of repentance, severe in punishment, Owner of abundance. There is no god except Him; to Him is the final return.

4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So I seized them. Then how (terrible) was My penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in Him and ask forgiveness for those who believe (saying), “Our Lord! You encompass all things by Your Mercy and knowledge, so forgive those who repent and follow Your Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which You have promised them and whoever was righteous among their fathers,
And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, You bestowed Mercy on him. And that is the great success.”

Indeed, those who disbelieve will be addressed, “Certainly Allah’s hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved.”

They will say, “Our Lord! You gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?”

That is because, when Allah was invoked, you disbelieved; but if others were associated with Him, you believed. So the judgment is with Allah, the Most High, the Most Great.”

He is the One Who shows you His Signs and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

So invoke Allah being sincere to Him in religion, even though the disbelievers dislike it.

Possessor of the Highest Ranks, Owner of the Throne; He places the inspiration of
His Command upon whom He wills of His slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the One, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. He knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides Him judge with nothing. Indeed, Allah - He is the All-Hearer, the All-Seer.

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them
22. And certainly We sent Musa with Our Signs and a clear authority.

23. And certainly We sent Messengers with clear proofs, but they disbelieved, so Allah seized them. Indeed, He is All-Strong, severe in punishment.

24. To Firaun, Haman, and Qarun, but they called (him), “A magician and a liar.”

25. Then when he brought to them the truth from Us, they said, “Kill the sons of those who believe with him and spare their women.” But the plot of the disbelievers is nothing but error.

26. And Firaun said, “Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land.”

27. And Musa said, “Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account.”

28. And a believing man from the family of Firaun who concealed his faith said, “Will you kill a man because he says, ‘My Lord is Allah,’ and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful, then upon him is a liar, a man who conceals.”

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there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

28. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us.” Firaun said, “I do not show you except what I see and I do not guide you except to the right path.”

29. And he who believed said, “O my people! Indeed, I fear for you like the day of the companies, the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

30. And O my people! Indeed, I fear for you the Day of Calling, A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

31. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, ‘Allah will never send a Messenger after him.’ Thus Allah lets go astray
34. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant.

35. And Firaun said, “O Haman! Construct for me a tower that I may reach the ways. The ways into the heavens so that I may look at the God of Musa; and indeed, I surely think him to be a liar.” And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.

36. And the one who believed said, “O my people! Follow me; I will guide you to the right way.

O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

37. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds), whether male or female, while he is a believer, then he will be recompensed.
will enter Paradise in which they will be given provision without account.

41. And O my people! How (strange) it is for me that I call you to salvation and you call me to the Fire!

42. You call me to disbelieve in Allah and to associate with Him that of which I have no knowledge, and I call you to the All-Mighty, the Oft-Forgiving.

43. No doubt, that to which you call me has no claim in this world or in the Hereafter; and that our return is to Allah, and that the transgressors will be the companions of the Fire.

44. And you will remember what I say to you, and I entrust my affair to Allah. Indeed, Allah is All-Seer of slaves.”

45. So Allah protected him from the evils they plotted, and the people of Firaun were enveloped by the worst punishment,

46. The Fire; they are exposed to it morning and evening. And the Day the Hour will be established (it will be said), “Make the people of Firaun enter the severest punishment.”

47. And when they will dispute in the Fire, and the weak will say to those who