32. Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers?

33. And the one who brought the truth and (those who) believed in it, they are the righteous.

34. They will have whatever they wish with their Lord. That is the reward of the good-doers.

35. So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

36. Is not Allah sufficient for His slave? Y et they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

37. And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

38. And if you ask them who created the heavens and the earth? Surely, they will say, “Allah.” Say, “Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him; or if He intended for me mercy, are they withholders of His mercy?” Say, “Sufficient is Allah for me; in Him is my trust.”
put their trust those who trust.”

39. Say, “O my people! Work according to your position, indeed, I am working too; then soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment.”

41. Indeed, We revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray only goes astray against his own soul. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those who do not die (He takes their souls) during their sleep. Then He keeps the souls of those for whom He has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, “Even though they do not possess anything, nor do they understand?”

44. Say, “To Allah belongs all intercession. To Him belong the dominion of the heavens and the earth. Then to Him you will be returned.”

45. And when Allah Alone is mentioned,
the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides Him are mentioned, behold! They rejoice.

46. Say, “O Allah! Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between Your slaves in that over which they used to differ.”

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us, he says, “I have been given it only for the knowledge (I have).” Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.
And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom He wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, “O My slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, He is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to Him before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, “Oh! My regret over what I neglected in (my duty) towards Allah and that I was among the mockers.”

57. Or (lest) it should say, “If only Allah had guided me, I would have been among the righteous.”

58. Or (lest) it should say when it sees the punishment, “If only I had another chance, then I could be among...”
59. (The reply will be), “Yes, verily My Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

61. And Allah will deliver those who feared (Him) to their place of salvation; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and He is a Guardian over all things.

63. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, “Is it other than Allah that you order me to worship, O ignorant ones?”

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely
will be in His Grip on the Day of Resurrection, and the heavens will be folded in His Right Hand. Glory be to Him! And High is He above what they associate (with Him).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated for what it did; and He is the Best-Knower of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, “Did there not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?” They will say, “Yes!” But the word (i.e., decree) of punishment has been justified against the disbelievers.
It will be said (to them), “Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant.”

And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, “Peace be upon you, you have done well, so enter it to abide eternally therein.”

And they will say, “All praise be to Allah, Who has fulfilled for us His promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers.”

And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, “All praise be to Allah, the Lord of the worlds.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.

3. The Forgetter of sin, and the Acceptor