And not your hands have earned. But He pardons much.

31. And you cannot escape in the earth and you do not have, besides Allah, any protector or helper.

32. And among His Signs are ships in the sea, like mountains.

33. If He wills, He can cause the wind to become still, then they would remain motionless on the back (of the sea). Indeed, in that are Signs for everyone patient and grateful.

34. Or He could destroy them for what they have earned; but He pardons much.

35. And may know those who dispute concerning Our Signs that there is no place of refuge for them.

36. So whatever thing you are given is but a passing enjoyment for the life of this world. But what is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And those who avoid the greater sins and the immoralities, and when they are angry, they forgive.

38. And those who respond to their Lord and establish prayer and (conduct) their affairs by mutual consultation,
and spend from what
We have provided
them,

39. And those who, when
tyranny strikes them,
they defend themselves.

40. The recompense for an
evil is an evil like it. But
whoever pardons and
makes reconciliation,
then his reward is (due)
from Allah. Indeed,
He does not like the
wrongdoers.

41. And whosoever
defends himself after
he has been wronged,
then those do not have
against them any cause
(for blame).

42. The cause (for blame)
is only against those who
oppress people and rebel
in the earth without
right. Those will have a
painful punishment.

43. And whoever is
patient and forgives,
indeed, that is of
matters (requiring)
determination.

44. And whoever Allah
lets go astray, then he
has no protector after
Him. And you will see
the wrongdoers, when
they will see the
punishment, saying, “Is
there any way to return
(to the world)?”

45. And you will see
them being exposed to
it (the Fire) humbled by
disgrace, looking with
a stealthy glance. And
those who believe will
say, “Indeed, the losers
are they who

Surah 42: The consultation (v. 39-45)
lost themselves and their families on the Day of Resurrection. Unquestionably! The wrongdoers are in a lasting punishment.

46. And they will have no protector to help them besides Allah. And whom Allah lets go astray, then for him there is no way.

47. Respond to your Lord before a Day comes from Allah for which there is no averting. You will have no refuge that Day, and not you will be able to deny.

48. Then if they turn away, then We have not sent you over them as a guardian. On you is only the conveyance (of the Message). And indeed, when We cause man to taste Mercy from Us, he rejoices therein. But if evil befalls them for what their hands have sent forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He grants to whom He wills female (children) and He grants to whom He wills male (children).

50. Or He grants them (of both sexes), males and females; and He makes whom He wills barren. Indeed, He is All-Knower, All-Powerful.
51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by His permission, what He wills. Indeed, He is Most High, the Most Wise.

52. And thus We have revealed to you an inspiration by Our Command. You did not know what the Book is nor (what) faith is. But We have made it a light by which We guide whom We will of Our slaves. And indeed, you guide to the Straight Path.

53. The path of Allah, the One to Whom belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all affairs (for decision).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. By the clear Book,

3. Indeed, We have made it an Arabic Quran so that you may understand.

4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.

Surah 42: The consultation (v. 51-53); Surah 43: The gold ornaments (v. 1-4) Part - 25
5. Then should We take away the Reminder from you, disregarding you, because you are a transgressing people?

6. And how many a Prophet We sent among the former people,

7. And there would not come to them a Prophet but they used to mock at him.

8. Then We destroyed (those who) were stronger than them in power, and has passed on the example of the former people.

9. And if you were to ask them, “Who created the heavens and the earth?” They will surely say, “The All-Mighty, the All-Knower created them,”

10. The One Who made for you the earth a bed, and made for you roads therein so that you may be guided,

11. And the One Who sends down water from the sky in due measure, then We revive a dead land with it; thus you will be brought forth,

12. And the One Who created all the pairs, and made for you of the ships and the cattle on which you ride,

13. That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, “Glory be to Him Who subjected this to us, and we were not...
14. And indeed, we will surely return to our Lord."

15. But they attribute to Him from His slaves a portion. Indeed, man is clearly ungrateful.

16. Or has He taken daughters out of what He has created, and He has chosen sons for you?

17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.

18. Then is one who is brought up in ornaments (i.e., daughter), and he (i.e., father) is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].

19. And they made the Angels, who are themselves the slaves of the Most Gracious, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they say, “If the Most Gracious had willed, we would not have worshipped them.”

21. Or have We given them a book before it (i.e., the Quran), so they are holding fast to it?

22. Nay, they say, “Indeed, we found our forefathers upon a religion,
We did not send before you any warner in a town except that its wealthy ones said, “Indeed, we found our forefathers upon a religion, and we are followers of their footsteps.”

He (the warner) said, “Even if I brought you better guidance than that on which you found your forefathers?” They said, “Indeed, we are disbelievers in that with which you are sent.” So took retribution from them. Then see how was the end of the deniers.

And when Ibrahim said to his father and his people, “Indeed, I disassociate from what you worship Except the One Who created me; and indeed, He will guide me.” And he made it a lasting word among his descendents, so that they may return.

Nay, I gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

And when the truth came to them, they said, “This is magic, and indeed, we are disbelievers in it.” And they say, “Why was the Quran not sent down and we are guided by their footsteps.”