَةً	فِي	صُدُورِهِمْ	مِنَ	اللَّهِ		
	Allah's.	than	their breasts	in	fear is more intense	Certainly you(r)		
١٣	لَا يَفْقَهُونَ	لَا	يَفْقَهُونَ	لَا	يَفْقَهُونَ	لَا	يَفْقَهُونَ	١٣
13	(who do) not understand.	(are) a people	(is) because they	That				
	لَا يُقَاتِلُونَكُمْ	جَمِيعًا	إِلَّا	فِي	قُرَى	مُحَصَّنَةٍ	أَوْ	
	or	fortified	towns	in	except	all	They will not fight you	
	مِنْ	وَرَاءِ	جُدُرٍ	بِأَسْهُمٍ	بَيْنَهُمْ	شَدِيدٌ	تَحْسِبُهُمْ	
	You think they	(is) severe.	among themselves	Their violence	walls.	behind	from	
	جَمِيعًا	وَقُلُوبُهُمْ	شَتَّى	ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ		
	(are) a people.	(is) because they	That	(are) divided.	but their hearts	(are) united,		
	لَا يَعْقِلُونَ	كَمَثَلِ	الَّذِينَ	مِنْ	قَبْلِهِمْ	قَرِيبًا		
	shortly,	before them	(of) those	Like (the) example	14	they reason.	not	
	ذَاقُوا	وَبَالَ	أَمْرِهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ		
	painful.	(is) a punishment	and for them	(of) their affair,	(the) evil result	they tasted		
	كَمَثَلِ	الشَّيْطَانِ	إِذْ	قَالَ	لِلْإِنْسَانِ			
	to man,	he says	when	(of) the Shaitaan,	Like (the) example	15		
	أَكْفَرُ	فَلَمَّا	كَفَرَ	قَالَ	إِنِّي	بَرِيءٌ		
	disassociated	"Indeed, I am	he says,	he disbelieves,	But when	"Disbelieve."		
	مِنْكَ	إِنِّي	أَخَافُ	اللَّهَ	رَبَّ	الْعَالَمِينَ		
	16	(of) the worlds."	(the) Lord	Allah,	I fear	Indeed, [I]	from you.	
	فَكَانَ	عَاقِبَتَهُمَا	أَنَّهِنَّ	فِي	النَّارِ	خَالِدِينَ		
	abiding forever	the Fire	(will be) in	that they	(the) end of both of them,	So will be		
	فِيهَا	وَذَلِكَ	جَزَاؤُا	الظَّالِمِينَ				
	17	(of) the wrongdoers.	(is the) recompense	And that	therein.			
	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَلْتَنْظُرْ	نَفْسٌ	مَا
	what	every soul	and let look	Allah	Fear	O you who believe!		
	قَدَمَتْ	لِعَدِّ	وَاتَّقُوا	اللَّهَ	إِنَّ	اللَّهَ	خَبِيرٌ	
	(is) All-Aware	Allah	Indeed,	Allah.	and fear	for tomorrow,	it has sent forth	

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, "Disbelieve (in Allah)." Then when he disbelieves, he says, "I am disassociated from you. I fear Allah, the Lord of the worlds."

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

of what you do.

19. And do not be like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had We sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples We present to the people so that they may give thought.

22. He is Allah, besides Whom there is no god; the All-Knower of the unseen and the witnessed. He is the Most Gracious, the Most Merciful.

23. He is Allah, besides Whom there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with Him.

24. He is Allah, the Creator, the Inventor, the Fashioner. To Him belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies Him.

بِمَا تَعْمَلُونَ ١٨ وَلَا تَكُونُوا كَالَّذِينَ					
like those who	be	And (do) not	18	you do.	of what
نَسُوا اللَّهَ فَنَسِيَهُمْ أَنْفُسَهُمْ أُولَئِكَ هُمُ					
[they]	Those	themselves.	so He made them forget	Allah,	forgot
الْفٰسِقُونَ ١٩ لَا يَسْتَوِي اَصْحٰبُ					
(are the) companions	equal	Not	19	(are) the defiantly disobedient.	
النَّارِ وَاَصْحٰبُ الْجَنَّةِ اَصْحٰبُ الْجَنَّةِ					
(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire	
هُمُ الْفٰرِقُونَ ٢٠ لَوْ اَنْزَلْنَا هٰذَا الْقُرْآنَ					
Quran	this	We (had) sent down	If	20	(are) the achievers. they
عَلٰى جَبَلٍ لَّرٰىتَهُ خٰشِعًا مُّتَصَدِّعًا مِّنْ					
from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,	on
خَشِيَةِ اللّٰهِ وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ					
to the people	We present them	(are) the examples,	And these	(of) Allah.	(the) fear
لَعَلَّهُمْ يَتَفَكَّرُونَ ٢١ هُوَ اللّٰهُ الَّذِي					
the One Who,	(is) Allah,	He	21	give thought.	so that they may
لَا اِلٰهَ اِلَّا هُوَ عَلِيمٌ الْغَيْبِ وَالشَّهَادَةِ					
and the witnessed.	(of) the unseen	(the) All-Knower	He,	but	god (there is) no
هُوَ الرَّحْمٰنُ الرَّحِيْمُ ٢٢ هُوَ اللّٰهُ					
(is) Allah,	He	22	the Most Merciful.	(is) the Most Gracious,	He
الَّذِي لَا اِلٰهَ اِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ					
the Holy One,	the Sovereign,	He,	but	god	(there is) no the One Who,
السَّلَامُ الْمُوْمِنُ الْمُهَيَّبُ الْعَزِيْزُ الْجَبَّارُ					
the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,	
الْمُتَكَبِّرُ ٢٣ سُبْحٰنَ اللّٰهِ عَمَّا يُشْرِكُونَ					
23	they associate (with Him).	from what	Allah	Glory (be to)	the Supreme.
هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ					
For Him	the Fashioner.	the Inventor,	the Creator,	(is) Allah,	He
الْاَسْمَاءُ الْحُسْنٰى يُسَبِّحُ لَهُ مَا فِي السَّمٰوٰتِ					
the heavens	(is) in	whatever	Him	Glorifies	the beautiful. (are) the names

وَإِلَّا أَرْضٌ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾						
24	the All-Wise.	(is) the All-Mighty,	And He	and the earth.		
سُورَةُ الْمُتَحَنَّةِ مَدَنِيَّةٌ ٩١ ﴿١٣﴾ آيَاتُهَا ١٣ ﴿٢٤﴾ رُكُوعَاتُهَا ٢						
<b>Surah Al-Mumtahinah</b>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ						
and your enemies	My enemies	take	(Do) not	O you who believe!		
أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا						
in what	they have disbelieved	while	love	them	offering	(as) allies
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ						
because	and yourselves	the Messenger	driving out	the truth,	of	came to you
تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنَّ كُنتُمْ خَرَجْتُمْ جِهَادًا						
(to) strive	come forth	you	If	your Lord.	in Allah,	you believe
فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ						
love,	to them	You confide	My Pleasure.	and (to) seek	My way	in
وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ						
And whoever	you declare.	and what	you conceal	of what	most knowing	but I Am
يَفْعَلُهُ مِنْكُمْ فَكَدَّ ضَلَّ سَاءَ السَّبِيلِ						
path.	(from the) straight	he has strayed	then certainly	among you	does it	
﴿١﴾ إِنَّ يَتَّقُواكُمْ يَكُونُوا لَكُمْ أَعْدَاءً						
enemies	to you	they would be	they gain dominance over you,	If	1	
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ وَوَدُّوا						
and they desire	with evil,	and their tongues	their hands	against you	and extend	
لَوْ تَكْفُرُونَ ﴿٢﴾ لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا						
and not	your relatives	will benefit you	Never	2	you would disbelieve.	that
أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ يَفْصَلُ بَيْنَكُمْ وَاللَّهُ						
And Allah	between you.	He will judge	(of) the Resurrection.	(on the) Day	your children	
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣﴾ قَدْ كَانَتْ لَكُمْ						
for you	(there) is	Indeed,	3	(is) All-Seer.	you do	of what

And **He** is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take My enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in My way and to seek My pleasure (then do not take them as friends). You confide to them love, but I Am most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

3. Never will your relatives or your children benefit you on the Day of Resurrection. He will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you

a good example in Ibrahim and those with him when they said to their people, "Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah Alone," except for the saying of Ibrahim to his father, "Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon You we put our trust, and to You we turn (in repentance), and to You is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, You are the All-Mighty, the All-Wise."

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسُوَّةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا	they said	when	with him,	and those	Ibrahim	in	good	an example
لِقَوْمِهِمْ إِنَّا بُرَءُوْا مِنْكُمْ وَمِمَّا تَعْبُدُونَ	you worship	and from what	from you	(are) disassociated	"Indeed, we	to their people,		
مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا	between us	and has appeared	you,	We have denied	Allah.	besides		
وَبَيْنَكُمْ الْعَدَاوَةَ وَالْبَغْضَاءَ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ	in Allah	you believe	until	forever	and hatred	enmity	and between you	
وَحُدَاةً إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ	"Surely I ask forgiveness	to his father,	(of) Ibrahim	(the) saying	Except	Alone."		
لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ	anything.	of	Allah	from	for you	I have power	but not	for you,
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبَأْنَا وَإِلَيْكَ	and to You	we turn,	and to You	we put our trust,	upon You	Our Lord,		
الْمَصِيرُ ﴿٤﴾ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ	for those who	a trial	make us	(do) not	Our Lord,	4	(is) the final return.	
كَفَرُوا وَاعْفُرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ	(are) the All-Mighty,	[You]	Indeed You	our Lord.	us,	and forgive	disbelieve,	
الْحَكِيمُ ﴿٥﴾ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسُوَّةٌ	an example	in them	for you	(there) is	Certainly,	5	the All-Wise."	
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ	And whoever	the Last.	and the Day	(in) Allah	is hopeful	for (he) who	good	
يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ	the Praiseworthy.	(is) Free of need,	He,	Allah,	then indeed,	turns away,		
﴿٦﴾ عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ	and between	between you	will put	[that]	Allah	Perhaps	6	
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ	And Allah	love.	among them	you have been enemies,	those (to) whom			
﴿٧﴾ قَدِيرٌ وَاللَّهُ عَفُورٌ رَحِيمٌ	7	Most Merciful.	(is) Oft-Forgiving,	And Allah	(is) All-Powerful.			

لا يَنْهَىكُمُ اللهُ	عَنِ الَّذِينَ لَمْ	يُقَاتِلُوْكُمْ	فِي
Allah (does) not forbid you	from those who	(do) not fight you	in
الدِّينِ وَلَمْ	يُخْرِجُوْكُمْ	مِّنْ دِيَارِكُمْ	أَنْ تَبَرُّوْهُمْ
the religion	and (do) not drive you out	of your homes	that you deal kindly
وَتَقْسَطُواْ	إِلَيْهِمْ ۗ	إِنَّ اللَّهَ	يُحِبُّ
and deal justly	with them.	Indeed, Allah	loves
٨	those who act justly.	those who act justly.	loves
إِنَّمَا يَنْهَىكُمُ اللهُ	عَنِ الَّذِينَ قَاتَلُوْكُمْ	فِي الدِّينِ	وَأَخْرَجُوْكُمْ
Only Allah forbids you	from those who	fight you	the religion
وَأَخْرَجُوْكُمْ	مِّنْ دِيَارِكُمْ	وَوَظَّهُرُواْ	عَلَىٰ إِخْرَاجِكُمْ
and drive you out	of your homes	and support	your expulsion,
أَنْ تَتَوَلَّوْهُمْ ۗ	وَمَنْ يَتَوَلَّهُمْ	فَأُولَٰئِكَ هُمُ	الظَّالِمُونَ ۗ
that you make them allies.	And whoever	makes them allies,	[they] then those
٩	(are) the wrongdoers.	O you who believe!	When
المُّؤْمِنَاتُ	مُهَاجِرَاتٌ	فَامْتَحِنُوهُنَّ ۗ	اللَّهُ
the believing women	(as) emigrants,	then examine them.	Allah
بِأَيِّبَانِهِنَّ ۚ	فَإِنْ عَلِمْتُمُوهُنَّ	مُؤْمِنَاتٍ	فَلَا تَرْجِعُوهُنَّ
And if of their faith.	you know them	(to be) believers,	return them
إِلَى الْكُفَّارِ ۗ	لَا هُنَّ	حَلَّلٌ	لَّهُمْ
to the disbelievers.	Not they	(are) lawful	and not
هُمُ	يَجِلُّونَ	لَهُنَّ ۗ	وَأَتَوْهُم مَّا
they are lawful	for them.	for them.	they have spent.
جِنَاحَ عَلَيْكُمْ	أَنْ تَنْكِحُوهُنَّ	إِذَا	أَتَيْتُمُوهُنَّ
any blame upon you	if you marry them	when you have given them	when
أُجُورَهُنَّ ۗ	وَلَا تُمْسِكُوا	بِعَصَمِ الْكُوفِرِ	
their (bridal) dues.	And (do) not hold	to marriage bonds with disbelieving women,	
وَسَأَلُوا مَّا	أَنْفَقْتُمْ	وَلْيَسْأَلُوا	مَّا أَنْفَقُوا ۗ
but ask (for) what	you have spent,	and let them ask	That they have spent.
حُكْمِ	اللَّهِ	يَحْكُمُ	بَيْنَكُمْ
(is the) Judgment	(of) Allah.	He judges	between you.
١٠	And Allah	is All-Knowing,	And Allah

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

حَكِيمٌ	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ
All-Wise.	And if	have gone from you	any	of	your wives
إِلَى	الْكُفَّارِ	فَعَاقِبْتُمْ	فَاتُوا	الَّذِينَ	ذَهَبَتْ
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,
أَزْوَاجَهُمْ	مِّثْلَ	مَا	أَنْفَقُوا	وَاتَّقُوا	اللَّهِ
their wives,	(the) like	(of) what	they had spent.	And fear	Allah
(in) <b>Whom</b> ,					

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they kill their children, nor will they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

أَنْتُمْ	بِهِ	مُؤْمِنُونَ	يَا أَيُّهَا النَّبِيُّ	إِذَا	جَاءَكَ
you,	[in Him]	(are) believers.	O Prophet!	When	come to you
11					
الْمُؤْمِنَاتُ	يُبَايِعُنَّكَ	عَلَى	أَنْ	لَّا	يُشْرِكْنَ
the believing women	pledging to you	[on]	that	not	they will associate
بِاللَّهِ	شَيْئًا	وَلَا	يَسْرِقْنَ	وَلَا	يُزْنِينَ
with Allah	anything,	and not	they will steal,	and not	they will commit adultery,
وَلَا	يَقْتُلْنَ	أَوْلَادَهُنَّ	وَلَا	يَأْتِينَ	بِهَتَانٍ
and not	they will kill	their children,	and not	they bring	slander,
بَيْنَ	أَيْدِيهِنَّ	وَأَرْجُلِهِنَّ	وَلَا	يَعْصِيَنَّكَ	فِي
between	their hands	and their feet,	and not	they will disobey you	(the) right,
فَبَايِعْهُنَّ	وَاسْتَغْفِرْ	لَهُنَّ	اللَّهُ	إِنَّ	اللَّهَ
then accept their pledge	and ask forgiveness	for them	(from) Allah.	Indeed,	Allah
عَفُورًا	رَّحِيمًا	يَا أَيُّهَا الَّذِينَ آمَنُوا	12		
(is) Oft-Forgiving,	Most Merciful.	O you who believe!			

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

عَقَبًا

لَا	تَتَوَلَّوْا	قَوْمًا	غَضِبَ	اللَّهُ	عَلَيْهِمْ
(Do) not	make allies	(of) a people,	Allah's Wrath	(is) upon them.	
قَدْ	يَسُوءُوا	مِنَ	الْآخِرَةِ	كَمَا	يَسِئُ
Indeed,	they despair	of	the Hereafter	as	despair
الْكُفَّارِ	مِنَ	أَصْحَابِ	الْقُبُورِ	13	
the disbelievers	of	(the) companions	(of) the graves.		

﴿آياتها ١٤﴾ ﴿سورة الصف مدنية ١٠٩﴾ ﴿مكواتها ٢﴾

Surah As-Saff

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.