In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the speech of one who disputes with you concerning her husband and directs her complaint to Allah. And Allah hears your dialogue. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who (divorce their wives) by pronouncing *zihar* (by saying you are to me like the back of my mother), they are not their mothers. None are their mothers except those who gave them birth. And indeed, they surely say an evil word and a lie. But indeed, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who pronounce *zihar* to their wives, then (wish to) go back on what they said, then freeing of a slave before they touch each other. That is what you are admonished thereby. And Allah is All-Aware of what you do.

4. Then whoever does not find (a slave) then, he should fast for two months consecutively before they both touch each other. But he who is not able (to fast), then he should feed sixty needy ones. That - so that you may believe in Allah and *His* Messenger, and these
are the limits (set by) Allah. And for the disbelievers is a painful punishment.

5. Indeed, those who oppose Allah and His Messenger, will be disgraced as were disgraced those before them. And certainly We have sent down clear Verses. And for the disbelievers is a humiliating punishment.

6. On the Day when Allah will raise them all and inform them of what they did. Allah has recorded it, while they forgot it. And Allah is a Witness over all things.

7. Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? There is no secret counsel of three but He is the fourth of them, nor (of) five but He is the sixth of them, nor less than that or more but He is with them wherever they are. Then, on the Day of Resurrection, He will inform them of what they did. Indeed, Allah is All-Knower of everything.

8. Do you not see those who were forbidden from secret counsels, then they return to that which they were forbidden and they hold secret counsels for sin and aggression and disobedience to the Messenger? And when

Surah 58: The one who disputes (v. 5-8)
they come to you, they greet you with what Allah does not greet you and say among themselves, “Why does Allah not punish us for what we say?” Sufficient for them is Hell, they will burn therein, and worst is the destination.

9. O you who believe! When you hold secret counsel, then do not hold it for sin and aggression and disobedience to the Messenger, but hold secret counsel for righteousness and piety. And fear Allah, the One to Whom you will be gathered.

10. Secret counsels are only from Shaitaan, that he may harm those who believe, but he cannot harm them at all except by Allah’s permission. And upon Allah let the believers put their trust.

11. O you who believe! When it is said to you, “Make room,” in assemblies, then make room; Allah will make room for you. And when it is said to you, “Rise up,” then rise up, Allah will raise those who believe and those who were given knowledge in degrees. And Allah is All-Aware of what you do.

12. O you who believe! When you privately consult the Messenger, then offer (something)
in charity before your private consultation. That is better and purer for you. But if you do not find (the means for it), then indeed, Allah is Oft-Forgiving, Most Merciful.

12. Are you afraid of offering charities before your private consultation? Then when you do not (do it) and Allah has forgiven you, then establish prayer and give zakah, and obey Allah and His Messenger. And Allah is All-Aware of what you do.

13. Do you not see those who take as allies a people upon whom is the wrath of Allah? They are neither of you nor of them, and they swear to a lie while they know.

14. Allah has prepared for them a severe punishment. Evil indeed, is that which they used to do.

15. They have taken their oaths as a cover, so they hinder (people) from the way of Allah, so they will have a humiliating punishment.

16. Their wealth and their children will never avail them against Allah at all. They will be the companions of the Fire, they will abide in it forever.
18. On the Day Allah will raise them all, then they will swear to Him as they swear to you. And they think that they have something (to stand upon). No doubt! They are the liars.

19. Shaitaan has overcome them, so he made them forget the remembrance of Allah. They are the party of Shaitaan. No doubt! The party of Shaitaan will be the losers.

20. Indeed, those who oppose Allah and His Messenger, they will be among the most humiliated.

21. Allah has decreed, “Surely, I will prevail and My Messengers.” Indeed, Allah is All-Strong, All-Mighty.

22. You will not find any people who believe in Allah and the Last Day loving those who oppose Allah and His Messenger even though they were their fathers or their sons or their brothers or their kindred. For such, He has decreed faith in their hearts and supported them with a spirit from Him. And He will admit them to Gardens underneath which rivers flow, they will abide in it forever. Allah is pleased with them, and they are pleased with Him. They are the party of Allah.
No doubt! The party of Allah, they are the successful ones.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

2. He is the One Who expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and He cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

3. And if Allah had not decreed exile for them, He would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah, then indeed,
Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

For the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and His pleasure and helping Allah and His Messenger. They