And indeed, Yunus was of the Messengers.

When he ran away to the laden ship.

Then he drew lots and was of the losers.

Then the fish swallowed him, while he was blameworthy.

And had he not been of those who glorify (Allah),

Certainly, he would have remained in its belly until the Day they are resurrected.

But We threw him onto the open shore while he was ill.

And We caused to grow over him a gourd plant.

And We sent him to a hundred thousand (people) or more.

And they believed, so We gave them enjoyment for a while.

Then ask them, “Does your Lord have daughters while they have sons?”

Or did We create the Angels females while they were witnesses?

No doubt, it is out of their falsehood they say, “Allah has begotten,” and indeed, they are liars.

Has He chosen daughters over sons?

What is (the matter) with you? How do you judge?

Then will not you pay heed?

Or have you a clear authority?
your book, if you are truthful.

158. And they have made a relationship between Him and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute (to Him).

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship,

162. You cannot tempt (anyone) away from Him.

163. Except he who is to burn in the Hellfire.

164. (The Angels say), “And there is none among us but he has a known position.

165. And indeed, we stand in rows.

166. And indeed, we glorify (Allah).”

167. And indeed, they used to say,

168. “If we had a reminder from the former people,

169. Certainly, we would have been the chosen slaves of Allah.”

170. But they disbelieved in it, so soon they will know.

171. And verily, has preceded Our Word for Our slaves, the Messengers.

172. Indeed, they would be the victorious.

173. And indeed, Our hosts will be those who overcome.

174. So turn away from them for a time.

175. And see them, soon they will see.

Surah 37: Those lined up (v. 158-175) Part - 23
176. Then is it for Our punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute.

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

Surah 37: Those lined up (v. 176-182); Surah 38: Sad (v. 1-6)
your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us? Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers (who will be) defeated there among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, “Our Lord! Hasten for us our share before the Day of Account.”

17. Be patient over what they say and remember Our slave Dawood,
17. Indeed, We repeated turning, the possessor of strength. Indeed, he (was) repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly praising Allah.

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber? When they entered upon Dawood and he was afraid of them, they said, “(Do) not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path.

22. Indeed, this is my brother, he has ninety-nine ewes while I have one; so he said, ‘Entrust her to me,’ and he overpowered me in speech.”

23. He said, “Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few.” And Dawood became certain that We had tried him,
and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

24. So We forgave for him that. And indeed, for him with Us surely is a near access and a good place of return.

25. “O Dawood! Indeed, We have made you a vicegerent on earth, so judge between men in truth and (do) not follow the desire, for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account.”

26. And have not We created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

27. Or should We treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should We treat the pious like the wicked?

28. (This is) a blessed Book which, We have revealed to you, that they may ponder over its Verses and those of understanding may be reminded.

29. And to Dawood We gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.
31. When there were displayed to him in the afternoon excellent bred steeds.

32. And he said, “Indeed, I have preferred the love of good things over the remembrance of my Lord.” When they were hidden in the veil;

33. (He said), “Return them to me.” Then he began to pass (his hand) over (their) legs and necks.

34. And certainly We tried Suleiman, and We placed a body on his throne; then he turned (to Allah).

35. He said, “O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower.”

36. Then We subjected to him the wind to flow gently by his command wherever he directed,

37. And the devils, every builder and diver,

38. And others bound in chains.

39. (Allah said) “This is Our gift, so grant or withhold without account.”

40. And indeed, for him with Us surely is a near access and a good place of return.

41. And remember Our slave Ayyub, when he called to his Lord, “Indeed, Shaitaan has touched me with distress and suffering.”

42. (It was said to him), “Strike with your foot; this is a spring of water to bathe, cool and a drink.”

43. And We granted him his family