

اَسْتَكْبَرُوْا اِنَّا كُنَّا نَكُم تَبَعًا فَهَلْ اَنْتُمْ						
you	so can	followers,	for you	[we] were	"Indeed, we	were arrogant,
مُعْتُوْنَ عَنَّا نَصِيْبًا مِّنَ النَّارِ ﴿٤٧﴾ قَالَ الَّذِيْنَ						
those who	Will say	47	the Fire?"	of	a portion	from us
اَسْتَكْبَرُوْا اِنَّا كُلُّ فِيْهَا اِنَّ اللّٰهَ قَدْ						
certainly	Allah	Indeed,	(are) in it.	all	"Indeed, we	(were) arrogant,
حَكَمَ بَيْنَ الْعِبَادِ ﴿٤٨﴾ وَقَالَ الَّذِيْنَ فِي النَّارِ						
the Fire	in	those	And will say	48	(His) slaves."	between
لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنْ						
of	a day	for us	(to) lighten	your Lord	"Call	(of) Hell,
الْعَذَابِ ﴿٤٩﴾ قَالُوْا اَوْلَمْ تَكُ تَاْتِيْنٰمُ رُسُلِكُمْ						
your Messengers	come to you	"Did there not	They (will) say,	49	the punishment."	
بِالْبَيِّنٰتِ قَالُوْا بَلٰى قَالُوْا فَادْعُوْا وَمَا						
but not	"Then call,	They (will) say,	"Yes."	They (will) say,	with clear proofs?"	
دَعُوْا الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ عَ اِنَّا						
Indeed We,	50	error."	in	except	(of) the disbelievers	(is the) call
لَنْ نُّصْرُ لَنْ نُّصْرُ رُسُلِنَا وَالَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ						
the life	in	believe	and those who	Our Messengers	We will surely help	
الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ﴿٥٠﴾ لَّا يَوْمَ						
(The) Day	51	the witnesses,	(when) will stand	and (on the) Day	(of) the world	
لَا يَنْفَعُ الظَّالِمِيْنَ مَعْدِرٰتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ						
and for them	(is) the curse	and for them	their excuse,	the wrongdoers	will benefit	not
سُوْءِ الدَّارِ ﴿٥٢﴾ وَلَقَدْ اٰتَيْنَا مُوسٰى الْهُدٰى						
the guidance	Musa	We gave	And certainly,	52	home.	(is the) worst
وَاَوْرَثْنَا بَنِيْ اِسْرٰءِيْلَ الْكِتٰبِ ﴿٥٣﴾ هٰدِيْ						
A guide	53	the Book,	(the) Children of Israel	and We	caused to inherit	
وَذِكْرٰى لِاُولٰٓئِ الْاَلْبَابِ ﴿٥٤﴾ فَاصْبِرْ اِنَّ						
indeed,	So be patient;	54	(of) understanding.	for those	and a reminder	
وَعَدَ اللّٰهَ حَقُّ وَاَسْتَغْفِرْ لِدُنْبِكَ وَسِيْحْ						
and glorify	for your sin	And ask forgiveness	(is) true.	(the) Promise of Allah		

were arrogant, "Indeed, we were your followers, so can you avert from us a portion of the Fire?"

48. Those who were arrogant will say, "Indeed, we are all in it. Indeed, Allah has judged between His slaves."

49. And those in the Fire will say to the keepers of Hell, "Call your Lord to lighten the punishment for us for a day."

50. They will say, "Did there not come to you your Messengers with clear proofs?" They will say, "Yes." They will say, "Then call, but the call of the disbelievers is only in error."

51. Indeed, We will help Our Messengers and those who believe in the life of this world and on the Day when the witnesses will stand,

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And certainly We gave Musa the guidance, and We caused the Children of Israel to inherit the Book,

54. A guide and a reminder for those of understanding.

55. So be patient; indeed, the Promise of Allah is true. And ask forgiveness for your sin and glorify

the praise of your Lord in the evening and the morning.

56. Indeed, those who dispute concerning the Signs of Allah without any authority having come to them, there is nothing in their breasts but (the quest for) greatness, which they will never attain. So seek refuge in Allah. Indeed, **He** is the All-Hearer, the All-Seer.

57. Surely, the creation of the heavens and the earth is greater than the creation of mankind, but most people do not know.

58. And the blind and the seeing are not equal, nor those who believe and do righteous deeds and the evildoer. Little is what you take heed.

59. Indeed, the Hour is coming, there is no doubt about it, but most people do not believe.

60. And your Lord said, "Call upon **Me**; I will respond to you. Indeed, those who are too proud to worship **Me** will enter Hell in humiliation."

61. Allah is the **One Who** made for you the night that you may rest therein and the Day giving visibility. Indeed, Allah is Full of Bounty to people, but most people are not grateful.

بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ۝٥٥ إِنَّ	Indeed,	55	and the morning.	in the evening	(of) your Lord	(the) praise		
الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ ۗ إِنَّ فِي صُدُورِهِمْ إِلَّا كِبْرًا مَّا هُمْ بِبَالِغِيهِ ۗ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ	any authority	without	(of) Allah	(the) Signs	concerning	dispute	those who	
لَخَلْقُ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ	they	not	greatness,	but	their breasts	(is) in	not	(which) came to them,
خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۝٥٧ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۗ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ قَلِيلًا مَّا تَتَذَكَّرُونَ ۗ إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝٥٨ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	the All-Seer.	(is) the All-Hearer	He	Indeed He ,	in Allah.	So seek refuge	(can) reach it.	
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ قَلِيلًا مَّا تَتَذَكَّرُونَ ۗ إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝٥٩	than	(is) greater	and the earth	(of) the heavens	Surely, (the) creation	56		
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	(do) not	(of) the people	most	but	(of) the mankind,	(the) creation		
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ قَلِيلًا مَّا تَتَذَكَّرُونَ ۗ إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝٥٩	and the seeing	the blind	(are) equal	And not	57	know.		
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	Little	the evildoer.	and not	righteous deeds	and do	believe	and those who	
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	no	(is) surely coming,	the Hour	Indeed,	58	you take heed.	(is) what	
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	59	believe.	(do) not	(of) the people	most	but	in it,	doubt
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	Indeed,	to you.	I will respond	"Call upon Me ;	your Lord,	And said		
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	Hell	will enter	worship Me	to	(are) proud	those who		
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	the night	for you	made	(is) the One Who	Allah	60	(in) humiliation."	
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	Allah	Indeed,	giving visibility.	and the day	in it,	that you may rest		
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	(do) not	(of) the people	most	but	the people,	to	(is) Full (of) Bounty	

يَشْكُرُونَ	٦١	ذَلِكُمْ	اللَّهُ	رَبُّكُمْ	خَالِقُ	كُلِّ
give thanks.	61	That	(is) Allah	your Lord,	(the) Creator	(of) all
شَيْءٍ	لَا	إِلَهَ	إِلَّا	هُوَ	فَأَنَّى	تُؤْفَكُونَ
things,	(there is) no	god	except	Him.	So how	are you deluded?
62						
كَذَلِكَ	يُؤْفَكُ	الَّذِينَ	كَانُوا	يَايِتِ	اللَّهُ	يَجْحَدُونَ
Thus	were deluded	those who	were -	(the) Signs	(of) Allah,	rejecting.
63						
اللَّهُ	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ	قَرَارًا	
Allah	(is) the One Who	made	for you	the earth	a place of settlement	63
وَالسَّمَاءَ	بِنَاءٍ	وَصَوَّرَكُمْ	فَأَحْسَنَ	صُورَكُمْ		
and the sky	a canopy	and He formed you	and perfected	your forms,		
وَرَزَقَكُمْ	مِّنَ	الطَّيِّبَاتِ	ذَلِكُمْ	اللَّهُ	رَبُّكُمْ	
and provided you	of	the good things.	That	(is) Allah,	your Lord.	
64						
فَتَبَرَّكَ	اللَّهُ	رَبُّ	الْعَالَمِينَ	هُوَ	الْحَيُّ	
Then blessed (is)	Allah,	(the) Lord	(of) the worlds.	He	(is) the Ever-Living;	64
65						
لَا	إِلَهَ	إِلَّا	هُوَ	فَادْعُوهُ	مُخْلِصِينَ	لَهُ
(there is) no	god	but	He,	so call Him,	(being) sincere	to Him
66						
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ	قُلْ	إِنِّي	
All praise (be)	to Allah,	(the) Lord	(of) the worlds.	Say,	"Indeed, I	65
66						
نُهِيتُ	أَنْ	أَعْبُدَ	الَّذِينَ	تَدْعُونَ	مِنْ	دُونِ
[I] have been forbidden	to	worship	those whom	you call	besides	Allah
67						
جَاءَنِي	الْبَيِّنَاتُ	مِنْ	رَبِّي	وَأُمِرْتُ	أَنْ	أُسَلِّمَ
have come to me	the clear proofs	from	my Lord,	and I am commanded	to	submit
68						
لِرَبِّ	الْعَالَمِينَ	هُوَ	الَّذِي	خَلَقَكُمْ	مِّنْ	
(of) the worlds.	to (the) Lord	He	(is) the One Who	created you	from	66
69						
تُرَابٍ	ثُمَّ	مِنْ	تُطْفَةِ	ثُمَّ	مِنْ	عَلَقَةٍ
dust,	then	from	a semen-drop,	then	from	a clinging substance,
70						
يُخْرِجُكُمْ	طِفْلًا	ثُمَّ	لِتَبْلُغُوا	أَشْدَّكُمْ	ثُمَّ	
He brings you out	(as) a child;	then	lets you reach	your maturity,	then	67
71						
لِتَكُونُوا	شِيُوخًا	وَمِنْكُمْ	مَنْ	يَتَوَلَّى	مِنْ	قَبْلُ
lets you become	old -	and among you	(is he) who	dies	before -	68

62. That is Allah, your Lord, the Creator of all things, there is no god except Him. So how are you deluded?

63. Thus were deluded those who were rejecting the Signs of Allah.

64. Allah is the **One Who** made for you the earth a place of settlement and the sky a canopy and He formed you, and perfected your forms and provided you of the good things. That is Allah, your Lord. Then blessed is Allah, the Lord of the worlds.

65. He is the Ever-Living; there is no god except Him, so call Him (being) sincere to Him in religion. All praise be to Allah, the Lord of the worlds.

66. Say, "Indeed, I have been forbidden to worship those whom you call besides Allah when clear proofs have come to me from my Lord, and I am commanded to submit to the Lord of the worlds.

67. He is the **One Who** created you from dust, then from a minute quantity of semen then from a clinging substance; then He brings you out as a child; then lets you reach maturity, then lets you become old - and among you there are some who die before -

and lets you reach a specified term so that you may use reason.

68. He is the One Who gives life and causes death. And when He decrees a matter, then He only says to it, "Be," and it is.

69. Do you not consider those who dispute concerning the Signs of Allah? How are they turned away (from the reality)?

70. Those who deny the Book and that with which We sent Our Messengers; but soon they will know.

71. When the iron collars will be around their necks and the chains; they will be dragged,

72. In the boiling water; then in the Fire they will be burned.

73. Then it will be said to them, "Where is that which you used to associate (with Him in worship)

74. Other than Allah?" They will say, "They have departed from us. Nay! We did not call upon anything before." Thus Allah lets the disbelievers go astray.

75. (It will be said to them), "That was because you used to rejoice on the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide forever in it, and wretched is the abode of the arrogant."

77. So be patient; indeed, the Promise of Allah is true.

٦٧	وَلِتَبْلُغُوا	أَجَلًا	مُّسَمًّى	وَلَعَلَّكُمْ	تَعْقِلُونَ
67	use reason.	and that you may	specified,	a term	and lets you reach
	هُوَ	الَّذِي	يُحْيِي	وَيُمِيتُ	فَإِذَا قَضَىٰ أَمْرًا
	a matter,	He decrees	And when	and causes death.	gives life (is) the One Who He
	فَإِنَّمَا	يَقُولُ	لَهُ	كُنْ	فَيَكُونُ ٦٨
	[to]	you see	Do not	68	and it is. "Be," to it, He says then only
	الَّذِينَ	يُجَادِلُونَ	فِي	آيَاتِ	اللَّهِ ٦٩
	they are turned away?	How	(of) Allah?	(the) Signs	concerning dispute those who
	رُسُلَنَا	بِهِ	كَذَّبُوا	بِالْكِتَابِ	وَبِمَا أَرْسَلْنَا بِهِ
	with it	We sent	and with what	the Book	deny Those who 69
	رُسُلَنَا	فَسَوْفَ	يَعْلَمُونَ ٧٠	إِذِ	الْأَعْلَىٰ
	the iron collars	When	70	they will know.	but soon Our Messengers;
	فِي	أَعْنَاقِهِمْ	وَالسَّلْسِلِ	يُسْجَبُونَ ٧١	فِي
	In	71	they will be dragged,	and the chains,	their necks (will be) around
	الْحَيِّمِ	ثُمَّ	فِي	النَّارِ	يُسْجَرُونَ ٧٢
	the boiling water;	Then	72	they will be burned.	the Fire in then the boiling water;
	قِيلَ	لَهُمْ	أَيْنَ	مَا	كُنْتُمْ تُشْرِكُونَ ٧٣
	73	associate	you used to	(is) that which	"Where to them, it will be said
	مِنْ	دُونِ	اللَّهِ ٧٤	قَالُوا	ضَلُّوا
	Not	Nay!	from us.	"They have departed	They will say, Allah?" Other than
	نَكُنْ	تَدْعُوا	مِنْ	قَبْلُ	شَيْئًا
	Allah lets go astray	Thus	anything."	before	[we] call we used to
	الْكُفْرَيْنِ ٧٤	ذَلِكَ	بِمَا	كُنْتُمْ	تَفْرَحُونَ
	in	rejoice	you used to	because	"That was 74 the disbelievers.
	الْأَرْضِ	بِغَيْرِ	الْحَقِّ	وَبِمَا	كُنْتُمْ
	75	be insolent.	you used to	and because	right without the earth
	أَدْخُلُوا	أَبْوَابَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا ٧٦
	(the) abode	and wretched is	in it,	(to) abide forever	(of) Hell (the) gates Enter
	الْمُتَكَبِّرِينَ ٧٦	فَأَصْبِرْ	إِنَّ	وَعَدَ	اللَّهِ ٧٧
	(is) true.	(of) Allah	(the) Promise	indeed,	So be patient; 76 (of) the arrogant."

فَأَمَّا نُرِيكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ						
or	We have promised them	(of) what	some	We show you	And whether	
تَتَوَفَّيْنَاكَ فَأَلَيْنَا يَرْجِعُونَ ٧٧ وَلَقَدْ						
And certainly	77	they will be returned.	then to Us	We cause you to die,		
أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُمْ قَصَصْنَا						
We have related	(are) who -	Among them	before you.	Messengers	We have sent	
عَلَيْكَ وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا						
And not	to you.	We have related	not	(are) who -	and among them	to you,
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ						
by (the) permission	except	a Sign	he brings	that	for any Messenger	is
اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ						
in truth,	it will be decided	(of) Allah,	(the) Command	comes	So when	(of) Allah.
وَحَسِرَ هُنَالِكَ الْمُبْطِلُونَ ٧٨ اللَّهُ الَّذِي جَعَلَ						
made	(is) the One Who	Allah	78	the falsifiers.	there	and will lose
لَكُمْ الْأَنْعَامَ لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ						
you eat.	and some of them	some of them	that you may ride	the cattle,	for you	
وَلَكُمْ فِيهَا مَنَافِعُ وَلِتَبْلُغُوا عَلَيْهَا						
through them	and that you may reach	(are) benefits	in them	And for you	79	
حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى الْفُلْكِ						
the ships	and upon	and upon them	your breasts;	(that is) in	a need	
تُحْمَلُونَ ٨٠ وَيُرِيكُمْ آيَاتِهِ فَاسَىٰ آيَاتِ						
(of) the Signs	Then which	His Signs.	And He shows you	80	you are carried.	
اللَّهُ تُكْفَرُونَ ٨١ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ						
the land	through	travel	Do they not	81	will you deny?	(of) Allah
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ كَانُوا						
They were	(were) before them?	(of) those who	(the) end	was	how	and see
أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَأَثَارًا فِي						
in	and impressions	(in) strength	and mightier	than them	more numerous	
الْأَرْضِ فَمَا أَعْنَىٰ عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ ٨٢						
82	earn.	they used to	what	them	availed	but not the land,

And whether We show you some of what We have promised them or We cause you to die, then to Us they will be returned.

78. And certainly We have sent Messengers before you. Among them are some (whose narration) We have related to you, and among them are some (whose narration) We have not related to you. And it was not for any Messenger to bring a Sign except by the permission of Allah. So when the Command of Allah comes, it will be decided in truth, and the falsifiers will lose.

79. Allah is the One Who made for you the cattle, that you may ride some of them and some of them you eat.

80. And for you in them are benefits that you may attain through them any need that is in your breasts; and upon them and upon ships you are carried.

81. And He shows you His Signs. Then which of the Signs of Allah will you deny?

82. Do they not travel through the land and see how was the end of those who were before them? They were more numerous than them and mightier in strength and impression on the land but what they earned did not avail them.

83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

فَلَمَّا جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَرِحُوا بِهَا	in what	they rejoiced	with clear proofs	their Messengers	came to them	Then when
عِنْدَهُمْ مِّنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ	[at it]	they used to	what	them	and enveloped	the knowledge, of they had

84. So when they saw **Our** punishment, they said, “We believe in Allah **Alone** and we disbelieve in that which we used to associate with **Him**.”

يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا	“We believe	they said,	Our punishment	they saw	So when	83	mock.
بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِهَا كُنَّا بِهِ مُشْرِكِينَ	associate.”	with Him	we used to	in what	and we disbelieve	Alone	in Allah

85. But their faith did not benefit them when they saw **Our** punishment. (Such is) the Way of Allah which has preceded among **His** slaves. And thus the disbelievers are lost.

﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا	Our punishment.	they saw	when	their faith	benefit them	But did not	84
سُتَّتْ لِّلَّهِ الَّتِي قَدْ خَلَتْ فِي	among	preceded	(has) indeed	which	(of) Allah	(Such is the) Way	
عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكٰفِرُونَ ﴿٨٥﴾	85	the disbelievers.	there	And are lost	His slaves.		

﴿٥٤﴾ آيَاتُهَا ٥٤ ﴿٤١﴾ سُورَةُ حَمَّ السَّجْدَةِ مَكِّيَّةٌ ٦١ ﴿٦﴾ رُكُوعَاتُهَا ٦

Surah Ha Meem As-Sajdah

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*
2. A revelation from the Most Gracious, the Most Merciful,
3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,
4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.
5. And they say, “Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working.”

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
حَمَّ ﴿١﴾ تَنْزِیْلٌ مِّنَ الرَّحْمٰنِ الرَّحِیْمِ	the Most Merciful,	the Most Gracious,	from	A revelation	1	Ha Meem.	
﴿٢﴾ كِتٰبٌ فُصِّلَتْ اٰیٰتُهُ قُرْءٰنًا عَرَبِیًّا لِّقَوْمٍ	for a people	(in) Arabic	a Quran	its Verses,	are detailed	A Book,	2
یَعْلَمُوْنَ ﴿٣﴾ لَاۤ اَشْفٰیٰۤاۤ وَنَذِیْرًاۤ فَاَعْرَضَۤاۤ كَثَرَهُمْ	most of them,	but turn away	and a warner;	A giver of glad tidings	3	(who) know,	
فَهُمْ لَاۤ یَسْمَعُوْنَ ﴿٤﴾ وَقَالُوْۤا قُلُوْبُنَاۤ فِیْ	(are) in	“Our hearts	And they say,	4	hear.	(do) not	so they
اَكْتٰتٍ مِّمَّا تَدْعُوْنَۤاۤ اِلَیْهِۤ وَفِیْۤ اٰذٰنِنَاۤ وُقُوْرٌ	(is) deafness,	our ears	and in	to it,	you call us	from what	coverings
وَمِنْۢ بَیْنِنَاۤ وَبَیْنِكَۤ حِجَابٌۭ فَاَعْمَلُۤاۤ اِنَّاۤ عَمِلُوْنَ	(are) working.”	indeed, we	So work,	(is) a screen.	and between you	and between us	

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ	5	Only	Say,	I am	a man	like you,	it is revealed	to me
أَنْتُمْ إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ	6	One;	(is) God	your god	that	so take a Straight Path	to Him	
وَاسْتَغْفِرُوا لَهُ ۚ وَوَيْلٌ لِلشَّٰكِرِينَ ۗ	7	And woe	and ask His forgiveness."	to the polytheists,	Those who	6		
لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كٰفِرُونَ	8	the zakah,	give	(do) not	and they	in the Hereafter	they	(are) disbelievers.
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّٰلِحٰتِ لَهُمْ أَجْرٌ	9	believe	those who	Indeed,	and do	righteous deeds,	for them	(is) a reward
عَئِيزٌ مُّسْتَوِيٌّ ۗ قُلْ أَبِئِنَّكُمْ لَتَكْفُرُونَ بِالَّذِي	10	Say,	8	never ending.	"Do you indeed	[surely] disbelieve	in the One Who	
خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَنْدَادًا ۗ ذٰلِكَ	11	two periods	in	the earth	created	with Him	and you set up	rivals?
رَبُّ الْعَالَمِينَ ۗ وَجَعَلَ فِيهَا رَوَاسِيًّا	12	(of) the worlds."	(is) the Lord	9	And He placed	therein	firmly-set mountains	therein
مِنْ فَوْقِهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي	13	and He blessed	above it	and determined	therein,	in	its sustenance	therein
أَرْبَعَةِ أَيَّامٍ ۖ سَوَاءٌ لِّلسَّٰئِلِينَ ۗ ثُمَّ اسْتَوَىٰ	14	equal,	periods	four	10	for those who ask.	He directed (Himself)	Then
إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ	15	the heaven	towards	while it (was)	smoke,	and to the earth,	to it	and He said
أَتِيَا طَوْعًا أَوْ كَرْهًا ۗ قَالَتَا أَتَيْنَا طَائِعِينَ	16	or	willingly	"Come both of you	willingly."	They both said,	unwillingly."	or
فَقَضَاهُنَّ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنِ	17	Then He completed them	11	(as) seven	in	heavens	two periods	
وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۗ وَزَيَّنَّا السَّمَاءَ	18	and He revealed	in	each	heaven	its affair.	And We adorned	the heaven,
الدُّنْيَا بِبَصَائِبٍ ۗ وَحَفِظْنَا ۗ ذٰلِكَ تَقْدِيرُ الْعَزِيزِ	19	with lamps	[the world]	and (to) guard.	That	(is) the Decree	(of) the All-Mighty,	

6. Say, "I am only a man like you, it is revealed to me that your god is **One** God; so take a Straight Path to **Him**, and ask **His** forgiveness." And woe to those who associate others (with **Him**),

7. Those who do not give the zakah, and they are disbelievers in the Hereafter.

8. Indeed, those who believe and do righteous deeds, for them is a never-ending reward.

9. Say, "Do you indeed disbelieve in the **One Who** created the earth in two periods and you set up rivals (in worship) with **Him**? That is the Lord of the worlds."

10. And **He** placed therein firmly set mountains above its (surface), and **He** blessed it and determined therein its sustenance in four equal periods, for those who ask.

11. Then **He** directed **Himself** towards the heaven while it was smoke and said to it and to the earth, "Come (into existence) both of you willingly or unwillingly." They both said, "We come willingly."

12. Then **He** completed them as seven heavens in two periods and revealed in each heaven its affair. And **We** adorned the nearest heaven with lamps (stars) and to guard. That is the Decree of the All-Mighty,