

قَالَ	فَمَا	خَطْبُكُمْ	أَيُّهَا الْمُرْسَلُونَ	﴿٣١﴾	قَالُوا		
They said,	31	O messengers?"	(is) your mission,	"Then what	He said,		
إِنَّا	أُرْسِلْنَا	إِلَى	قَوْمٍ	مُجْرِمِينَ	﴿٣٢﴾		
32	criminal,	a people	to	[we] have been sent	"Indeed, we		
لِنُرْسِلَ	عَلَيْهِمْ	حِجَارَةً	مِّنْ طِينٍ	﴿٣٣﴾	مُسَوَّمَةً		
Marked	33	clay,	of	stones	upon them	That we may send down	
عِنْدَ رَبِّكَ	لِلْمُتَسْرِفِينَ	﴿٣٤﴾	فَأَخْرَجْنَا	مَنْ	كَانَ		
were	(those) who	Then We brought out	34	for the transgressors."	by your Lord		
فِيهَا	مِنَ الْمُؤْمِنِينَ	﴿٣٥﴾	فَمَا	وَجَدْنَا	فِيهَا	غَيْرَ	
other than	therein	We found	But not	35	the believers.	of	therein
بَيْتٍ	مِّنَ الْمُسْلِمِينَ	﴿٣٦﴾	وَتَرَكْنَا	فِيهَا	آيَةً		
a Sign	therein	And We left	36	the Muslims.	of	a house	
لِلَّذِينَ	يَخَافُونَ	الْعَذَابَ	الْأَلِيمَ	﴿٣٧﴾	وَفِي	مُوسَى	
Musa,	And in	37	the painful.	the punishment	fear	for those who	
إِذْ	أَرْسَلْنَاهُ	إِلَى فِرْعَوْنَ	بِإِذْنِ	رَبِّهِ	﴿٣٨﴾		
38	clear.	with an authority	Firaun	to	We sent him	when	
فَتَوَلَّى	بِرْكَتِهِ	وَقَالَ	سِحْرٌ	أَوْ	مَجْنُونٌ		
a madman."	or	"A magician	and said,	with his supporters	But he turned away		
﴿٣٩﴾	فَأَخَذْنَاهُ	وَجُودَاهُ	فَنَبَذْنَاهُمْ	فِي	الْيَمِّ	وَهُوَ	
while he	the sea,	into	and We threw them	and his hosts	So We took him	39	
مُلِيمٌ	﴿٤٠﴾	وَفِي	عَادٍ	إِذْ	أَرْسَلْنَا	عَلَيْهِمْ	
against them	We sent	when	Aad,	And in	40	(was) blameworthy.	
الرِّيحِ	الْعَقِيمِ	﴿٤١﴾	مَا	تَذَرُ	مِنْ	شَيْءٍ	
thing	any	it left	Not	41	the barren.	the wind	
أَتَتْ	عَلَيْهِ إِلَّا	جَعَلْتَهُ	كَالرَّمِيمِ	﴿٤٢﴾	وَفِي	ثَمُودَ	
Thamud,	And in	42	like disintegrated ruins.	it made it	but	upon it,	it came
﴿٤٣﴾	إِذْ قِيلَ	لَهُمْ	تَسَبَّحُوا	حَتَّى	جِيئَ	﴿٤٣﴾	
43	a time."	for	"Enjoy (yourselves)	to them,	was said	when	
فَعَتَوْا	عَنْ	أَمْرِ	رَبِّهِمْ	فَأَخَذْتَهُمْ			
so seized them	(of) their Lord,	(the) Command	against	But they rebelled			

31. He (Ibrahim) said, "Then what is your mission, O Messengers?"

32. They said, "Indeed, we have been sent to a criminal people,

33. That we may send down upon them stones of clay,

34. Marked by your Lord for the transgressors."

35. Then We brought out therefrom the believers.

36. But We did not find therein other than a (single) house of Muslims.

37. And We left therein a Sign for those who fear the painful punishment.

38. And in Musa (was a sign), when We sent him to Firaun with a clear authority.

39. But he (Firaun) turned away with his supporters and said, "A magician or a madman."

40. So We took him and his hosts and threw them into the sea, while he was blameworthy.

41. And in Aad (was a sign), when We sent against them the barren wind.

42. It left nothing on which it came, but made it like disintegrated ruins.

43. And in Thamud (was a sign), when it was said to them, "Enjoy yourselves for a time."

44. But they rebelled against the Command of their Lord, so the thunderbolt seized them

while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And We constructed the heaven with strength, and indeed, We are (its) Expanders.

48. And We have spread out the earth; how excellent are the Spreaders!

49. And of everything We have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from Him.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from Him.

52. Likewise, no Messenger came to those before them, but they said, "A magician or a madman."

53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And I have not created the jinn and mankind except to worship Me.

السُّعْفَةُ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾ فَمَا اسْتَطَاعُوا مِنْ	the thunderbolt	while they	were looking.	44	Then not	they were able to	[of]
قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ ﴿٤٥﴾ وَقَوْمَ نُوحٍ	stand	and not	they could	45	And (the) people	(of) Nuh	
مِنْ قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٤٦﴾	before;	indeed, they	were	46	defiantly disobedient.	a people	
وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا	And the heaven	We constructed it	with strength,		and indeed, We		
لَمُبْسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ	(are) surely (its) Expanders.	47	And the earth,	We have spread it;	how excellent		
الْمُهْدُونَ ﴿٤٨﴾ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ	(are) the Spreaders!	48	And of	thing every	We have created	pairs,	
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾ فَفِرُّوْا إِلَى اللَّهِ إِنِّي	remember.	so that you may	49	So flee	to	Allah,	indeed, I am
لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥٠﴾ وَلَا تَجْعَلُوا مَعَهُ	from Him	to you	clear.	50	And (do) not	with	make
اللَّهُ إِلَهًا آخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ	god	Allah	another.	indeed, I am	to you	a warner	from Him
مُبِينٌ ﴿٥١﴾ كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ	clear.	51	Likewise	not	came	(to) those	any
رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مَجْنُونٌ ﴿٥٢﴾	Messenger	but	they said,	"A magician	or	a madman."	52
أَتَوَاصُوا بِهِٓ بَلْ هُمْ قَوْمٌ طَاغُونَ	Have they transmitted it to them?	Nay,	they	(are) a people	transgressing.		
﴿٥٣﴾ فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٥٤﴾	So turn away	from them,	for not	(are) to be blamed.	54		53
وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾ وَمَا	And remind,	for indeed,	the reminder	benefits	the believers.	And not	55
خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾	I have created	the jinn	and the mankind	except	that they worship Me.	56	

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ							
that	I want	and not	provision	any	from them	I want	Not
يُطْعَمُونَ ٥٧ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ							
(is) the All-Provider,	He	Allah,	Indeed,	57	they (should) feed Me.		
ذُو الْقُوَّةِ الْمَتِينِ ٥٨ فَإِنَّ لِلَّذِينَ							
for those who	So indeed,	58	the Strong.	(of) Power	Possessor		
ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ أَصْحَابِهِمْ							
(of) their companions,	(the) portion	like	(is) a portion	do wrong,			
فَلَا يَسْتَعْجِلُونَ ٥٩ فَوَيْلٌ لِلَّذِينَ كَفَرُوا							
disbelieve	to those who	Then woe	59	so let them not ask Me to hasten.			
مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ٦٠							
60	they are promised.	which	their Day	from			
 Surah At-Tur							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالطُّورِ ١ وَكُتِبَ ٢ مَسْطُورًا ٣ فِي رَقٍ ٤							
parchment	In	2	written	And by (the) Book	1	By the Mount,	
مَشْشُورًا ٥ وَالْبَيْتِ الْمَعْبُورِ ٦ وَالسَّفْهِ الْبَرْقُوعِ ٧							
raised high	By the roof	4	frequented	By the House	3	unrolled,	
وَالْبَحْرِ الْمَسْجُورِ ٨ إِنَّ عَذَابَ رَبِّكَ ٩							
(of) your Lord	(the) punishment	Indeed,	6	filled	By the sea	5	
لَوَاقِعٌ ١٠ مَا لَهُ مِنْ دَافِعٍ ١١ يَوْمَ ١٢							
(On the) Day	8	preventer.	any	for it	Not	7	(will) surely occur.
تَتَوَّرُ السَّمَاءُ مَوْرًا ١٣ وَتَسِيرُ ١٤ الْجِبَالُ ١٥							
the mountains	And will move away,	9	(with violent) shake	the heaven	will shake		
سَيْرًا ١٦ فَوَيْلٌ ١٧ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ١٨							
to the deniers,	that Day,	Then woe,	10	(with an awful) movement			
لَا الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ١٩							
12	are playing.	(vain) discourse	in	[they]	Who	11	

57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are playing in their (vain) discourses.

13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.

يَوْمَ	يُدْعَوْنَ	إِلَى	نَارِ	جَهَنَّمَ	دَعَاً	ط
13	(with) a thrust.	(of) Hell	(the) Fire	(in)to	they will be thrust	(The) Day

14. (It will be said to them), "This is the Fire which you used to deny.

هَذِهِ	النَّارُ	الَّتِي	كُنْتُمْ	بِهَا	تُكذِّبُونَ	١٤
14	deny.	[of it]	you used to	which	(is) the Fire	"This

15. Then is this magic, or do you not see?

أَفَسِحْرٌ	هَذَا	أَمْ	أَنْتُمْ	لَا	تُبْصِرُونَ	١٥
Burn in it	15	see?	(do) not	you	or	Then is this magic,

16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do."

فَاصْبِرُوا	أَوْ	لَا	تَصْبِرُوا	سَوَاءٌ	عَلَيْكُمْ	إِنَّمَا
Only	for you.	(it is) same	be patient,	(do) not	or	then be patient

17. Indeed, the righteous will be in Gardens and pleasure,

تُجْرَوْنَ	مَا	كُنْتُمْ	تَعْمَلُونَ	إِنَّ	١٦
Indeed,	16	do."	you used to	(for) what	you are being recompensed

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

السَّعِيدِينَ	فِي	جَنَّاتٍ	وَنَعِيمٍ	١٧	فَكَرِهِينَ	بِهَا
in what	Enjoying	17	and pleasure,	Gardens	(will be) in	the righteous

19. (And it will be said to them), "Eat and drink in satisfaction for what you used to do."

اللَّهُمُّ	رَأَبُهُمْ	وَوَقَّاهُمْ	رَأَبُهُمْ	عَذَابَ	١٨
(from the) punishment	their Lord	and protected them	their Lord,	has given them	

20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.

الْجَعِيمِ	١٨	كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِهَا	كُنْتُمْ
you used to	for what	(in) satisfaction	and drink	"Eat	18	(of) Hellfire.

21. And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.

تَعْمَلُونَ	١٩	مُتَّكِنِينَ	عَلَى	سُرُرٍ	مَّصْفُوفَةٍ	وَزَوْجِهِمْ
and We will marry them	lined up,	thrones	on	Reclining	19	do."

22. And We will provide them with fruit and meat from whatever they desire.

بِحُورٍ	عَيْنٍ	٢٠	وَالَّذِينَ	آمَنُوا	وَاتَّبَعْتَهُمْ
and followed them	believed	And those who	20	(with) large eyes.	to fair ones

23. Therein they will pass to one another a cup, wherein there will be no ill speech or sin.

ذُرِّيَّتِهِمْ	بِإِيمَانٍ	الْحَقْنَا	بِهِمْ	ذُرِّيَّتِهِمْ	وَمَا
and not	their offspring	with them	We will join	in faith,	their offspring

أَلَنْتَهُمْ	مِّنْ	عَمَلِهِمْ	مِّنْ	شَيْءٍ	كُلُّ
Every	thing.	(in) any	their deeds	of	We will deprive them

أَمْرِي	بِهَا	كَسَبَ	رَاهِيئِينَ	٢١	وَأَمَدَدْنَهُمْ
And We will provide them	21	(is) pledged.	he earned	for what	person

بِفَاكِهَةٍ	وَلَحْمٍ	مِّمَّا	يَشْتَهُونَ	٢٢	يَتَنَازَعُونَ
They will pass to one another	22	they desire.	from what	and meat	with fruit

فِيهَا	كَأْسًا	لَا	لَعْوٍ	فِيهَا	وَلَا	تَأْتِيهِمْ
23	sin.	and no	therein	ill speech	no	a cup,

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ	And will circulate among them boys (devoted) to them, as if they were well-protected pearls.
مَكْنُونٌ ۝٢٤ وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	24 And they will approach one another, inquiring about each other.
قَالُوا ۝٢٥ إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا	25 They will say, "Indeed, we were before, among our families fearful (of displeasing Allah),
مُشْفِقِينَ ۝٢٦ فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا	26 But Allah conferred favor upon us, and protected us from the punishment of the Scorching Fire.
عَذَابِ السَّوْمِ ۝٢٧ إِنَّا كُنَّا	27 (of) the Scorching Fire. (from the) punishment [we] used to Indeed, we
مِنْ قَبْلُ نَدْعُوهُ ۝٢٨ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ	28 Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful."
فَذَكِّرْ ۝٢٩ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ	29 Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.
بِكَاهِنٍ وَلَا مَجْنُونٍ ۝٣٠ أَمْ يَقُولُونَ شَاعِرٌ	30 Or do they say, "A poet, we wait for him a misfortune of time."
تَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ۝٣١ قُلْ تَرَبَّصُوا فَإِنِّي	31 Say, "Wait, for indeed, I am, with you, among those who wait."
مَعَكُمْ مِّنَ الْمَتَرِبِينَ ۝٣٢ أَمْ تَأْمُرُهُمْ	32 Or do their minds command them (to do) this, or are they a transgressing people?
أَحْلَافُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ۝٣٣	33 Or do they say, "He has made it up." Nay, they do not believe.
يَقُولُونَ تَقَوَّلَهُ ۝٣٤ بَلْ لَا يُؤْمِنُونَ	34 Then let them bring a statement like it, if they are truthful.
فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ ۝٣٥ إِنْ كَانُوا صَادِقِينَ	35 Or were they created of nothing, or are they the creators?
أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ	36 Or did they create the heavens and the earth?
الْخَالِقُونَ ۝٣٦ أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ ۝٣٧	

	بَلْ لَا يُوقِنُونَ ۝٣٦ أَمْ عِنْدَهُمْ خَزَائِنٌ						
	(are the) treasures	with them	Or	36	they are certain.	not	Nay,
37.	Or are the treasures of your Lord with them, or are they the controllers?						
	رَبِّكَ أَمْ هُمُ الْمُضَيِّطُونَ ۝٣٧ أَمْ لَهُمْ						
	for them	Or	37	the controllers?	(are) they	or	(of) your Lord
38.	Or do they have a stairway (to heaven) by means of which they listen? Then let their listener bring a clear authority.						
	سُلَّمٌ يَسْتَعِينُونَ فِيهِ فَلْيَأْتِ مُسْتَعِينُهُمْ بِسُلْطٰنٍ						
	an authority	their listener,	Then let bring,	therewith?	they listen	(is) a stairway,	
39.	Or has He daughters while you have sons?						
	مُبِينٌ ۝٣٨ أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ						
	(are) sons?	while for you	(are) daughters	for Him	Or	38	clear.
40.	Or do you ask them for a payment, so they are overburdened with a debt.						
	أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّعْرَمٍ ۝٣٩						
	a debt	from	so they	a payment,	(do) you ask from them	Or	39
41.	Or do they have (the knowledge of) the unseen, so they write it down?						
	مُتَّقُونَ ۝٤٠ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ						
	so they	(is) the unseen,	with them	Or	40	(are) overburdened.	
42.	Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.						
	يَكْتُبُونَ ۝٤١ أَمْ يُرِيدُونَ كَيْدًا ۝٤٢ فَالَّذِينَ						
	But those who	a plot?	(do) they intend	Or	41	write (it) down?	
43.	Or do they have a god other than Allah? Glory be to Allah from what they associate (with Him).						
	كَفَرُوا هُمْ الْمَكِيدُونَ ۝٤٢ أَمْ لَهُمْ إِلٰهٌ						
	a god	for them	Or	42	(are in) the plot.	themselves	disbelieve,
	غَيْرُ اللَّهِ سُبْحٰنَ اللَّهِ عَمَّا يُشْرِكُونَ						
	they associate (with Him).	from what	(to) Allah	Glory be	Allah?	other than	
44.	And if they were to see a portion of the sky falling, they will say, “(It is merely) clouds heaped up.”						
	وَأِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا						
	falling,	the sky	from	a portion	they were to see	And if	43
45.	So leave them until they meet their day in which they will faint (with terror).						
	يَقُولُوا سَحَابٌ مَّرْكُومٌ ۝٤٤ فَذَرَّهُمْ حَتَّىٰ يُلَاقُوا						
	they meet	until	So leave them	44	heaped up.”	“Clouds	they will say,
	يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ لَا						
	not	(The) Day	45	they will faint.	in it	which	their Day
46.	The Day when their plotting will not avail them at all, nor will they be helped.						
	يُعْنَىٰ عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ						
	will be helped.	they	and not	(in) anything,	their plotting	to them	will avail
47.	And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.						
	وَأِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ ۝٤٦						
	that,	before	(is) a punishment	do wrong,	for those who	And indeed,	46
48.	So be patient, for the Command						
	وَلٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۝٤٧ وَأَصْبِرْ لِحُكْمِ						
	for (the) Command	So be patient,	47	know.	(do) not	most of them	but

رَأَيْكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in Our Eyes.	And glorify	(the) praise
رَأَيْكَ	حِينَ	تَقُومُ	لَا	وَمِنْ
(of) your Lord	when	you arise,	48	And of
الَّيْلِ	فَسَبِّحْهُ	وَادْبَارًا	النُّجُومِ	ع
the night,	glorify Him ,	and after	the stars.	49
				
Surah An-Najm				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	لَا	مَا صَلَّى	صَاحِبِكُمْ	
By the star	when	it goes down,	your companion	has strayed
وَمَا عَوَىٰ	ع	وَمَا يَنْطِقُ	عَنِ الْهَوَىٰ	
and not	has he erred,	And not	the desire.	from he speaks
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ	لَا			
Not	it	(is) except	revealed,	a revelation
عَلَّمَهُ	شَرِيذٌ	الْقَوَىٰ	لَا	ذُو مِرَّةٍ
Has taught him	the (one) mighty	(in) power,	5	Possessor of soundness.
فَاسْتَوَىٰ	لَا	وَهُوَ	بِالْأَفْقِ	الْأَعْلَىٰ
And he rose,	6	While he	(was) in the horizon -	the highest.
ثُمَّ	دَنَا	فَتَدَلَّىٰ	لَا	فَكَانَ
Then	he approached	and came down,	8	(at) a distance
قَوْسَيْنِ	أَوْ	أَدْنَىٰ	ع	فَأَوْحَىٰ
(of) two bow-(lengths)	or	nearer.	9	So he revealed
مَا أَوْحَىٰ	لَا	مَا كَذَبَ	الْقُودُ	مَا
what	he revealed.	Not	the heart	what
رَأَىٰ	ع	أَفْتَرُونَهُ	عَلَىٰ	مَا يَرَىٰ
it saw.	11	Then will you dispute with him	about	he saw?
وَلَقَدْ	رَأَاهُ	نَزَّلَهُ	أُخْرَىٰ	عِنْدَ
And certainly	he saw him	(in) descent	another,	13

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,

2. Your companion has not strayed, nor has he erred,

3. And he does not speak from (his own) desire.

4. It is not but a revelation revealed,

5. He was taught by the one mighty in power.

6. The possessor of soundness. And he rose (to his true form),

7. While he was in the highest (part of) the horizon.

8. Then he approached and came down,

9. And was at a distance of two bow-lengths or nearer.

10. So he revealed to **His** slave what he revealed.

11. The heart did not lie what it saw.

12. Then will you dispute with him about what he saw?

13. And certainly he saw him in another descent,

14. Near