and may honor him and respect him (i.e., Prophet Muhammad [SAWS] and glorify Him (i.e., Allah) morning and evening.

10. Indeed, those who pledge allegiance to you, pledge allegiance to Allah only. The Hand of Allah is over their hands. Then whoever breaks (his oath) only breaks to (harm) himself, and whoever fulfils what he has covenanted with Allah, soon He will give him a great reward.

11. Those who remained behind of the Bedouins will say to you, “Our properties and our families kept us busy, so ask forgiveness for us.” They say with their tongues what is not in their hearts. Say, “Then who has any power at all (to intervene) on your behalf against Allah, if He intends for you any harm or intends for you any benefit? Nay, Allah is All-Aware of what you do.

12. Nay, you thought that the Messenger and the believers would never return to their families, and that was made fair-seeming in your hearts. And you assumed an evil assumption and you became a people ruined.”

13. And whoever has not believed in Allah and His Messenger, then indeed, We have prepared a Blazing Fire for the disbelievers.
14. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

15. Those who remained behind will say when you set forth towards the spoils of war to take it, “Allow us to follow you.” They wish to change the Word of Allah. Say, “You will never follow us. Thus Allah has said before.” Then they will say, “Nay, you envy us.” Nay, they do not understand except a little.

16. Say to those who remained behind of the Bedouins, “You will be called to (fight) a people possessing great military might; you will fight them or they will submit. Then if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment.”

17. There is no blame upon the blind, nor is there any blame on the lame, nor is there any blame on the sick (if they remain behind). And whoever obeys Allah and His Messenger, He will admit him to Gardens underneath which rivers flow, but whoever turns away, He will punish him.
with a painful punishment.

18. Certainly Allah was pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with a near victory.

19. And much spoils of war which they will take, and Allah is All-Mighty, All-Wise.

20. Allah has promised you much spoils of war that you will take, and He has hastened this (victory) for you and withheld the hands of people from you - that it may be a sign for the believers and (that) He may guide you to the Straight Path.

21. And other (victories) over which you had no power indeed, Allah encompassed them, and Allah is over all things All-Powerful.

22. And if those who disbelieve fight you, certainly they would turn (their) backs. Then they would not find any protector or any helper.

23. The established way of Allah which has already passed away before. And you will never find any change in the way of Allah.

24. And He is the One Who withheld their hands from you and your hands

Surah 48: The victory (v. 18-24) Part - 26
from them within Makkah, after that He gave you victory over them. And Allah is All-Seer of what you do.

25. They are those who disbelieved and hindered you from Al-Masjid Al-Haraam while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know that you may trample them and would befall you any harm unknowingly, that Allah may admit to His Mercy whom He wills. If they had been apart, surely We would have punished those who disbelieved among them with a painful punishment.

26. When those who disbelieve had put in their hearts disdain, the disdain of the time of ignorance, then Allah sent down His tranquility upon His Messenger and upon the believers and made them adhere to the word of righteousness, and they were more deserving and worthy of it. And Allah is All-Knower of everything.

27. Certainly Allah has fulfilled His Messenger's vision in truth. You will surely enter Al-Masjid Al-Haraam, if Allah wills, in security, having your heads shaved and (hair) shortened, not...
fearing (anyone). But He knew what you did not know, and He granted, besides this, a near victory.

28. He is the One Who has sent His Messenger with guidance and the true religion that He may make it prevail over all the religions. And Allah is sufficient as a Witness.

29. Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and (His) pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the Taurah. And their similitude in the Injeel, (is) like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that He may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them, forgiveness and a great reward.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah 48: The victory (v. 28-29)
1. **O you who believe!**
   Do not put (yourselves) ahead of Allah and His Messenger and fear Allah. Indeed, Allah is All-Hearer, All-Knower.

2. **O you who believe!** Do not raise your voices above the voice of the Prophet, and do not speak aloud while speaking to him like the loudness of some of you to others, lest your deeds become worthless while you do not perceive.

3. Indeed, those who lower their voices in the presence of Allah’s Messenger, they are those whose hearts Allah has tested for righteousness. For them is forgiveness and a great reward.

4. **O you who believe!**
   If a wicked person comes to you with information, investigate, lest you harm a people in ignorance, then become regretful over what you have done.

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**Surah 49: The private chambers (v. 1-6) Part - 26**

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<tbody>
<tr>
<td>1</td>
<td>O you who believe! Do not put (yourselves) ahead of Allah and His Messenger and fear Allah. Indeed, Allah is All-Hearer, All-Knower.</td>
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<td>4</td>
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<td>5</td>
<td>And if they had been patient till you came out, certainly it would have been better for them. And Allah is Oft-Forgiving, Most Merciful.</td>
</tr>
<tr>
<td>6</td>
<td>O you who believe! If a wicked person comes to you with an information, investigate, lest you harm a people in ignorance, then become regretful over what you have done.</td>
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7. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would surely be in difficulty, but Allah has endeared the Faith to you and has made it pleasing in your hearts and has made disbelief, defiance, and disobedience hateful to you. Those are the (rightly) guided ones.

8. (It is) a Bounty from Allah and favor. And Allah is All-Knower, All-Wise.

9. And if two parties among the believers fight, then make peace between them. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the command of Allah. Then if it returns, make peace between them with justice and act justly. Indeed, Allah loves those who act justly.

10. The believers are but brothers, so make peace between your brothers, and fear Allah so that you may receive mercy.

11. O you who believe! Let not a people ridicule (another) people, perhaps they may be better than them; nor let women ridicule (other) women, perhaps they may be better than them. And do not insult your (own people) and do not call each other