9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, “Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts any rancor towards those who have believed. Our Lord, indeed You are Full of Kindness, Most Merciful.”

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, “If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you.” And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,
they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, “Disbelieve (in Allah).” Then when he disbelieves, he says, “I am disassociated from you. Indeed, I fear Allah, the Lord of the worlds.”

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware.
19. And do not be like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had We sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples We present to the people so that they may give thought.

22. He is Allah, besides Whom there is no god; the All-Knower of the unseen and the witnessed. He is the Most Gracious, the Most Merciful.

23. He is Allah, besides Whom there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the Almighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with Him.

24. He is Allah, the Creator, the Inventor, the Fashioner. To Him belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies Him.

Surah 59: The gathering (v. 19-24) Part - 28
O you who believe! Do not take My enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in My way and to seek My pleasure (then do not take them as friends). You confide to them love, but I Am most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

Never will your relatives or your children benefit you on the Day of Resurrection. He will judge between you. And Allah is All-Seer of what you do.

Indeed, there is for you...
a good example in Ibrahim and those with him when they said to their people, “Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah Alone,” except for the saying of Ibrahim to his father, “Surely, I will ask forgiveness for you and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon You we put our trust, and to You we turn (in repentance), and to You is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, You are the All-Mighty, the All-Wise.”

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.
8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them, nor are they lawful (husbands) for them. But give them what they have spent. And there is no blame upon you if you marry them when you have given them (their) bridal dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing. All-Wise.
11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in Whom you believe.

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit adultery, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Do not make allies of a people upon whom is Allah’s Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

In the name of Allah, the Most Gracious, the Most Merciful.