and the like of them along with them, a Mercy from Us, and a reminder for those who have understanding.

44. “And take a bunch (of grass) in your hand and strike with it and do not break your oath.” Indeed, We found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember Our slaves Ibrahim, Ishaq, and Yaqoob, the possessors of strength and vision.

46. Indeed, We chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to Us, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is Our provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil
55. Hell; they will burn therein, and wretched is the resting place.
56. This is so! Then let them taste it, boiling fluid and purulence.
57. And other (punishment) of its type (of various) kinds.
58. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.
59. They say, “Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement.”
60. They will say, “Our Lord, whoever brought this upon us increase for him double punishment in the Fire.”
61. And they will say, “Why do we not see men whom we used to count among the bad ones?
Did we take them (wrongly) in ridicule or has (our) vision turned away from them?”
62. Indeed, that is the truth - the quarreling of the people of the Fire.
63. Say (O Muhammad SAW!), “I am only a warner; and there is no god except Allah, the One, the Irresistible,
the Irresistible, the One Allah, except god (is there) any and not a warner.
64. And I am (of the Fire. (of the) people (the quarreling
of the heavens, Lord)
65. great, a news “It (is) Say, 66 the Oft-Forgiving.” the All-Mighty.
66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving.”
67. Say, (O Muhammad SAW!) “It (the Quran) is a great news,
68. From which you (turn away).
69. I had no knowledge of the exalted chiefs when they were disputing.
70. Only this has been revealed to me that I am a clear warner.
71. When your Lord said to the Angels, “Indeed, I Am going to create a human being from clay.
72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration.”
73. So the Angels prostrated, all of them together.
74. Except Iblis; he was arrogant and became of the disbelievers.
75. He (Allah) said, “O Iblis! What prevented you from prostrating to one whom have created with My Hands? Are you arrogant or are you of the exalted ones.”
76. He (Iblis) said, “I am better than him. You created me from fire and You created him from clay.”
77. He (Allah) said, “Then get out of it (i.e., Paradise), for indeed, you are accursed.
78. And indeed, upon you is My curse until the Day of Judgment.”
79. He (Iblis) said, “My Lord! Then give me respite until the Day they are resurrected.”
80. He (Allah) said, “Then indeed, you are of those given respite.
81. Until the Day of the time
82. He (Iblis) said, “Then by Your might I will surely mislead them all.

83. Except Your chosen slaves among them.”

84. He said, “Then it is the truth and the truth (is what) I say,

85. I will surely fill Hell with you and those among them who follow you, all.”

86. Say (O Muhammad SAW!), “I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a Reminder to the worlds.

88. And surely you will know its information after a time.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, We have revealed to you the Book in truth; so worship Allah being sincere to Him in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides Him (say), “We only worship them so that they may bring us nearer to Allah in position.” Indeed, Allah will judge between them concerning that over which they
differ. Indeed, Allah does not guide the one who is a liar and a disbeliever.

4. If Allah had intended to take a son, He could have chosen from what He creates whenever He willed. Glory be to Him! He is Allah, the One, the Irresistible.

5. He created the heavens and the earth in truth. He wraps the night over the day and wraps the day over the night. And He subjected the sun and the moon, each running for a specified term. Unquestionably, He is the All-Mighty, the Oft-Forgiving.

6. He created you from one soul. Then He made from it its mate. And He produced for you of the cattle eight kinds. He creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to Him belongs the dominion. There is no god except Him, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And He does not like ungratefulness in His slaves. And if you are grateful, He likes it in you. And no bearer of burdens will bear the burden
8. And when adversity touches man, he calls his Lord turning (in repentance) to Him (alone); then when He bestows upon him a favor from Himself, he forgets that for which he called Him before, and he sets up rivals to Allah to mislead (others) from His Path. Say, “Enjoy in your disbelief for a little. Indeed, you are of the companions of the Fire.”

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, “Are those who know equal to those who do not know?” Only those of understanding will take heed.

10. Say, “O My slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient ones will be paid back in full their reward without account.”

11. Say, “Indeed, I am commanded that I worship Allah, being sincere to Him in religion.”
12. And I have been commanded that I be the first of those who submit.”

13. Say, “Indeed I fear, if I disobey my Lord, the punishment of a great Day.”


15. So worship what you will besides Him.” Say, “Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss.”

16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. “O My slaves! So fear Me.”

17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them are glad tidings. So give glad tidings to My slaves.

18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.

19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you save one who is in the Fire?

20. But those who fear their Lord, for them are lofty mansions, above them.
lofty mansions built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

21. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

22. So is one whose breast Allah has expanded for Islam so he is upon a light from his Lord. So woeful to those whose hearts are hardened against the remembrance of Allah. Those are in clear error.

23. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, guides with it whom He wills. And whoever Allah lets go astray then there is no guide for him.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?
And it will be said to the wrongdoers, “Taste what you used to earn.”

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every kind of example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die and indeed, they will (also) die.

31. Then indeed, on the Day of Resurrection you will dispute before your Lord.