

فَمَنْ أَظْلَمُ	مِمَّنْ كَذَبَ	عَلَى اللَّهِ	وَكَذَّبَ						
and denies	Allah	against	lies	than (one) who	(is) more unjust	Then who			
بِالصِّدْقِ	إِذْ جَاءَهُ	أَلَيْسَ	فِي جَهَنَّمَ	مَثْوًى					
an abode	Hell	in	Is (there) not	it comes to him?	when	the truth			
لِلْكَافِرِينَ	وَالَّذِي	جَاءَ	بِالصِّدْقِ	وَصَدَّقَ					
and believed	the truth	brought	And the one who	32	for the disbelievers?				
بِهِ	أُولَئِكَ	هُمْ	الْمُتَّقُونَ	لَهُمْ	مَا	يَشَاءُونَ			
they wish	(is) what	For them	33	(are) the righteous.	[they]	those	in it,		
عِنْدَ رَبِّهِمْ	ذَلِكَ	جَزَاءُ	الْمُحْسِنِينَ						
34	(of) the good-doers	(is the) reward	That	their Lord.	with				
لِيُكَفِّرَ اللَّهُ	عَنْهُمْ	أَسْوَأَ	الَّذِي	عَمِلُوا	وَيَجْزِيَهُمْ				
and reward them	they did	(of) what	(the) worst	from them	That Allah will remove				
أَجْرَهُمْ	بِأَحْسَنِ	الَّذِي	كَانُوا	يَعْمَلُونَ	أَلَيْسَ	اللَّهُ			
Allah	Is not	35	do.	they used to	(of) what	for (the) best	their due		
بِكَافٍ	عَبْدًا	وَإِخْوَتُوكَ	بِالَّذِينَ	مِنْ دُونِهِ					
besides Him.	with those	And they threaten you	(for) His slave?	sufficient					
وَمَنْ	يُضِلِّ اللَّهُ	فَمَا	لَهُ	مِنْ هَادٍ					
36	guide.	any	for him	then not	Allah lets go astray -	And whoever			
وَمَنْ	يَهْدِ اللَّهُ	فَمَا	لَهُ	مِنْ مُضِلٍّ	أَلَيْسَ	اللَّهُ			
Allah	Is not	misleader.	any	for him	then not	Allah guides,	And whoever		
بِعَزِيْزٍ	ذِي	اِنْتِقَامٍ	وَلَيْنٍ	سَأَلْتَهُمْ	مَنْ	خَلَقَ			
created	who	you ask them	And if	37	All-Able of retribution?	All-Mighty,			
السَّمَوَاتِ	وَالْأَرْضِ	لَيَقُولَنَّ	اللَّهُ	قُلْ	أَفَرَأَيْتُمْ				
"Then do you see	Say,	"Allah."	Surely, they will say,	and the earth?	the heavens				
مَا	تَدْعُونَ	مِنْ دُونِ	اللَّهِ	إِنْ	أَرَادَنِي	اللَّهُ	بِضَرِّ	هَلْ	هُنَّ
they	are	harm,	Allah intended for me	if	Allah?	besides	you invoke	what	
كَشَفْتُ	ضَرَّةَ	أَوْ	أَرَادَنِي	بِرَحْمَةٍ	هَلْ	هُنَّ			
they	are	mercy,	if He intended for me	or	(of) harm (from) Him;	removers			
مُسِكَّتْ	رَحْمَتَهُ	قُلْ	حَسْبِيَ	اللَّهُ	عَلَيْهِ				
upon Him	"Sufficient (is) Allah for me;	Say,	(of) His mercy?"	withholders					

32. Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers?

33. And the one who brought the truth and (those who) believed in it, they are the righteous.

34. They will have whatever they wish with their Lord. That is the reward of the good-doers

35. So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

36. Is not Allah sufficient for His slave? Yet they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

37. And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

38. And if you ask them who created the heavens and the earth? Surely, they will say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him; or if He intended for me mercy, are they withholders of His mercy?" Say, "Sufficient is Allah for me; in Him

put their trust those who trust.”

39. Say, “O my people! Work according to your position, indeed, I am working (too); then soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment.”

41. Indeed, We revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray only goes astray against his own soul. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those who do not die (He takes their souls) during their sleep. Then He keeps the souls of those for whom He has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, “Even though they do not possess anything, nor do they understand?”

44. Say, “To Allah belongs all intercession. To Him belong the dominion of the heavens and the earth. Then to Him you will be returned.”

45. And when Allah Alone is mentioned,

يَتَوَكَّلُ	الْمُتَوَكِّلُونَ	﴿٣٨﴾	قُلْ	يَقَوْمِ	اعْمَلُوا	عَلَى
(according) to	Work	“O my people!	Say,	38	those who trust.”	put trust
مَكَانَتِكُمْ	إِنِّي	عَامِلٌ	فَسَوْفَ	تَعْلَمُونَ	﴿٣٩﴾	لَا
your position,	indeed, I am	working;	then soon	you will know	39	you will know
مَنْ	يَأْتِيهِ	عَذَابٌ	يُخْزِيهِ	وَيَجُلُّ	عَلَيْهِ	
(Upon) whom	will come	a punishment	disgracing him	and descends	on him	
عَذَابٌ	مُقِيمٌ	﴿٤٠﴾	إِنَّا	أَنْزَلْنَا	عَلَيْكَ	الْكِتَابَ
a punishment	everlasting.”	40	We revealed	to you	the Book	
لِلنَّاسِ	بِالْحَقِّ	فَمَنْ	اهْتَدَى	فَلِنَفْسِهِ	﴿٤١﴾	
for [the] mankind	in truth.	So whoever	accepts guidance,	then (it is) for his soul;		
وَمَنْ	ضَلَّ	فَأِنَّمَا	يَضِلُّ	عَلَيْهَا	﴿٤٢﴾	وَمَا
and whoever	goes astray	then only	he strays	against his (soul).		And not
عَلَيْهِمْ	بِوَكِيلٍ	﴿٤٣﴾	اللَّهُ	يَتَوَقَّى	الْأَنْفُسَ	حِينَ
(are) over them	a manager.	41	Allah	takes	the souls	(at the) time
مَوْتِهَا	وَالَّتِي	لَمْ	تَمُتْ	فِي	مَنَامِهَا	فِيْمَسْكُ
(of) their death,	and the one who	(does) not	die	in	their sleep.	Then He keeps
الَّتِي	قَضَى	عَلَيْهَا	الْمَوْتَ	وَيُرْسِلُ	الْأُخْرَى	إِلَى
the one whom,	He has decreed	for them	the death,	and sends	the others	for
أَجَلٍ	مُّسَيَّ	﴿٤٤﴾	إِنَّ	فِي	ذَلِكَ	لَآيَاتٍ
a term	specified.	42	Indeed,	in	that	surely (are) signs
يَتَفَكَّرُونَ	﴿٤٥﴾	أَمْ	اتَّخَذُوا	مِن	دُونِ	اللَّهِ
who ponder.	43	Or	have they taken	besides	Allah	intercessors?
قُلْ	أَوَلَوْ	كَانُوا	لَا	يَمْلِكُونَ	شَيْئًا	وَلَا
Say,	“Even though	they were	not	possessing	anything,	and not
يَعْقِلُونَ	﴿٤٦﴾	قُلْ	لِلَّهِ	الشَّفَاعَةُ	جَمِيعًا	﴿٤٧﴾
they understand?”	44	Say,	“To Allah (belongs)	the intercession	all.	
لَهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	ثُمَّ	إِلَيْهِ	
For Him	(is the) dominion	(of) the heavens	and the earth.	Then	to Him	
تُرْجَعُونَ	﴿٤٨﴾	وَإِذَا	ذُكِرَ	اللَّهُ	وَحْدَهُ	
you will be returned.”	45	And when	Allah is mentioned	Alone,		

اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ						
in the Hereafter,	believe	(do) not	(of) those who	(the) hearts	shrink with aversion	
وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ						
rejoice.	They	behold!	besides Him,	those	are mentioned	and when
﴿٤٥﴾ قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَلِيمٌ						
Knower	and the earth,	(of) the heavens	Creator	"O Allah!	Say,	45
الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي						
in	Your slaves	between	will judge	You	and the witnessed,	(of) the unseen
مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾ وَلَوْ أَنَّ لِلَّذِينَ						
those who	And if	46	differ."	therein	they used to	what
ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ						
with it,	and (the) like of it	all	the earth	(is) in	(had) whatever	did wrong
لَا فَتَدَّوْا بِهِ مِنْ سُوءِ الْعَذَابِ يَوْمَ						
(on the) Day	(of) the punishment	(the) evil	from	with it	they would ransom	
الْقِيَامَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا						
they had	not	what Allah	from	to them	And (will) appear	(of) the Resurrection.
يَحْتَسِبُونَ ﴿٤٧﴾ وَبَدَا لَهُمْ سَيِّئَاتُ مَا						
(of) what	(the) evils	to them	And will become apparent	47	taken into account.	
كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ						
mock.	[in it]	they used to	what	them	and will surround	they earned,
﴿٤٨﴾ فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا						
when	then	he calls upon Us;	adversity,	[the] man	touches	So when
خَوَّلْنَاهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيتُهُ						
I have been given it	"Only,	he says,	from Us,	a favor	We bestow (on) him	
عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ						
know.	(do) not	most of them	but	(is) a trial,	it	Nay, knowledge." for
﴿٤٩﴾ قَدْ قَالَهَا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ						
them	avail	but (did) not	before them,	those	said it	Indeed,
مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾ فَأَصَابَهُمْ سَيِّئَاتُ مَا						
(of) what	(the) evils	Then struck them	50	earn.	they used to	what

the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides Him are mentioned, behold! They rejoice.

46. Say, "O Allah! Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between Your slaves in that over which they used to differ."

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they had earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us; he says, "I have been given it only for the knowledge (I have)." Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.

And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom **He** wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, "O My slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, **He** is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to **Him** before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, "Oh! My regret over what I neglected in (my duty) towards Allah and that I was among the mockers."

57. Or (lest) it should say, "If only Allah had guided me, I would have been among the righteous."

58. Or (lest) it should say when it sees the punishment, "If only I had another chance, then I could be among

كَسَبُوا <sup>ط</sup> وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ	(the) evils	will strike them	these,	of	have wronged	And those who	they earned.
مَا كَسَبُوا <sup>ط</sup> وَمَا هُمْ بِمُعْجِزِينَ <sup>٥١</sup> أَوْلَمْ	Do not	51	will be able to escape.	they	and not	they earned;	(of) what
يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ <sup>ط</sup> إِنَّ	Indeed,	and restricts.	<b>He</b> wills	for whom	the provision	extends	Allah that they know
فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ <sup>٥٢</sup> قُلْ	Say,	52	who believe.	for a people	surely (are) signs	that	in
لِعِبَادِي الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا	despair	(do) not	themselves,	against	have transgressed	Those who	"O My slaves!
مِنْ رَحْمَةِ اللَّهِ <sup>ط</sup> إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا <sup>ط</sup> إِنَّهُ	Indeed <b>He</b> ,	all.	the sins	forgives	Allah	Indeed,	(of) Allah. (the) Mercy of
هُوَ الْغَفُورُ الرَّحِيمُ <sup>٥٣</sup> وَأَنِيبُوا إِلَىٰ رَبِّكُمْ	your Lord	to	And turn	53	the Most Merciful.	(is) the Oft-Forgiving,	<b>He</b>
وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا	not	then	the punishment;	comes to you	[that]	before	to <b>Him</b> and submit
تُصْرَفُونَ <sup>٥٤</sup> وَاتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُمْ	to you	is revealed	(of) what	(the) best	And follow	54	you will be helped.
مِّنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً	suddenly,	the punishment	comes to you	[that]	before	your Lord	from
وَأَنْتُمْ لَا تَشْعُرُونَ <sup>٥٥</sup> أَنْ تَقُولَ نَفْسٌ يُحْصِرُنِي	"Oh ! My regret	a soul,	should say	Lest	55	perceive,	(do) not while you
عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ	surely, among	I was	and that	Allah	regard (to)	in	I neglected what over
السَّخِرِينَ <sup>٥٦</sup> أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي	(had) guided me,	Allah	"If that	it should say,	Or	56	the mockers."
لَكُنْتُ مِنَ السَّائِقِينَ <sup>٥٧</sup> أَوْ تَقُولَ حِينَ	when	it should say	Or	57	the righteous."	among	surely, I (would) have been
تَرَىٰ الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً <sup>٥٨</sup> فَاكُونُ مِنْ	among	then I could be	another chance	for me	only	"If	the punishment, it sees

الْمُحْسِنِينَ ﴿٥٨﴾	بَلَىٰ قَدْ جَاءَتْكَ آيَاتِي	فَكَذَّبْتَ				
the good-doers."	My Verses,	came to you	verily	"Yes,	58	
بِهَا وَاسْتَكْبَرْتَ	وَكُنْتَ	مِنَ الْكَافِرِينَ ﴿٥٩﴾				
and were arrogant,	and you were	among	the disbelievers.	59		
وَيَوْمَ	الْقِيَامَةِ	تَرَى	الَّذِينَ كَذَبُوا عَلَى اللَّهِ			
And (on the) Day	(of) the Resurrection	you will see	those who lied	Allah,	about	
وَجُوهُهُمْ	مُؤَدَّاتٌ	أَلَيْسَ	فِي جَهَنَّمَ مَثْوًى			
their faces	(will be) blackened.	Is (there) not	in	Hell	an abode	
لِلْمُتَكَبِّرِينَ ﴿٦٠﴾	وَيُنَبِّئُ اللَّهُ	الَّذِينَ اتَّقَوْا				
for the arrogant?	And Allah will deliver	those who feared (Him)	60			
بِغَفَارَتِهِمْ	لَا يَسُومُهُمُ	السُّوءُ	وَلَا هُمْ	يَحْزَنُونَ		
to their place of salvation;	not	will touch them	the evil,	and not	they	will grieve.
﴿٦١﴾	اللَّهُ خَالِقُ	كُلِّ شَيْءٍ	وَهُوَ	عَلَىٰ	كُلِّ شَيْءٍ	
Allah	(is the) Creator	(of) all	things,	and He	(is) over	all
61						
وَكَيْلٌ ﴿٦٢﴾	لَهُ	مَقَالِيدُ	السَّمَوَاتِ	وَالْأَرْضِ		
a Guardian.	For Him	(are the) keys	(of) the heavens	and the earth.	62	
وَالَّذِينَ كَفَرُوا	بِآيَاتِ	اللَّهِ	أُولَٰئِكَ هُمُ	الْخٰسِرُونَ		
And those who	disbelieve	(of) Allah,	in (the) Verses	those -	they	(are) the losers.
﴿٦٣﴾	قُلْ	أَفَغَيْرَ	اللَّهِ	تَأْمُرُونِي	أَعْبُدُ	أَيُّهَا
63	Say,	"Is (it) other than	Allah	you order me	(to) worship,	O
الْجٰهَلُونَ ﴿٦٤﴾	وَلَقَدْ	أَوْحَىٰ	إِلَيْكَ	وَإِلَى	الَّذِينَ	
ignorant ones?"	And verily,	it has been revealed	and to	those who	64	
مِن قَبْلِكَ	لَئِنْ	أَشْرَكَتَ	لَيَحْبَطَنَّ			
(were) before you,	if	you associate (with Allah)	surely, will become worthless			
عَمَلِكَ	وَلَتَكُونَنَّ	مِنَ الْخٰسِرِينَ ﴿٦٥﴾				
your deeds	and you will surely be	among	the losers.	65		
اللَّهُ فَاعْبُدْ	وَكُنْ	مِنَ الشَّاكِرِينَ ﴿٦٦﴾				
But worship Allah	and be	among	the thankful ones.	66		
قَدَّرُوا	اللَّهُ	حَقَّ	قَدْرَهُ	وَالْأَرْضَ	جَمِيعًا	
they appraised	Allah	(with) true	appraisal,	while the earth	entirely	

the good-doers."

59. (The reply will be), "Yes, verily My Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

61. And Allah will deliver those who feared (Him) to their place of salvation; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and He is a Guardian over all things.

63. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, "Is it other than Allah that you order me to worship, O ignorant ones?"

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely

will be in **His** Grip on the Day of Resurrection, and the heavens will be folded in **His** Right Hand. Glory be to **Him!** And High is **He** above what they associate (with **Him**).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated<sup>v</sup> for what it did; and **He** is the Best-Knower<sup>ع</sup> of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, "Did there not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes!" But the word (i.e., decree) of punishment has been justified against the disbelievers.

قَبْضَتُهُ	يَوْمَ	الْقِيَامَةِ	وَالسَّمَوَاتِ	مَطْوِيَّتُ
(will be) in His Grip	(on the) Day	(of) the Resurrection,	and the heavens	(will be) folded
بِيَمِينِهِ <sup>ط</sup>	سُبْحَانَهُ	وَتَعَالَى	عَمَّا	
in His Right Hand.	Glory be to Him!	And High is He	above what	
يُشْرِكُونَ	﴿٦٧﴾	وَنُفِخَ	فِي	الصُّورِ
they associate (with Him).	67	And (will) be blown	[in]	the trumpet,
فَصَعِقَ	مَنْ	فِي	السَّمَوَاتِ	وَمَنْ
then (will) fall dead	whoever	(is) in	the heavens	and whoever
إِلَّا	مَنْ	شَاءَ	اللَّهُ <sup>ط</sup>	ثُمَّ
whom	except	Allah wills.	Then	(it will) be blown
فَإِذَا	هُمْ	قِيَامٌ	يَنْظُرُونَ	﴿٦٨﴾
They	and behold!	(will be) standing	waiting.	68
بُنُورٍ	رَبِّهَا	وَوُضِعَ	الْكِتَابُ	وَجَاءَتْ
with (the) light	(of) its Lord	and (will) be placed	the Record	and (will) be brought
بِالنَّبِيِّنَ	وَالشُّهَدَاءِ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ
the Prophets	and the witnesses,	and it (will) be judged	between them	and they
لَا	يُظْلَمُونَ	﴿٦٩﴾	وَوُفِّيَتْ	كُلُّ
will not be wronged.	69	And (will) be paid in full	every	soul
وَهُوَ	أَعْلَمُ	بِمَا	يَفْعَلُونَ	﴿٧٠﴾
and He	(is the) Best-Knower	of what	they do.	70
الَّذِينَ	كَفَرُوا	إِلَى	جَهَنَّمَ	زُمَرًا
those who	disbelieve	to	Hell	(in) groups
فَتَحَتْ	أَبْوَابَهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا
(will) be opened	its gates	and (will) say	to them	"Did not
رُسُلٌ	مِّنْكُمْ	يَتْلُونَ	عَلَيْكُمْ	آيَاتِ
Messengers	from you	reciting	to you	(of) your Lord
لِقَاءِ	يَوْمِكُمْ	هَذَا	قَالُوا	بَلَىٰ
(of the) meeting	(of) your Day	this?"	They (will) say,	But
حَقَّتْ	كَلِمَةُ	الْعَذَابِ	عَلَى	الْكَافِرِينَ
has been justified	(the) word	(of) punishment	against	the disbelievers.
71				

قِيلَ	ادْخُلُوا	ابْوَابَ	جَهَنَّمَ	خُلِدِيْنَ	فِيْهَا
It will be said,	"Enter	(the) gates	(of) Hell	(to) abide eternally	therein,
فَبِئْسَ	مَثْوًى	الْمُتَكَبِّرِيْنَ	٧٢	وَسِيْقٍ	
and wretched is	(the) abode	(of) the arrogant."	72	And (will) be driven	
الَّذِيْنَ	اتَّقَوْا	رَبَّهُمْ	اِلَى	الْجَنَّةِ	زُمَرًا
those who	feared	their Lord,	to	Paradise	(in) groups
جَاءُوْهَا	وَفَتِحَتْ	اَبْوَابُهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا
they reach it	and (will) be opened	its gates	and (will) say	to them	its keepers,
سَلَامٌ	عَلَيْكُمْ	طِبْتُمْ	فَادْخُلُوْهَا	خُلِدِيْنَ	٧٣
"Peace be	upon you,	you have done well,	so enter it	(to) abide eternally."	73
وَقَالُوا	الْحَمْدُ	لِلّٰهِ	الَّذِيْ	صَدَقْنَا	وَعَدَاهُ
And they will say,	"All praise	(be) to Allah,	Who	has fulfilled for us	His promise
وَاَوْرَثْنَا	الْاَرْضَ	نَتَّبِعُوْا	مِنَ	الْجَنَّةِ	حَيْثُ
and has made us inherit	the earth,	we may settle	[from]	(in) Paradise	wherever
نَشَاءُ	فَنِعْمَ	اَجْرُ	الْعٰمِلِيْنَ	٧٤	وَتَرَى
So excellent	we wish.	(is the) reward	(of) the workers."	74	And you will see
الْمَلٰٓئِكَةُ	حٰفِيْنَ	مِنْ	حَوْلِ	الْعَرْشِ	يُسَبِّحُوْنَ
the Angels	surrounding	[from]	around	the Throne	glorifying
رَبِّهِمْ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ	وَقِيلَ	
(of) their Lord.	And (will) be judged	between them	in truth,	and it will be said,	
الْحَمْدُ	لِلّٰهِ	رَبِّ	الْعٰلَمِيْنَ	٧٥	
"All praise be	to Allah,	(the) Lord	(of) the worlds."	75	
					
<b>Surah Al-Mumin</b>					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
حَمِّ	١	تَنْزِيْلٍ	الْكِتٰبِ	مِنَ	اللّٰهِ
Ha Meem.	1	(The) revelation	(of) the Book	(is) from	Allah
الْعَلِيْمِ	٢	عَٰفِرٍ	الدَّٰبِّ	وَقَابِلٍ	
the All-Knower.	2	(The) Forgiver	(of) the sin,	and (the) Acceptor	

72. It will be said (to them), "Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant."

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, "Peace be upon you, you have done well, so enter it to abide eternally therein."

74. And they will say, "All praise be to Allah, Who has fulfilled for us His promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers."

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, "All praise be to Allah, the Lord of the worlds."

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.
2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.
3. The Forgiver of sin, and the Acceptor