

16. Is it when we are dead and have become dust and bones, shall we then be resurrected,

17. And also our forefathers?"

18. Say, "Yes, and you will be humiliated."

19. Then it will only be a single cry, then, behold! They will see.

20. And they will say, "O woe to us! This is the Day of Recompense."

21. (It will be said), "This is the Day of Judgment which you used to deny."

22. (And it will be said to the Angels), "Gather those who wronged and their kinds, and what they used to worship

23. Besides Allah, and lead them to the path of the Hellfire.

24. And stop them; indeed, they are to be questioned."

25. (They will be asked), "What is (the matter) with you? Why do you not help one another?"

26. Nay, they will surrender on that Day.

27. And they will approach one another questioning each other.

28. They will say, "Indeed, you used to come to us from the right."

29. They will say, "Nay, you were not believers,

30. And We had no authority over you. Nay, you were a transgressing people.

31. So the Word of our Lord has been proved true against us; indeed, we

عَلَّمَ	عِذَا	مِثْنَا	وَكُنَّا	تُرَابًا	وَعِظَامًا	ءِإِنَّا
shall we then	and bones,	dust	and have become	we are dead	Is it when	15
لَبَّعُوهُنَّ	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ	قُلْ		
Say,	17	former?"	our fathers	Or	16	be certainly resurrected,
نَعْمَ	وَأَنْتُمْ	دَاخِرُونَ	فَإِنَّمَا	هِيَ	زَجْرَةٌ	وَأَحَدَةٌ
single,	(will be) a cry	it	Then only	18	(will be) humiliated."	and you "Yes,
فَإِذَا	هُمْ	يَنْظُرُونَ	وَقَالُوا	يُؤَيِّنَا	هَذَا	
This	"O woe to us!	And they will say,	19	will see.	They	then, behold!
يَوْمَ	الدِّينِ	هَذَا	يَوْمَ	الْفُصْلِ		
(of) Judgment	(is the) Day	"This	20	(of) the Recompense."	(is the) Day	
الَّذِينَ	كُنْتُمْ	بِهِ	تُكذِّبُونَ	أَحْشُرُوا	الَّذِينَ	
those who	Gather	21	deny."	[of it]	you used to	which
ظَلَمُوا	وَأَرْوَاجَهُمْ	وَمَا	كَانُوا	يَعْبُدُونَ	مِنْ	دُونِ
Besides	22	worship	they used (to)	and what	and their kinds	wronged,
اللَّهِ	فَاهْدُوهُمْ	إِلَى	صِرَاطِ	الْجَحِيمِ	وَقِفُوهُمْ	
And stop them;	23	(of) the Hellfire.	(the) Path	to	then lead them	Allah,
إِنَّهُمْ	مَسْئُولُونَ	مَا	لَكُمْ	لَا		
(Why) not	(is) for you?	"What	24	(are) to be questioned."	indeed, they	
تَنَاصَرُونَ	بَلْ	هُمْ	الْيَوْمَ	مُسْتَسْلِمُونَ		
26	(will) surrender.	(on) that Day	they	Nay,	25	you help one another?"
وَأَقْبَلْ	بَعْضُهُمْ	عَلَى	بَعْضٍ	يَتَسَاءَلُونَ		
27	questioning one another.	others	to	some of them	And will approach	
قَالُوا	إِنَّكُمْ	كُنْتُمْ	تَأْتُونَنَا	عَنِ	الْيَمِينِ	
the right."	from	come (to) us	[you] used (to)	"Indeed, you	They will say,	
قَالُوا	بَلْ	لَمْ	تَكُونُوا	مُؤْمِنِينَ	وَمَا	كَانَ
was	And not	29	believers,	you were	not	"Nay, They will say,
لَنَا	عَلَيْكُمْ	مِنْ	سُلْطَنٍ	بَلْ	كُنْتُمْ	قَوْمًا
30	transgressing.	a people	you were	Nay,	authority.	any
فَحَقِّقْ	عَلَيْنَا	قَوْلَ	رَبِّنَا	إِنَّا		
indeed, we	(of) our Lord;	(the) Word	against us	So has been proved true		

لَذَائِقُونَ	٣١	فَأَعْوَيْتُمْ	إِنَّا	كُنَّا	غَوِينَ
(will) certainly taste.	31	So we led you astray;	indeed, we	were	astray."
فَانَّهُمْ	٣٢	يَوْمَئِذٍ	فِي	الْعَذَابِ	مُشْتَرِكُونَ
Then indeed, they	32	that Day	in	the punishment	(will be) sharers.
إِنَّا	٣٣	كَذَلِكَ	نَفْعَلُ	بِالْمُجْرِمِينَ	إِنَّهُمْ
Indeed, they	34	with the criminals.	We deal	thus,	Indeed, We
كَانُوا	إِذَا	قِيلَ	لَهُمْ	لَا	إِلَهَ إِلَّا
Allah,"	except	god	"(There is) no	to them,	it was said
يَسْتَكْبِرُونَ	٣٥	وَيَقُولُونَ	أَيُّنَا	لَتَارْكُوا	الْهِتَانَ
were arrogant	35	And they say,	"Are we	to leave	our gods
مَجْنُونٍ	٣٦	بَلْ	جَاءَ	بِالْحَقِّ	وَصَدَّقَ
mad?"	36	Nay,	he has brought	the truth	and confirmed
إِنَّكُمْ	٣٧	لَذَائِقُوا	الْعَذَابِ	الْأَلِيمِ	وَمَا
Indeed, you	37	(will) surely taste	the punishment	painful,	And not
تُجْرُونَ	إِلَّا	مَا	كُنْتُمْ	تَعْمَلُونَ	إِلَّا
you will be recompensed	except	what	you used to	do,	Except
عِبَادَ	اللَّهِ	الْمُخَاصِينَ	٤٠	أُولَئِكَ	لَهُمْ
(the) slaves	(of) Allah	the chosen ones.	40	Those	for them
مَعْلُومٍ	٤١	فَوَاكِهَ	وَهُمْ	مُكْرَمُونَ	٤٢
determined,	41	Fruits	and they	(will) be honored	42
النَّعِيمِ	٤٣	عَلَى	سُرُرٍ	مُتَقَابِلِينَ	٤٤
(of) Delight	43	On	thrones	facing each other.	44
عَلَيْهِمْ	بِكُؤْسٍ	مِّنْ	مَّعِينٍ	٤٥	بَيضَاءَ
among them	a cup	from	a flowing spring,	45	White,
لِلشَّرِيبِينَ	٤٦	لَا	فِيهَا	عَوْلٌ	وَلَا
for the drinkers;	46	Not	in it	(is) bad effect	and not
يُنزِفُونَ	٤٧	وَعِنْدَهُمْ	قُصْرَاتُ	الطَّرْفِ	٤٩
will be intoxicated.	47	And with them	(will be) companions of modest gaze	And with them	47
عَيْنٍ	٤٨	كَأَنَّهُنَّ	بَيْضٌ	مَّكُونٌ	٤٩
(having) beautiful eyes,	48	As if they were	eggs,	well protected.	49

will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray."

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, "There is no god except Allah," were arrogant

36. And they say, "Are we to leave our gods for a mad poet?"

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.

50. And they will approach one another, questioning each other.

51. A speaker among them will say, "Indeed, I had a companion,

52. Who would say, "Are you indeed of those who believe?"

53. That when we have died and become dust and bones, will we surely be brought to Judgment?"

54. He will say, "Will you look?"

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, "By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?"

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.

٥٠	فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	50	questioning one another.	others	to	some of them	And (will) approach		
٥١	قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ	51	a companion,	for me	had	"Indeed, I	among them, a speaker Will say		
٥٢	يَقُولُ أَيِّنكَ لِمَنِ الْبَصِطِينَ	52	those who believe?	surely of	'Are you indeed	Who (would) say,			
٥٣	عِذَا أَرَأَيْنَا مِنَّمَا	53	surely be brought to Judgment?"	will we	and bones,	dust	and become we have died		
٥٤	وَكُنَّا تُرَابًا وَعِظَامًا	54	be looking?"	you	"Will	He (will) say,			
٥٥	فَأَطَاعَهُ	55	(of) the Hellfire.	(the) midst	in	and see him			
٥٦	قَالَ تَاللَّهِ فَرَأَاهُ فِي سَوَاءِ الْجَحِيمِ	56	ruined me.	you almost	verily,				
٥٧	إِنْ كِدَّتْ لَتُرْدِينِ وَلَوْلَا	57	those brought.	among	certainly, I (would) have been				
٥٨	رَأْبِي نَعْمَةٌ	58	will be punished?"	we	and not	the first,	our death Except (to) die,		
٥٩	لَكُنْتُ مِنَ الْمُحْضَرِينَ	59	For (the) like	great.	(is) the attainment	surely	this Indeed,		
٦٠	أَفَمَا نَحْنُ بِمَسْئُومِينَ إِلَّا أَوَّلَ مَوْتِنَا	60	or	(as) hospitality	better	Is that	61	the workers. let work (of) this,	
٦١	وَمَا نَحْنُ بِمُعَذَّبِينَ	61	a trial	[We] have made it	Indeed, We	62	(of) Zaqqum? (the) tree		
٦٢	إِن هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ	62	(the) bottom	in	that grows	(is) a tree	Indeed, it	63	for the wrongdoers.
٦٣	لِيَسْئَلَهُمْ فِي أَصْلِ الْجَحِيمِ	63	(of) the devils.	(was) heads	(is) as if it	Its emerging fruit	64	(of) the Hellfire,	
٦٤	أَفَلَا يَرَوْنَ أَنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ	64	(their) bellies.	with it	and fill	from it	(will) surely eat	And indeed, they	65
٦٥	فَالْيَقِينُ إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ	65							

ط	٦٦	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَيْمٍ	٦٧	ج
67	boiling water.	of (is) a mixture in it for them indeed, Then	66	
ثُمَّ إِنَّ مَرْجِعَهُمْ	لَا إِلَى الْجَحِيمِ	إِنَّهُمْ	٦٨	
Indeed, they	68	the Hellfire. (will) surely be to their return indeed, Then		
أَلْفَوْا آبَاءَهُمْ ضَالِّينَ	فَهُمْ وَعَلَىٰ أَثْرِهِمْ	يُسْرِعُونَ	٦٩	
they hastened.	their footsteps on	So they	69	astray. their fathers found
وَلَقَدْ ضَلَّ	قَبْلَهُمْ أَكْثَرُ	الْأَوَّلِينَ	٧٠	
(of) the former (people),	most	before them	went astray	And verily, 70
وَلَقَدْ أَرْسَلْنَا فِيهِمْ	مُنذِرِينَ	فَانظُرْ	٧١	
Then see	72	warners. among them	We sent	And verily, 71
كَيْفَ	كَانَ عَاقِبَةُ	الْمُنذِرِينَ	إِلَّا	٧٣
Except	73	(of) those who were warned,	(the) end	was how
عِبَادَ	اللَّهِ	الْمُخْلِصِينَ	وَلَقَدْ نَادَيْنَا	٧٤
called Us	And verily,	74	the chosen ones.	(of) Allah (the) slaves
نُوحٍ	فَلَنَعْمَ	الْمُجِيبُونَ	وَنَجَّيْنَاهُ	٧٥
And We saved him	75	(are We as) Responders!	and Best	Nuh;
وَأَهْلَهُ	مِنَ الْكُرْبِ الْعَظِيمِ	وَجَعَلْنَا	ذُرِّيَّتَهُ	٧٦
his offspring	And We made	76	the great.	the distress, from and his family
هُمْ	الْبَاقِينَ	وَتَرَكْنَا عَلَيْهِ	فِي الْآخِرِينَ	٧٧
the later generations.	among	for him	And We left	77
سَلَامٌ	عَلَىٰ نُوحٍ	فِي الْعَالَمِينَ	إِنَّا كَذَلِكَ	٧٨
thus	Indeed, We	79	the worlds.”	among Nuh upon “Peace be 78
نَجَزَى	الْمُحْسِنِينَ	إِنَّهُ	مِنَ عِبَادِنَا	الْمُؤْمِنِينَ
believing.	Our slaves	(was) of	Indeed, he	80
ثُمَّ	أَغْرَقْنَا	الْآخِرِينَ	وَإِنَّ	مِنْ شَيْعَتِهِ
his kind	among	And indeed,	82	the others. We drowned
لِإِبْرَاهِيمَ	إِذْ جَاءَ رَبَّهُ	بِقَلْبٍ	سَلِيمٍ	٨٣
sound,	with a heart	(to) his Lord	he came	When 83
إِذْ قَالَ	لِأَبِيهِ	وَقَوْمِهِ	مَاذَا	تَعْبُدُونَ
you worship?	“What is it	and his people,	to his father	he said
When	84			

67. Then indeed, they will have a mixture of boiling water.

68. Then indeed, their return will be to the Hellfire.

69. Indeed, they found their fathers astray.

70. So they hastened (to follow) their footsteps.

71. And verily, most of the former people, went astray.

72. And verily, We sent warners among them.

73. Then see how was the end of those who were warned,

74. Except the chosen slaves of Allah.

75. And verily, Nuh called Us; and We are the Best of Responders.

76. And We saved him and his family from the great distress.

77. And We made his offspring the survivors.

78. And We left (mention) of him among later generations.

79. “Peace be upon Nuh among the worlds.”

80. Indeed, thus We reward the good-doers.

81. Indeed, he was of Our believing slaves.

82. Then We drowned the others.

83. And indeed, among his kind was Ibrahim,

84. When he came to his Lord with a sound heart,

85. When he said to his father and his people, “What do you worship?”

86. Is it falsehood - gods other than Allah - that you desire?

87. Then what do you think about the Lord of the worlds?"

88. Then he cast a glance at the stars,

89. And he said, "Indeed, I am sick."

90. So they turned away from him, departing.

91. Then he turned to their gods and said, "Do you not eat?"

92. What is (the matter) with you that you do not speak?"

93. Then he turned upon them, striking with his right hand.

94. Then they advanced towards him, hastening.

95. He said, "Do you worship that which you carve

96. While Allah created you and that which you make?"

97. They said, "Build a structure (furnace) for him and throw him into the blazing Fire."

98. And they intended for him a plot, but We made them the lowest.

99. And he said, "Indeed, I am going to my Lord, He will guide me.

100. My Lord grant me a righteous (child)."

101. So We gave him the glad tidings of a forbearing

102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what

ج ٨٥	أَفِئْكَ	الْهَةَ	دُونَ	اللَّهِ	تُرِيدُونَ	ط ٨٦
85	Is it falsehood -	gods	other than	Allah -	(that) you desire?	86
فَمَا	ظَنُّكُمْ	بِرَبِّ	الْعَالَمِينَ	فَنظَرَ	٨٧	
Then what	(do) you think	about (the) Lord	(of) the worlds?"	Then he glanced	87	
نَظَرَةً	فِي	النُّجُومِ	فَقَالَ	إِنِّي	سَقِيمٌ	٨٩
at a glance	the stars,	And he said,	88	"Indeed, I am	sick."	89
فَتَوَلَّوْا	عَنْهُ	مُذْبِرِينَ	فَرَأَى	إِلَى	الْهَتَمِ	٩٠
So they turned away	from him	departing.	90	Then he turned	their gods	to
فَقَالَ	أَلَا	تَأْكُلُونَ	مَا	لَكُمْ	لَا	تَتَطَقُونَ
"Do not	and said,	91	you eat?	What (is)	92	you speak?"
فَرَأَى	عَلَيْهِمْ	ضَرْبًا	بِالْيَمِينِ	فَأَقْبَلُوا	٩٣	
Then he turned	upon them	striking	with the right hand.	93	Then they advanced	
إِلَيْهِ	يَزْفُونَ	قَالَ	أَتَعْبُدُونَ	مَا	تَتَّحُونَ	٩٤
towards him,	94	hastening.	He said,	94	what	you carve
وَاللَّهُ	خَلَقَكُمْ	وَمَا	تَعْمَلُونَ	قَالُوا	٩٦	
95	While Allah	95	you make?"	and what	96	created you
أَبْنَوْا	لَهُ	بُنْيَانًا	فَأَلْقُوهُ	فِي	الْجَحِيمِ	٩٧
"Build	for him	a structure	and throw him	into	the blazing Fire."	97
فَأَرَادُوا	بِهِ	كَيْدًا	فَجَعَلْنَاهُمْ	الْأَسْفَلِينَ	٩٨	
And they intended	for him	a plot,	but We	made them	the lowest.	98
وَقَالَ	إِنِّي	ذَاهِبٌ	إِلَى	رَبِّي	سَيَهْدِينِ	٩٩
And he said,	"Indeed, I am	going	to	my Lord,	He will guide me.	99
رَبِّ	هَبْ	لِي	مِنَ	الصَّالِحِينَ	فَبَشَّرْنَاهُ	١٠٠
My Lord	grant	me	of	the righteous."	100	So We gave him the glad tidings
بِعِلْمٍ	حَلِيمٍ	فَلَمَّا	بَدَعَهُ	مَعَهُ	السَّعْيِ	١٠١
of a boy	forbearing.	101	he reached	Then when	the (age of) working with him	
قَالَ	يَبْنَئِي	إِنِّي	أَرَى	فِي	الْحَلَمِ	أَنِّي
he said,	"O my son!	Indeed, I	have seen	in	the dream	that I am
فَانظُرْ	مَاذَا	تَرَى	قَالَ	يَا	أَبَتِ	مَا
so look	what	you see."	He said,	"O my father!	Do what	what

تُؤْمَرُونَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ					
the patient ones.	of	Allah wills,	if	You will find me,	you are commanded.
فَلَمَّا أَسَلَمَا وَتَلَّهُ ١٠٢					
and he put him down	both of them had submitted	Then when	102		
لِلْجَبِينِ ١٠٣ وَنَادَيْتُهُ أَنْ يَا إِبْرَاهِيمُ ١٠٤					
104	"O Ibrahim!	that	And We called out to him	103	upon his forehead,
قَدْ صَدَقْتَ الرَّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ					
the good-doers.	[We] reward	thus	Indeed, We	the vision."	you have fulfilled
Verily, 105					
إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ١٠٦ وَقَدَيْتُهُ					
And We ransomed him	106	clear.	the trial	(was) surely [it] this	Indeed, 105
بِذَبْحٍ عَظِيمٍ ١٠٧ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ					
the later generations.	among	for him	And We left	107	great, with a sacrifice
سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ١٠٨ كَذَلِكَ نَجْزِي الْمُحْسِنِينَ					
the good-doers.	We reward	Thus	109	Ibrahim."	on "Peace be 108
إِنَّهُ ١١٠ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ١١١					
111	believing.	Our slaves	of	Indeed, he (was)	110
وَبَشَّرْنَاهُ ١١٢ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ					
112	the righteous.	among	a Prophet	of Ishaq,	And We gave him glad tidings
وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ ١١٣ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ					
(are) good-doers	their offspring	And of	Ishaq.	and [on]	him
And We blessed 113					
وَعَلَىٰ ١١٤ وَتَلَقَّ مِنَّا عَلَىٰ ١١٥					
upon	We conferred Favor	And verily,	113	clear.	to himself and unjust
مُوسَىٰ وَهَارُونَ ١١٦ وَنَجَّيْنَاهُمَا ١١٧ وَتَوَمَّمَهُمَا ١١٨					
from	and their people	And We saved both of them	114	and Harun.	Musa
الْكُرْبِ الْعَظِيمِ ١١٥ وَنَصَرْنَاهُمْ ١١٦ فَكَانُوا هُمُ الْغَالِبِينَ					
the victors.	so they became	And We helped them,	115	the great,	the distress
وَأَتَيْنَاهُمَا ١١٦ وَالْكِتَابَ ١١٧ الْبَيِّنَاتِ ١١٨					
117	the clear.	the Book	And We gave both of them	116	
وَهَدَيْنَاهُمَا ١١٨ الصِّرَاطَ الْمُسْتَقِيمَ ١١٩ وَتَرَكْنَا					
And We left	118	the Straight.	(to) the Path	And We guided both of them	

you are commanded. if Allah wills, you will find me of the patient ones."

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, "O Ibrahim!

105. Verily, you have fulfilled the vision." Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among the later generations.

109. "Peace be upon Ibrahim."

110. Thus We reward the good-doers.

111. Indeed, he was of Our believing slaves.

112. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

113. And We blessed him and Ishaq. And some among their offspring are good-doers and some are clearly unjust to themselves.

114. And verily, We conferred Favor on Musa and Harun.

115. And We saved them and their people from the great distress,

116. And We helped them, so they became the victors.

117. And We gave them the clear Book.

118. And We guided them to the Straight Path.

119. And We left (mention)

of them among the later generations.	عَلَيْهِمَا فِي الْآخِرِينَ ۝١١٩ سَلَامٌ عَلَىٰ مُوسَىٰ					
120. "Peace be upon Musa and Harun."	Musa	upon	"Peace be	119	the later generations.	among for both of them,
121. Indeed, We thus reward the good-doers.	وَهُرُونَ ۝١٢٠ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ					
122. Indeed, they were of Our believing slaves.	the good-doers.	reward	thus	Indeed, We	120	and Harun."
123. And indeed, Ilyas was of the Messengers.	١٢١ إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٢٢					
124. When he said to his people, "Will you not fear (Allah)?"	122	believing.	Our slaves	(were) of	Indeed, both of them	121
125. Do you call upon Baal and forsake the Best of Creators -	وَأَنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ۝١٢٣ إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ۝١٢٤ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ					
126. Allah, your Lord and the Lord of your forefathers?"	he said	When	123	the Messengers.	(was) surely of	Ilyas And indeed,
127. But they denied him, so indeed, they will be brought (for punishment),	and you forsake	Baal	Do you call	124	you fear? "Will not	to his people,
128. Except the chosen slaves of Allah.	أَحْسَنَ الْخَالِقِينَ ۝١٢٥ اللَّهُ رَبُّكُمْ وَرَبَّ					
129. And We left for him (mention) among the later generations.	and (the) Lord	your Lord	Allah,	125	(of) Creators -	(the) Best
130. "Peace be upon Ilyas."	أَبَائِكُمُ الْأُولَىٰ ۝١٢٦ فَإِنَّهُمْ لَمُحْضَرُونَ ۝١٢٧ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ					
131. Indeed, We thus reward the good-doers.	so indeed, they	But they denied him,	126	(of) your forefathers?"		
132. Indeed, he was of Our believing slaves.	the chosen ones.	(of) Allah	(the) slaves	Except	127	(will) surely be brought,
133. And indeed, Lut was of the Messengers.	١٢٨ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ۝١٢٩ سَلَامٌ					
134. When We saved him and all of his family,	"Peace be	129	the later generations.	among	for him	And We left 128
135. Except an old woman was among those who remained behind.	عَلَىٰ إِلْيَاسَ ۝١٣٠ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ					
136. Then We destroyed the others.	the good-doers.	reward	thus	Indeed, We	130	Ilyas." upon
137. And indeed, you pass by their (ruins) in the morning,	١٣١ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٣٢ وَإِنَّ					
138. And at night. Then will you not use reason?	And indeed,	132	believing.	Our slaves	of	Indeed, he (was) 131
	and his family	We saved him	When	133	the Messengers.	(was) of Lut
	أَجْبَعِينَ ۝١٣٤ إِلَّا عَجُوزًا فِي الْغَيْرِينَ					
	those who remained behind.	(was) among	an old woman	Except	134	all,
	١٣٥ ثُمَّ دَمَرْنَا الْآخِرِينَ ۝١٣٦ وَإِنَّكُمْ لَتَسْرُونَ					
	surely pass	And indeed, you	136	the others.	We destroyed	Then 135
	عَلَيْهِمْ مُّصْبِحِينَ ۝١٣٧ وَأَفَلَا تَعْقِلُونَ					
	you use reason?	Then will not	And at night.	137	(in the) morning,	by them