43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, “We are an assembly helping (each other)?”

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), “Taste the touch of Hell.”

49. Indeed, We created everything according to a measure.

50. And Our Command is but one, like the twinkling of an eye.

51. And certainly We destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.
1. The Most Gracious!

2. He taught the Quran.

3. He created man.

4. He taught him speech.

5. The sun and the moon (move) by precise calculation.

6. And the stars and the trees prostrate.

7. And the heaven, He has raised it, and He has set up the balance.

8. That you may not transgress the balance.

9. And establish the weight in justice and do not make deficient the balance.

10. And the earth, He laid it for the creatures.

11. Therein is fruit and date-palms having sheaths (of dates).

12. And grain having husk and scented plants.

13. So which of the favors of your Lord will you both (jinn and men) deny?

14. He created man from clay like that of pottery.

15. And He created the jinn from a smokeless flame of fire.

16. So which of the favors of your Lord will you both (jinn and men) deny?

17. Lord of the two Easts and the Lord
18. So which of the favors of your Lord will you both (jinn and men) deny?

19. He released the two seas, meeting together.

20. Between them is a barrier, which they cannot transgress.

21. So which of the favors of your Lord will you both (jinn and men) deny?

22. Come forth from both of them pearl and coral.

23. So which of the favors of your Lord will you both (jinn and men) deny?

24. And for Him are the ships elevated in the sea like mountains.

25. So which of the favors of your Lord will you both (jinn and men) deny?

26. Everyone who is on it (i.e., earth) will perish.

27. But the Face of your Lord, the Owner of Majesty and Honor will remain.

28. So which of the favors of your Lord will you both (jinn and men) deny?

29. Whoever is in the heavens and the earth asks Him. Every day He is (bringing about) a matter.

30. So which of the favors of your Lord will you both (jinn and men) deny?

31. We will attend to you, O you two classes (of jinn and men)!

32. So which of the favors of your Lord will you both (jinn and men) deny?

33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens...
and the earth, then pass.
You cannot pass except by authority (from Allah).

34. So which of the favors of your Lord will you both (jinn and men) deny?

35. The flames of fire and smoke will be sent against both of you, and you will not be able to defend yourselves.

36. So which of the favors of your Lord will you both (jinn and men) deny?

37. Then when the heaven is split, and it becomes rose-colored like murky oil.

38. So which of the favors of your Lord will you both (jinn and men) deny?

39. Then on that Day neither man nor jinn will be asked about his sin.

40. So which of the favors of your Lord will you both (jinn and men) deny?

41. The criminals will be known by their marks, and they will be seized by their forelocks and their feet.

42. So which of the favors of your Lord will you both (jinn and men) deny?

43. This is the Hell, which the criminals deny.

44. They will go around between it and scalding water, heated (intensely).

45. So which of the favors of your Lord will you both (jinn and men) deny?

46. But for him who fears the standing (for account) before his Lord are two gardens.

47. So which of the favors of your Lord

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**Surah 55: The Most Gracious (v. 34-47) Part - 27**

33. So which (of the) favors (of) your Lord will you both deny?

34. Will you both deny? (of your Lord) (of the) favors So which

35. You (can) pass except by authority. Not then pass. and the earth, the earth, then pass.

36. So which (of the) favors (of) your Lord will you both deny?

37. Will be sent against both of you a flame of fire and smoke, and not you will be able to defend yourselves.

38. So which (of the) favors (of) your Lord will you both deny?

39. Then when is split the heaven, and it becomes rose-colored like murky oil.

40. So which (of the) favors (of) your Lord will you both deny?

41. Then on that Day not will be asked about his sin any man and not any jinn.

42. So which (of the) favors (of) your Lord will you both (jinn and men) deny?

43. This is Hell which deny (of it) the criminals.

44. They will go around between it and scalding water, heated (intensely).

45. But for (him) who fears (the) standing (before) his Lord (are) two gardens.

46. So which (of the) favors (of) your Lord (are) (two) gardens. (before) his Lord.
will you both (jinn and men) deny?

48. Having (spreading) branches.
49. So which of the favors of your Lord will you both (jinn and men) deny?
50. In both of them are two springs, flowing.
51. So which of the favors of your Lord will you both (jinn and men) deny?
52. In both of them are every kind of fruits in pairs.
53. So which of the favors of your Lord will you both (jinn and men) deny?
54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.
55. So which of the favors of your Lord will you both (jinn and men) deny?
56. In them will be companions with modest gaze, untouched before them by man or jinn.
57. So which of the favors of your Lord will you both (jinn and men) deny?
58. As if they were rubies and coral.
59. So which of the favors of your Lord will you both (jinn and men) deny?
60. Is the reward for good (anything) but good?
61. So which of the favors of your Lord will you both (jinn and men) deny?
62. Besides these two are two (other) gardens.
63. So which of the favors of your Lord will you both (jinn and men) deny?
64. Dark green (in color).
65. So which of the favors of your Lord will you both (jinn and men) deny?
66. In both of them are two springs gushing forth.
67. So which of the favors of your Lord will you both (jinn and men) deny?
68. In both of them are fruits and date-palms and pomegranates.
69. So which of the favors of your Lord will you both (jinn and men) deny?
70. In them are good and beautiful ones.
71. So which of the favors of your Lord will you both (jinn and men) deny?
72. Fair ones restrained in pavilions.
73. So which of the favors of your Lord will you both (jinn and men) deny?
74. Whom neither man nor jinn has touched before them.
75. So which of the favors of your Lord will you both (jinn and men) deny?
76. Reclining on green cushions and beautiful carpets.
77. So which of the favors of your Lord will you both (jinn and men) deny?
78. Blessed is the name of your Lord, Owner of Majesty and Honor.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah Al-Waqia
When the Event occurs,
There is no denial of its occurrence.
Bringing down (some) and raising up (others).
When the earth will be shaken with a (terrible) shaking,
And the mountains will be crumbled with (an awful) crumbling.
So they become dust particles dispersing.
And you will become three kinds.
Then the companions of the right, what are the companions of the right?
And the companions of the left, what are the companions of the left?
And the foremost are the foremost,
Those are the nearest ones.
In Gardens of Pleasure,
A company of former people,
And a few of the later people,
On decorated thrones,
Reclining on them facing each other.
There will circulate among them immortal boys,
With vessels and jugs and a cup from a flowing stream,
They will not get headache therefrom, nor will they get intoxicated.
And fruits of what they select,
And the flesh of fowls of what they desire.
And fair ones with large eyes,
Like pearls.