16. Is it when we are dead and have become dust and bones, shall we then be resurrected?

17. And also our forefathers?"  

18. Say, "Yes, and you will be humiliated."  

19. Then it will only be a single cry, then, behold! They will see.

20. And they will say, "O woe to us! This is the Day of Recompense."  

21. (It will be said), "This is the Day of Judgment which you used to deny."  

22. (And it will be said to the Angels), "Gather those who wronged and their kinds, and what they used to worship besides Allah, and lead them to the path of the Hellfire.

23. Besides Allah, and lead them to the path of the Hellfire.

24. And stop them; indeed, they are to be questioned."

25. (They will be asked), "What is (the matter) with you? Why do you not help one another?"

26. Nay, they will surrender on that Day.

27. And they will approach one another questioning each other.

28. They will say, "Indeed, you used to come to us from the right."

29. They will say, "Nay, you were not believers,

30. And We had no authority over you. Nay, you were a transgressing people.

31. So the Word of our Lord has been proved true against us; indeed, we
will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray.”

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, “There is no god except Allah,” were arrogant

36. And they say, “Are we to leave our gods for a mad poet?”

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.
50. And they will approach one another, questioning each other.

51. A speaker among them will say, “Indeed, I had a companion.

52. Who would say, “Are you indeed of those who believe?

53. That when we have died and become dust and bones, will we surely be brought to Judgment?”

54. He will say, “Will you look?”

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, “By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?”

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.

Surah 37: Those lined up (v. 50-66)
66. Then indeed, for them it is a mixture of boiling water.

67. Then indeed, their return will be to the Hellfire.

68. Indeed, they found their fathers astray.

69. So they hastened (to follow) their footsteps.

70. And verily, most of the former people, went astray.

71. And verily, We sent warners among them.

72. Then see how was the end of those who were warned,

73. Except the chosen slaves of Allah.

74. And verily, Nuh called; and are We the Best of Responders!

75. And saved him and his family from the great distress.

76. And made his offspring the survivors.

77. And left of him among later generations.

78. “Peace be upon Nuh among the worlds.”

79. Indeed, thus We reward the good-doers.

80. Indeed, he was of Our believing slaves.

81. Then We drowned the others.

82. And indeed, among his kind was Ibrahim.

83. When he came to his Lord with a sound heart.

84. When he said to his father and his people, “What do you worship?
85. Is it falsehood - gods other than Allah - that you desire?

86. Then what do you think about the Lord of the worlds?

87. Then he glanced at the stars, and he said, "Indeed, I am sick.

88. So they turned away from him, departing.

89. Then he turned to their gods and said, "Do you not eat? What (is) for you that you do not speak?"

90. Then he turned upon them, striking with his right hand.

91. Then they advanced towards him, hastening.

92. He said, "Do you worship that which you carve while Allah created you and what you make?"

93. They said, "Build for him a structure and throw him into the blazing Fire."

94. And they intended for him a plot, but We made them the lowest.

95. And he said, "Indeed, I am going to my Lord. He will guide me.

96. My Lord grant me a righteous (child)."

97. So We gave him the glad tidings of a forbearing boy.

98. Then when Ibrahim’s son reached the age of working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what is the Lord's will."

99. So We gave him the glad tidings of the righteous son.

100. And when he reached a boy (in the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "What do you see?"

101. So We gave him the glad tidings of a boy.
you are commanded. if Allah wills, you will find me of the patient ones.”

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, “O Ibrahim! Verily, you have fulfilled the vision.” Indeed, We thus reward the good-doers.

105. Indeed, this was a clear trial.

106. And We ransomed him with a great sacrifice,

107. And We left (mention) of him among the later generations.

108. “Peace be upon Ibrahim.” Thus reward the good-doers.

109. Indeed, he was of Our believing slaves.

110. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

111. And We blessed him and Ishaq. And of their offspring (are) good-doers and unjust to themselves.

112. And verily, We conferred Favor on Musa and Harun.

113. And We saved them and their people from the great distress,

114. And We helped them, so they became the victors.

115. And We gave them the clear Book.

116. And We guided them to the Straight Path.

117. The clear.

118. And We left (mention)
of them among the later generations.

120. “Peace be upon Musa and Harun.”

121. Indeed, We thus reward the good-doers.

122. Indeed, they were of Our believing slaves.

123. And indeed, Ilyas was of the Messengers.

124. When he said to his people, “Will you not fear (Allah)?

125. Do you call upon Baal and forsake the Best of Creators -

126. Allah, your Lord and the Lord of your forefathers?”

127. But they denied him, so indeed, they will be brought (for punishment),

128. Except the chosen slaves of Allah.

129. And We left for him (mention) among the later generations.

130. “Peace be upon Ilyas.”

131. Indeed, We thus reward the good-doers.

132. Indeed, he was of Our believing slaves.

133. And indeed, Lut was of the Messengers.

134. When We saved him and all of his family,

135. Except an old woman was among those who remained behind.

136. Then We destroyed the others.

137. And indeed, you pass by their (ruins) in the morning.

138. And at night. Then will you not use reason?”

Surah 37: Those lined up (v. 120-138) Part - 23