well-protected,  

24. (As) a reward for what they used to do.  

25. They will not hear therein vain talk or sinful speech,  

26. Only a saying, “Peace, Peace.”  

27. And the companions of the right, what are the companions of the right?  

28. (They will be) among the thornless lote trees,  

29. And banana trees layered (with fruit),  

30. And extended shade,  

31. And water poured forth,  

32. And abundant fruit,  

33. Neither limited nor forbidden,  

34. And on raised couches.  

35. Indeed, We have produced them into a (new) creation,  

36. And We have made them virgins,  

37. Devoted, well-matched.  

38. For the companions of the right.  

39. A company of the former people,  

40. And a company of the later people.  

41. And the companions of the left, what are the companions of the left?  

42. In scorching fire
and scalding water,

43. And a shade of black smoke,

44. Neither cool nor pleasant.

45. Indeed, they were before that indulging in affluence.

46. And they were persisting in great sin,

47. And they used to say, “When we die and become dust and bones, will we surely be resurrected?

48. And also our forefathers?”

49. Say, “Indeed, the former and the later people

50. Surely, will be gathered for the appointment of a well-known Day.”

51. Then indeed you, O those astray! The deniers,

52. You will surely eat from the tree of Zaqqum.

53. Then you will fill with it your bellies,

54. And drink over it scalding water,

55. And will drink as the drinking of the thirsty camels.

56. This is their hospitality on the Day of Judgment.

57. We created you,
so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed death among you and We are not to be outrun,

61. That We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are the grower?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), “Indeed, we are laden with debt,

67. Nay, we are deprived.”

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the sender?

70. If We willed, We could make it salty, then why are you not grateful?

Surah 56: The event (v. 58-70) Part - 27
71. Have you seen the Fire, which you ignite? 
72. Is it you who produced its tree, or are We the producer? 
73. We have made it a reminder and a provision for the wayfarers in the desert. 
74. So glorify the name of your Lord, the Most Great. 
75. But nay, I swear by the setting of the stars, 
76. And indeed, it is surely a great oath, if only you knew, 
77. Indeed, it is a noble Quran, 
78. In a Book well-guarded, 
79. None touch it except the purified (i.e., Angels). 
80. A Revelation from the Lord of the worlds. 
81. Then is it this statement that you are indifferent? 
82. And you make (it) your livelihood that you deny. 
83. Then why not when it (i.e., soul) reaches the throat, 
84. And you at that time look on, 
85. And We are nearer to him than you, but you do not see, 
86. Then why do you not, if you are not to be recompensed, 
87. Bring it back (i.e., return the soul to the body), if you are truthful. 
88. Then if he was of those brought near (to Allah), 
89. Then (for him is) rest and bounty and a Garden.
And if he was of the companions of the right,

Then, peace for you; [from] the companions of the right.

But if he was of the deniers, the astray,

Then, hospitality of scalding water,

And burning in Hellfire.

Indeed, this is the absolute truth.

So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

Whatever is in the heavens and whatever is on the earth glorify Allah, and He is the All-Mighty, the All-Wise.

To Him belongs the dominion of the heavens and the earth, He gives life and causes death, and He has power over everything.

He is the First and the Last, and the Apparent and the Unapparent, and He is the All-Knower of everything.

He is the One Who created the heavens and the earth in six
periods, then He rose over the Throne. He knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein, and He is with you wherever you are. And Allah is All-Seer of what you do.

5. To Him belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. He merges the night into the day and merges the day into the night, and He is All-Knower of what is in the breasts.

7. Believe in Allah and His Messenger and spend out of what He has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, He has taken your covenant, if you are believers.

9. He is the One Who sends down upon His slave clear Verses that He may bring you out from the darkness.
10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), “Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success.”

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, “Wait for us so that we may acquire (some) of your light.” It will be said, “Go back, behind you and seek light.” Then a wall with a gate will be put up between them, its interior...
13. They will call them, “Were we not with you?” They will say, “Yes, but you led yourselves to temptation, you awaited yourselves and you doubted and deceived you the wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you about Allah the deceiver.

14. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

15. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

16. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

17. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have contains mercy, and on the exterior is punishment.
18. And those who believe in Allah and His Messenger, they are the truthful, and the martyrs are with their Lord. They will have their reward and their light. But those who disbelieve and deny Our Verses, those are the companions of the Hellfire.

19. Know that the life of this world is play and amusement and adornment and boasting among you and competition in increase of wealth and children, like the example of rain whose (resulting plant) growth pleases the tillers; then it dries up and you see it turning yellow; then it becomes debris. And in the Hereafter is severe punishment and forgiveness from Allah and (His) Pleasure. But the life of this world is nothing but the enjoyment of delusion.

20. Race towards the forgiveness from your Lord and a Garden whose width is like the width of the heaven and the earth, prepared for those who believe in Allah and His Messengers. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

21. No disaster strikes on the earth or within it.
yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps
and followed (them) with Isa, son of Maryam, and We gave him the Injeel. And We placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - We did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So We gave those who believed among them their reward, but most of them are defiantly disobedient.

28. O you who believe! Fear Allah and believe in His Messenger, He will give you a double portion of His Mercy, and He will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah; and that (all) the Bounty is in the Hands of Allah; He gives it to whom He wills. And Allah is the Possessor of Great Bounty.