And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, He will remove from them their misdeeds and improve their condition.

That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, He could have taken retribution from them but (He ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, He will never let their deeds become worthless.

He will guide them and improve their condition.

And admit them to Paradise, which He has made known to them.

O you who believe! If you help Allah, He will help you and make firm your feet.

But those who disbelieve for them is destruction.
and He will make their deeds worthless.

9. That is because they hate what Allah has revealed, so He has made their deeds worthless.

10. Have they not traveled in the earth and seen how was the end of those before them? Allah destroyed them, and for the disbelievers (awaits) its likeness.

11. That is because Allah is the Protector of those who believe, and because the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow, but those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire will be their abode.

13. And how many a town was stronger than your town which drove you out? We destroyed them, so there was no helper for them.

14. Then is he who is on a clear proof from his Lord like him to whom the evil of his deeds is made attractive while they follow their (own) desires?

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water,
and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, “What has he said just now?” Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, He increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,
“Why has a Surah not been revealed?” But when a precise Surah is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them  

20. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

21. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

22. Those are they whom Allah has cursed, so He made them deaf and blinded their vision.

23. Then do they not ponder over the Quran or are there locks upon (their) hearts?

24. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

25. That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.
27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they
were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you a clear victory.

2. That Allah may forgive for you what preceded of your sins and what will follow
and complete His favor upon you and guide you
to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. He is the One Who sent down tranquility into the
hearts of the believers that they may increase in
faith with their (present) faith. And to Allah belong the hosts of the
heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That He may admit the believing men and
believing women to Gardens underneath which rivers flow to
abide therein forever and to remove from them their misdeeds,
and that is a great success in the sight of Allah.

6. And (that) He may punish the hypocrite
men and the hypocrite women and the
polytheist men and the
polytheist women, who assume about Allah an
evil assumption. Upon them is a misfortune of
evil nature, and Allah’s wrath is upon them, and He has cursed them
and prepared for them Hell, and evil is the
destination.

7. And to Allah belong the hosts of the heavens and
the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, We have sent you as a witness and as a
bearer of glad tidings and as a warner,

9. That you may believe in Allah and His
Messenger