

بِالْأَلْقَابِ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ					
the faith.	after	(of) disobedience	the name	Wretched is	by nicknames.
وَمَنْ لَّمْ يَتُبْ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾					
11	(are) the wrongdoers.	they	then those -	repent,	(does) not And whoever
يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ					
some	Indeed,	the assumption.	of	much	Avoid O you who believe!
الظَّنِّ إِشْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم					
some of you	backbite	and (do) not	spy	And (do) not	(is) sin. assumption
بَعْضًا أَيَحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ					
(of) his brother,	(the) flesh	eat	to	one of you	Would like (to) others.
مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ					
(is) Oft-Returning,	Allah	indeed,	And fear Allah;	Nay, you would hate it.	dead?
رَّحِيمٌ ﴿١٢﴾ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ					
a male	from	created you	Indeed, We	O mankind!	12 Most Merciful.
وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا					
that you may know one another.	and tribes	nations	and We made you	and a female	
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰ إِنَّ					
Indeed,	(is the) most righteous of you.	Allah	near	(the) most noble of you	Indeed,
اللَّهُ عَلِيمٌ خَبِيرٌ ﴿١٣﴾ قَالَتِ الْأَعْرَابُ آمَنَّا					
"We believe."	the Bedouins,	Say	13	All-Aware.	(is) All-Knower, Allah
قُلْ لَّمْ تُوْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا					
and has not yet	'We have submitted,'	say,	but	you believe;	"Not Say,
يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ					
Allah	you obey	But if	your hearts.	in	the faith entered
وَرَسُولَهُ لَا يَنتِمْ مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ					
Indeed,	anything.	your deeds	of	He will deprive you	not and His Messenger,
اللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٤﴾ إِنَّمَا الْمُؤْمِنُونَ					
the believers	Only	14	Most Merciful.	(is) Off-Forgiving,	Allah
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ لَمْ يَدْتَابُوا					
doubt	(do) not	then	and His Messenger,	in Allah	believe (are) those who

by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

12. O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

13. O mankind! Indeed, We have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you. Indeed, Allah is All-Knower, All-Aware.

14. The Bedouins say, "We believe." Say, "You have not (yet) believed; but say, 'We have submitted,' for faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

15. The believers are only those who believe in Allah and His Messenger and then do not doubt

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones.”

16. Say, “Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything.”

17. They consider it a favor to you that they have accepted Islam. Say, “Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful.

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, “This is an amazing thing.

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return.”

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجْهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمْ الصَّادِقُونَ ﴿١٥﴾	Those (of) Allah. (the) way in and their lives with their wealth but strive
وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾	the earth. (is) in and what the heavens (is) in what knows while Allah
أَنْ أَسْلَمُوا قُلْ لَا تَتَّبِعُوا عَلَيَّ إِسْلَامَكُمْ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَيْتُكُمْ لِلْإِيمَانِ	to you They consider (it) a favor 16 (is) All-Knower.” thing of every And Allah
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	your Islam. on me - consider a favor “(Do) not Say, they have accepted Islam. that
إِنَّ اللَّهَ يَعْلَمُ غَيْبُكُمُ الْغَيْبِ	to the faith, He has guided you that upon you has conferred a favor Allah Nay,
السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾	IN كُنْتُمْ صَادِقِينَ 17 truthful. you are if
١٨	(the) unseen knows Allah Indeed, 17 truthful. you are if
 <p style="text-align: center;">Surah Qaf</p>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
قُلْ وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾	that they wonder Nay, 1 the Glorious. By the Quran, Qaf.
بَلْ عَجَبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ فَقَالَ الْكٰفِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾	(is) a thing “This the disbelievers, So say from them. a warner has come to them
عَجِيبٌ ﴿٢﴾	That dust. and have become we die What! When 2 amazing.
رَاجِعٌ بَعِيدٌ ﴿٣﴾	diminishes what We know Certainly, 3 far.” (is) a return
الْأَرْضِ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾	they denied Nay, 4 guarded. (is) a Book and with Us of them, the earth

بِالْحَقِّ لَنَا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيحٍ						
confused.	a state	(are) in	so they	it came (to) them,	when	the truth
٥ أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ						
how	above them -	the sky	at	they look	Then do not	5
٦ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ						
6	rifts?	any	for it	and not	and adorned it	We structured it
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ						
firmly set mountains	therein	and cast	We have spread it out	And the earth,		
٧ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ						
7	beautiful,	kind	every	of	therein	and We made to grow
٨ تَبَصَّرَةٌ وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ						
8	who turns.	slave	for every	and a reminder	Giving insight	
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبْرَكًا فَأَنْبَتْنَا						
then We caused to grow	blessed,	water	the sky	from	And We have sent down	
بِهِ جَنَّتْ وَحَبَّ الْحَصِيدِ وَالنَّخْلَ						
And the palms trees	9	(for) the harvest,	and grain	gardens	thereby	
بُسْتٍ لَهَا طَلْعٌ نَضِيدٌ رِزْقًا لِلْعِبَادِ						
for the slaves,	A provision	10	arranged.	(are) layers	for it	tall -
وَأَحْيَيْنَا بِهِ بَدْدَةً مَّيِّتًا كَذَلِكَ الْخُرُوجُ						
(will be) the coming forth.	Thus	dead.	(to) a land	therewith	and We give life	
١١ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ						
and (the) companions	(of) Nuh	(the) people	before them	Denied	11	
الرَّسِّ وَثَمُودُ وَعَادٌ وَفِرْعَوْنُ وَإِخْوَانُ						
and (the) brothers	and Firaun	And Aad	12	and Thamud,	(of) Ar-Raas	
لُوطٍ وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ						
(of) Tubba.	and (the) people	(of) the wood	And (the) companions	13	(of) Lut,	
١٤ كُلُّ كَذَّابٍ الرُّسُلَ فَحَقَّ وَعِيدِ						
14	My Threat.	so was fulfilled	the Messengers,	denied	All	
أَفَعَيِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ						
doubt	(are) in	they	Nay,	the first?	with the creation	Were We then tired

the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then We caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt

about a new creation.	مِّنْ خَلْقٍ جَدِيدٍ ۝١٥	15	new.	a creation	about
16. And certainly We created man, and We know what his soul whispers to him, and We are nearer to him than his jugular vein.	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ ۝١٦	16	(his) jugular vein.	than	
17. When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.	مِنْ حَبْلِ الْوَرِيدِ ۝١٧	17	seated.	the left	and on the right
18. He does not utter a word but there is with him an observer ready (to record it).	إِذْ يَتَلَقَّى الْمُتَلَقِّينَ ۝١٨	18	ready.	(is) an observer	with him but word any
19. And the stupor of death will come in truth; this is what you were (trying to) avoid.	وَجَاءَتْ سَكْرَةٌ الْمَوْتِ بِالْحَقِّ ۝١٩	19	avoiding."	[from it]	
20. And the trumpet will be blown. That is the Day of Warning.	مِنْهُ تَجِيدُ ۝٢٠	20	(of) the Warning.	(is) the Day	
21. And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.	سَاقٍ وَشَهِيدٍ ۝٢١	21	and a witness.	a driver	
22. (It will be said), "Certainly you were unmindful of this. So We have removed from you your cover, so your sight is sharp today."	مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ ۝٢٢	22	(is) sharp."		
23. And his companion (the Angel) will say, "This (record) is what is ready with me."	عَتِيدٌ ۝٢٣	23	ready."		
24. (Allah will say), "Throw into Hell every stubborn disbeliever,	عَنِيبٌ ۝٢٤	24	stubborn,		
25. Forbidder of good, transgressor, doubter,	مَّرِيْبٌ ۝٢٥	25	doubter,	transgressor	of good,
26. Who made another god (as equal) to Allah, so throw him into the severe punishment."	الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيهِ فِي الْعَذَابِ الشَّدِيدِ ۝٢٦	26	the severe."	the punishment	
27. His companion will say, "Our Lord,	رَبَّنَا				

مَا	أَطَعْتَهُ	وَلَكِنْ	كَانَ	فِي	صَلِّ	بَعِيدٍ
far."	error	in	he was	but	I made him transgress,	not
قَالَ	لَا	تَحْتَصِرُوا	لَدَيَّ	وَقَدْ	٢٧	
and indeed,	(in) My presence	dispute	"(Do) not	He will say,	27	
قَدَّمْتُ	إِلَيْكُمْ	بِالْوَعِيدِ	٢٨	مَا	يُبَدَّلُ	الْقَوْلُ
the word	will be changed	Not	28	the Warning.	to you	I sent forth
لَدَيَّ	وَمَا	أَنَا	بِظَلَامٍ	لِلْعَبِيدِ	٢٩	يَوْمَ
(The) Day	29	to My slaves."	unjust	I Am	and not	with Me,
نَقُولُ	لِجَهَنَّمَ	هَلِ	امْتَلَأَتْ	وَتَقُولُ	هَلْ	مِنْ
(there) any	"Are	And it will say,	you filled?"	"Are	to Hell,	We will say
مَزِيدٍ	٣٠	وَأُزْفِتِ	الْجَنَّةُ	لِلْمُسْتَقِيمِينَ	عَيْرَ	
not	to the righteous,	the Paradise	And will be brought near	30	more?"	
بَعِيدٍ	٣١	هَذَا	مَا	تُوعَدُونَ	لِكُلِّ	أَوَابٍ
who turns	for everyone	you were promised,	(is) what	"This	31	far.
حَفِيفٍ	٣٢	مَنْ	خَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ	
in the unseen,	the Most Gracious	feared	Who	32	(and) who keeps,	
وَجَاءَ	بِقَلْبٍ	مُنِيبٍ	٣٣	لَا	ادْخُلُوهَا	بِسَلَامٍ
That	in peace.	Enter it	33	returning.	with a heart	and came
يَوْمَ	الْخُلُودِ	٣٤	لَهُمْ	مَا	يَشَاءُونَ	فِيهَا
therein	they wish	whatever	For them	34	(of) Eternity."	(is) a Day
وَلَدَيْنَا	مَزِيدٌ	٣٥	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ	
before them	We destroyed	And how many	35	(is) more.	and with Us	
مِنْ	قَرْنٍ	هُمْ	أَشَدُّ	مِنْهُمْ	بَطْشًا	فَتَقَبَّوْا
so they explored	(in) power.	than them	(were) stronger	they	a generation,	of
فِي	الْبِلَادِ	هَلْ	مِنْ	مَجِيصٍ	٣٦	إِنَّ
in	Indeed,	36	place of escape?	any	Is (there)	the lands.
ذَلِكَ	لَذِكْرِي	لِيَسُنَّ	كَانَ	لَهُ	قَلْبٌ	أَوْ
or	a heart	for him	is -	for (one) who,	surely, is a reminder	that
أَلْقَى	السَّمْعَ	وَهُوَ	شَهِيدٌ	٣٧	وَلَقَدْ	خَلَقْنَا
We created	And certainly,	37	(is) a witness.	while he	(who) gives ear	

I did not make him transgress, but he was (himself) in extreme error."

28. He will say, "Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves."

30. On the Day We will say to Hell, "Are you filled?" And it will say, "Are there any more?"

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), "This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity."

35. They will have therein whatever they wish, and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created

the heavens and the earth and whatever is between them in six periods, and fatigue did not touch Us.

39. So be patient over what they say, and glorify the praise of your Lord before the rising of the sun and before the setting,

40. And (in a part) of the night glorify Him and after the prostration (i.e., prayer).

41. And listen! The Day when the caller will call from a near place,

42. The Day when they will hear the Blast in truth. That is the Day of coming forth (from the graves).

43. Indeed, We give life and cause death, and to Us is the final return.

44. The Day when the earth will spilt from them, (they will come) hurrying. That is a gathering easy for Us.

45. We know best what they say, and you are not the one to compel them. <sup>٣</sup> But remind with the <sup>٤</sup> Quran whoever fears <sup>٥</sup> My Threat.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those (winds) scattering, dispersing  
2. And those (clouds) carrying a load (of water)

السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فِي سِتَّةِ						
six	in	(is) between both of them	and whatever	and the earth	the heavens	
أَيَّامٍ ۖ وَمَا مَسَّنَا مِنْ لُغُوبٍ ۖ فَاصْبِرْ ۖ						
So be patient	38	fatigue.	any	touch Us	and (did) not	periods,
عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ						
before	(of) your Lord,	(the) praise	and glorify	they say	what	over
طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۚ وَ مِنَ اللَّيْلِ						
the night	And of	39	the setting,	and before	(of) the sun	(the) rising
فَسَبِّحْهُ وَادْبَارَ السُّجُودِ ۚ وَاسْتَعِذْ يَوْمَ يُنَادِ						
will call	(The) Day	And listen!	40	the prostration.	and after	glorify Him
الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ۚ يَوْمَ يَسْمَعُونَ						
they will hear	(The) Day	41	near,	a place	from	the caller
الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمَ الْخُرُوجِ ۚ						
42	(of) coming forth.	(is the) Day	That	in truth.	the Blast	
إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ						
(is) the final return.	and to Us	and [We] cause death,	[We] give life	[We]	Indeed, We	
لَا يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ						
That	hurrying.	from them,	the earth	will spilt	(The) Day	43
حَشْرًا حَسْرًا عَلَيْنَا يَسِيرٌ ۚ نَحْنُ أَعْلَمُ						
know best	We	44	easy.	for Us	(is) a gathering	
بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۚ						
the one to compel.	over them	(are) you	and not	they say,	[of] what	
فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ۚ						
45	My threat.	fears	whoever	with the Quran	But remind	
﴿٦٠﴾ آيَاتُهَا ٦٠ ﴿٥١﴾ سُورَةُ الدُّرَيْتِ مَكِّيَّةٌ ٦٧ ﴿٣﴾ رُكُوعَاتُهَا ٣						
Surah Adh-Dhariyat						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
وَالدُّرَيْتِ ذُرْوًا ۚ فَالْحَمَلَتْ ۚ وَقَرَأَ ۚ						
2	a load,	And those carrying	1	dispersing,	By those scattering,	

فَالْجُرَيْتِ	يُسْرًا	فَالْمُقْسِتِ	أَمْرًا	٤
(with) ease,	And those sailing	And those distributing	Command,	4
إِنَّمَا	تُوْعَدُونَ	لَصَادِقٌ	وَإِنَّ الدِّينَ	٥
Indeed, what	you are promised	(is) surely true,	And indeed,	5
لَوَاقِعٌ	وَالسَّيِّئَاتِ	ذَاتِ الْحُبُكِ	إِنَّكُمْ	٦
(is) surely to occur.	By the heaven	full of	Indeed, you	7
لَفِي	قَوْلٍ مُّخْتَلِفٍ	يُؤْفِكُ	عَنْهُ	٨
(are) surely in	a speech	Deluded away	from it	8
أُفِكَ	قَتَلَ الْخٰرِصُونَ	الَّذِينَ هُمْ فِي	٩	١٠
is deluded.	Cursed be	the liars,	(are) in	[they]
عَمْرَةٍ سَاهُونَ	يَسْأَلُونَ أَيَّانَ	يَوْمِ الدِّينِ	١١	١٢
(of) heedlessness.	They ask,	“When	(is the) Day	(of) Judgment?”
يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ	ذُوقُوا	فِتْنَتَكُمْ	١٣	١٤
A Day,	they	will be tried,	“Taste	your trial.
هَذَا الَّذِي كُنْتُمْ بِهِ	تَسْتَعْجِلُونَ	إِنَّ	١٥	١٦
(is) what	you were	for it	seeking to hasten.”	Indeed,
الْمُتَّقِينَ فِي جَنَّاتٍ	وَعِيُونَ	أَخْذِينَ	١٧	١٨
(will be) in	Gardens	and springs,	Taking	the righteous
مَا	اللَّهُمَّ رَبُّهُمْ	كَانُوا قَبْلَ ذَلِكَ	١٩	٢٠
what	their Lord has given them.	Indeed, they	were	before
مُحْسِنِينَ	كَانُوا قَبْلًا	مِّنَ اللَّيْلِ	مَا	٢١
good-doers.	They used to	of	[what]	the night
يَهْجَعُونَ	وَبِالْأَسْحَارِ	هُمُ	يَسْتَغْفِرُونَ	٢٢
sleep.	And in the hours before dawn	they	would ask forgiveness,	
وَفِي أَمْوَالِهِمْ حَقٌّ	لِّلسَّالِئِلِ	وَالْمَحْرُومِ	٢٣	٢٤
And in	their wealth	(was the) right	(of) those who asked	and the deprived.
وَفِي الْأَرْضِ آيَاتٌ	لِّلْمُؤْمِنِينَ	٢٥	٢٦	٢٧
And in	the earth	(are) signs	for those who are certain,	
وَفِي أَنْفُسِكُمْ	أَفَلَا	تُبْصِرُونَ	٢٨	٢٩
And in	yourselves.	Then will not	you see?	

3. And those (ships) sailing with ease,

4. And those (Angels) distributing (blessings) by (Allah's) Command,

5. Indeed, what you are promised is true,

6. And indeed, the Judgment is surely to occur.

7. By the heaven full of pathways (orbits).

8. Indeed, you are in differing speech.

9. Deluded away from it is he who is deluded.

10. Cursed be the liars,

11. Those who are in a flood (of ignorance) and heedlessness.

12. They ask, “When is the Day of Judgment?”

13. (It is) a Day when they will be tried over the Fire.

14. (And it will be said), “Taste your trial. This is what you were seeking to hasten.”

15. Indeed, the righteous will be in Gardens and springs,

16. Taking what their Lord has given them. Indeed, they were, before that, good-doers.

17. They used to sleep but little of the night,

18. And in the hours before dawn they would ask forgiveness,

19. And in their wealth was the right of those who asked and the deprived.

20. And in the earth are signs for those who are certain (in faith),

21. And in yourselves. Then will you not see?

22. And in the heaven is your provision and whatever you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾
22   you are promised.   and what   (is) your provision   the heaven   And in

23. Then by the Lord of the heaven and the earth, indeed, it is the truth just as (it is the truth) that you speak.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلَ مَا أَنْتُمْ تَتَّطِقُونَ ﴿٢٣﴾
indeed, it   and the earth,   (of) the heaven   Then by (the) Lord   speak.   you   [what]   (just) as   (is) surely (the) truth

24. Has there reached you the narration of the honored guests of Ibrahim?

هَلْ أَتَتْكَ حَدِيثُ صَيْفِ إِبْرَاهِيمَ
(of) Ibrahim   (of the) guests   (the) narration   reached you   Has
أَلَمْ يَكُنْ مِنْكُمْ مَنْ جَاءَ مِنْ بَنِي إِسْرَائِيلَ إِذْ دَخَلُوا عَلَيْهِ
upon him   they entered   When   24   the honored?

25. When they came to him and said, "Peace." He said, "Peace, (you are) a people unknown."

فَقَالُوا سَلَامًا ۗ قَالَ سَلَامٌ قَوْمٍ مُنْكَرُونَ ﴿٢٥﴾
a people   "Peace,   He said,   "Peace."   and said,
فَجَاءَ بِعِجْلٍ سَمِينٍ ۖ فَقَرَّبَهُ إِلَيْهِمْ
and came   his household   to   Then he went   25   unknown."

26. Then he went to his household and came with a fat (roasted) calf,

قَالَ أَلَا تَأْكُلُونَ ۚ قَالَ لَا خِيفَةَ ط مِنْهُمْ ۗ وَعَبَّرُوا بِعِجْلٍ سَمِينٍ ۖ فَقَرَّبَهُ إِلَىٰ آلِهِمْ ﴿٢٦﴾
[to] them,   And he placed it near   26   fat,   with a calf
قَالَ فَوَجَسَ ۖ قَالَ أَلَا تَأْكُلُونَ ۚ قَالَ لَا خِيفَةَ ط مِنْهُمْ ۗ وَعَبَّرُوا بِعِجْلٍ سَمِينٍ ۖ فَقَرَّبَهُ إِلَىٰ آلِهِمْ ﴿٢٧﴾
Then he felt   27   you eat?"   "Will not   he said,

27. And he placed it near them, he said, "Will you not eat?"

قَالَ فَوَجَسَ ۖ قَالَ أَلَا تَأْكُلُونَ ۚ قَالَ لَا خِيفَةَ ط مِنْهُمْ ۗ وَعَبَّرُوا بِعِجْلٍ سَمِينٍ ۖ فَقَرَّبَهُ إِلَىٰ آلِهِمْ ﴿٢٧﴾
Then he felt   27   you eat?"   "Will not   he said,
قَالَ فَوَجَسَ ۖ قَالَ أَلَا تَأْكُلُونَ ۚ قَالَ لَا خِيفَةَ ط مِنْهُمْ ۗ وَعَبَّرُوا بِعِجْلٍ سَمِينٍ ۖ فَقَرَّبَهُ إِلَىٰ آلِهِمْ ﴿٢٨﴾
Then he felt   28   learned.   of a son   and they gave him glad tidings

28. Then he felt a fear from them. They said, "Do not fear," and they gave him glad tidings of a learned son.

فَقَابَلَتْ أَقْرَبَ ۚ وَكَلَّمَ اللَّهُ الْمَرْءَ الضَّالِّينَ فَجَاءَ بِعِجْلٍ سَمِينٍ ۖ فَقَرَّبَهُ إِلَىٰ آلِهِمْ ﴿٢٩﴾
and struck   a loud voice,   with   his wife   Then came forward
فَقَالَتْ وَقَالَ عَجُوزٌ ۖ قَالَ كَذَلِكَ ۗ إِنَّهُ رَبُّكَ رَبُّ رَبِّكَ ۗ إِنَّهُ لَحَقُّ مِثْلَ مَا أَنْتُمْ تَتَّطِقُونَ ﴿٣٠﴾
29   barren!"   "An old woman   and she said,   her face

29. Then his wife came forward with a loud voice and struck her face and said, "An old barren woman!"

فَقَالَتْ وَقَالَ عَجُوزٌ ۖ قَالَ كَذَلِكَ ۗ إِنَّهُ رَبُّكَ رَبُّ رَبِّكَ ۗ إِنَّهُ لَحَقُّ مِثْلَ مَا أَنْتُمْ تَتَّطِقُونَ ﴿٣٠﴾
Indeed, He   your Lord.   said   "Thus   They said,
هُوَ الْعَلِيمُ الْحَكِيمُ ۗ إِنَّهُ لَحَقُّ مِثْلَ مَا أَنْتُمْ تَتَّطِقُونَ ﴿٣١﴾
30   the All-Knower."   (is) the All-Wise,   [He]

30. They said, "Thus has said your Lord. Indeed, He is the All-Wise, the All-Knower."