47. To Him is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by His knowledge. And the Day when He will call out to them, “Where are My partners (you attributed to Me)?” They will say, “We announce to You, that none of us bears witness to it (that they are Your partners).”

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

50. And verily, if We let him taste mercy from Us after an adversity has touched him, he will surely say, “This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with Him the best.” But We will surely inform those who disbelieved about what they did, and We will surely make them taste a severe punishment.

51. And when We bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.
52. Say, “Have you considered if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition.”

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, indeed He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. Ayn Seen Qaaf.

3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.

4. To Him belongs whatever is in the heavens and the earth, and He is the Most High, the Most Great.

5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah
is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides Him, Allah is a Guardian over them; and you are not a manager over them.

7. And thus We have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, He could have made them one community, but He admits whom He wills into His Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides Him? But Allah - He Alone is the Protector, and He gives life to the dead. And He has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in Him I put my trust, and to Him I turn.

11. The Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle (also) mates; He multiplies you thereby. There is nothing like Him.
To Him (belongs) the keys of the heavens and the earth. He extends the provision for whom He wills and restricts (it). Indeed, He is All-Knower of everything.

He has ordained for you that religion which He enjoined upon Nuh, and that which We have revealed to you, and what We enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for Himself whom He wills, and guides to Himself whoever turns (to Him).

And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, "I believe
in what Allah has sent down the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return."

16. And those who argue concerning Allah after what has been responded to, their argument is invalid with their Lord, and upon them is wrath, and for them is a severe punishment.

17. Allah is the One Who has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.
And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

Or do they say, “He has invented a lie about Allah?” But if Allah willed He would seal...
And whatever misfortune befalls you, it is because of what is in the breasts.

25. And He is the One Who accepts repentance of His slaves and pardons evil deeds and knows what you do.

26. And He answers (the prayers of) those who believe and do righteous deeds and increases (for) them from His Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for His slaves, surely they would rebel in the earth; but He sends down in due measure what He wills. Indeed, He is All-Aware, All-Seer of His slaves.

28. And He is the One Who sends down the rain after they have despaired and spreads His mercy. And He is the Protector, the Praiseworthy.

29. And among His Signs is the creation of the heavens and the earth and whatever creatures He has dispersed in both of them. And He has power to gather them when He wills.

30. And Allah eliminates falsehood and establishes the truth by His Words. Indeed, He is All-Knowing of what is in the breasts.