

a nation but a warner had passed within it.

25. And if they deny you, then those who were before them also denied. Their Messengers came to them with clear signs and Scriptures and with the enlightening Book.

26. Then I seized those who disbelieved, and how (terrible) was My rejection!

27. Do you not see that Allah sends down water from the sky, then We produce therewith fruits of various colors? And in the mountains are tracts, white and red of various colors and (others) intensely black.

28. And among men and moving creatures and cattle are various colors likewise. Only those among His slaves fear Allah who have knowledge. Indeed, Allah is All-Mighty, Oft-Forgiving.

29. Indeed, those who recite the Book of Allah and establish the prayer and spent out of what We have provided them, secretly

وَإِنْ	٢٤	نَذِيرٌ	فِيهَا	خَلَّا	إِلَّا	أُمَّةٌ
And if	24	a warner.	within it	had passed	but	nation
جَاءَهُمْ		كَذَّبَ	الَّذِينَ	فَقَدْ	يُكَذِّبُوكَ	
(were) before them.		denied	then certainly,		they deny you,	
وَبِالزُّبُرِ		بِالْبَيِّنَاتِ	سُلْطَنُهُمْ	جَاءَهُمْ		
and with Scriptures		with clear signs	their Messengers	Came to them		
أَخْذَتْ	٢٥	شَمْ	الْبُيُّنُرِ		وَبِالْكِتَابِ	
I seized	Then	25	[the] enlightening.		and with the Book	
كَيْفَ		كَانَ	كَفَرُوا	الَّذِينَ		
نَكَبِيرٌ			فَكَيْفَ	كَفَرُوا		
My rejection!	was		and how	disbelieved,	those who	
أَنْزَلَ		اللَّهُ أَنْ	ثَرَ	أَلَمْ	عَ	
sends down	Allah	that	you see	Do not		26
فَأَخْرَجْنَا		مَاءً	السَّمَاءَ	مِنْ		
بِهِ			فَأَخْرَجْنَا			
therewith	then We bring forth		water,		from	
وَمِنْ		أَلْوَانُهَا	مُحْتَلِفًا	شَرَاثٍ		
وَمِنْ		الْجَبَالِ	أَلْوَانُهَا			
the mountains	And in		[their] colors?	(of) various	fruits	
أَلْوَانُهَا		مُحْتَلِفٌ	وَحْرٌ	جُدَادٌ		
[their] colors,	(of) various		and red	white	(are) tracts,	
وَالنَّاسٌ		وَبِضُ				
وَمِنْ						
وَمِنْ		وَالَّذِيْنَ	وَرَاءِيْبُ سُودٌ			
and moving creatures	men	And among	27	and intensely black.		
إِنَّا		كَذِيلَكٌ	أَلْوَانُهُ	وَالْأَنْعَامُ		
Only	likewise.		(are) various	and the cattle		
الْعَلَمَوْا		عِبَادَةٌ	مِنْ	يَحْشِي		
those who have knowledge.	His slaves	among	Allah			
غَفُورٌ		اللَّهُ	إِنَّ			
٢٨	Oft-Forgiving.	(is) All-Mighty,	Allah	Indeed,		
عَزِيزٌ						
وَأَقَامُوا		كِتَبَ اللَّهِ	يَتَلَوَنَ	إِنَّ الَّذِينَ		
and establish	(of) Allah,	(the) Book	recite	those who	Indeed,	
سِرَّا		مِنَ	وَأَنْفَقُوا	الصَّلَاةَ		
secretly	We have provided them,	out of what	and spend			
سَرَّا						

٢٩	لَنْ تَبُوَرَ	لَنْ تِجَارَةً	يَرْجُونَ	وَعَلَانِيَّةً
it will perish.	never	(for) a commerce -	hope	and openly,
of	and increase for them	their rewards	That He may give them in full	
٣٠	شُكُورٌ	غَفُورٌ	إِنَّهُ فَضْلِهُ	
Most Appreciative.	(is) Oft-Forgiving,	Indeed, He	His Bounty.	
the Book,	of	to you	We have revealed	And (that) which
before it.	what (was)	confirming	(is) the truth	it
All-Seer.	surely, (is) All-Aware,	of His slaves	Allah	Indeed,
those whom	the Book	We caused to inherit	Then	٣١
ظالِمٌ	فِيهِمْ	عَبَادَاتِنَا	مِنْ أَصْطَعْبَيْنَا	
(is he) who wrongs	and among them	Our slaves;	of	We have chosen
وَمِنْهُمْ	مُقْسِدٌ	بِعِيَادَةٍ	وَمِنْهُمْ لِنَفْسِهِ	
and among them	(is he who is) moderate,	and among them	himself,	
ذَلِكَ	بِإِذْنِ اللَّهِ	بِالْخَيْرِ	سَابِقٌ	
That	(of) Allah.	by permission	in good deeds	(is he who is) foremost
جَنَّتُ	الْكَبِيرُ	الْفَضْلُ	هُوَ	
Gardens	the great.	the Bounty	is	
فِيهَا	يُحَلَّوْنَ	يَدْخُلُونَهَا	عَدُونٌ	
with	therein	They will be adorned	they will enter them.	(of) Eternity,
وَلِبَاسُهُمْ	وَلَوْلَوْا	ذَهَبٌ	أَسَاوِرٌ	
and their garments	and pearls,	gold	of	bracelets
الْحَمْدُ	وَقَالُوا	رَحِيرٌ	فِيهَا	
"All praises	And they (will) say,	33	(will be of) silk.	therein
الْحَرَنَ	عَنَّا	أَذْهَبَ	الَّذِي	
the sorrow.	from us	(has) removed	the One Who	(be) to Allah

and openly, hope for a commerce that will never perish.

30. That He may give them in full their rewards and increase for them out of His Bounty. Indeed, He is Oft-Forgiving, Most Appreciative.

31. And that which We have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of His slaves.

32. Then We caused to inherit the Book those We have chosen of Our slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah's permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, "All praises be to Allah, Who has removed from us (all) sorrow.

Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. Who, out of His Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein."

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do We recompense every ungrateful one.

37. And they will cry therein, "Our Lord! Take us out; we will do righteous deeds other than that we used to do." Did We not give you life long enough for whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, He is the All-Knower of what is in the breasts.

39. He is the One Who made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

ل	شُكُورٌ	لَعْفُورٌ	إِنَّ رَبَّنَا
٣٤	Most Appreciative,	(is) surely Oft-Forgiving,	our Lord
His Bounty.	(out) of	(of) Eternity	has settled us
weariness."	therein	touches	and not
Not	(of) Hell.	(will be the) Fire	for them
يُقْضى عَلَيْهِمْ فَيُبُوْتُوا وَلَا يُخْفَفْ عَنْهُمْ مِنْ	of	for them	will be lightened
عَذَابُهَا طَ كَذِيلَكَ نَجِزِيْنَ كُلَّ كُفُورِهَا وَهُمْ	other than	righteous (deeds)	we will do
يُصْطَرِحُونَ فِيهَا إِنَّ رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ	And they	36	ungrateful one.
الَّذِي كُنَّا نَعْمَلْ أَوْلَمْ نَعْمَلْ كُمْ	that	We give you life long enough	Did not
يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمْ	helper.	receives admonition?	(to) do."
الَّذِيْرَ فَدُوقُوا فَهَا لِلظَّالِمِينَ مِنْ نَصِيرٍ	any	whoever	therein
إِنَّ اللَّهَ عَلِيمٌ غَيْبٌ السَّمَاوَاتِ وَالْأَرْضُ	37	(is) for the wrongdoers	then not
إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ هُوَ	and the earth.	(of) the heavens	So taste,
الَّذِي جَعَلَهُمْ خَلِيفَ فِي الْأَرْضِ فَمَنْ كَفَرَ	of what (is) in the breasts.	(of the) unseen	the warner.
فَعَلَيْهِ كُفْرَهُ وَلَا يَزِيدُ الْكُفَّارُ كُفُرُهُ عِنْدَ	He	(is the) All-Knower	Indeed,
سَبِّهِمْ إِلَّا مَقْتَأً وَلَا يَزِيدُ الْكُفَّارُ كُفُرُهُ عِنْدَ	near	of what (is) in the breasts.	Indeed, He

إِلَّا حَسَارًا	۴۹	قُلْ أَرَأَيْتُمْ شَرَكَاءِكُمُ الَّذِينَ تَدْعُونَ
you call	those whom	your partners
"Have you seen	Say,	39
(in) loss.	except	
مِنْ دُونِ اللَّهِ أَسْوَفُنَا مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ		
or	the earth,	from
they have created	what	Show Me Allah?"
كُتُبًا	لَهُمْ شُرُكٌ فِي السَّمَاوَاتِ أَمْ أَتَيْتُهُمْ	۴۰
a Book	have We given them	Or
		the heavens.
		in (is) a share for them
فَهُمْ عَلَىٰ بَيِّنَاتٍ مِّنْهُ بُلْ إِنْ يَعْدُ الظَّالِمُونَ		
the wrongdoers	promise	not Nay,
		therefrom? a clear proof
		(are) on so they
بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا	۴۱	إِنَّ اللَّهَ يُسِّكُ
upholds	Allah	Indeed,
		40 delusion. except (to) others some of them
السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا وَلَئِنْ زَالَتَا إِنْ		
not	they should cease,	And if
		they cease. lest
		and the earth, the heavens
أَمْ سَكَّهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ إِنَّهُ كَانَ حَلِيمًا		
Most Forbearing,	is	Indeed, He
		after Him.
		one any can uphold them
غَفُورًا	۴۲	وَأَقْسَمُوا بِاللَّهِ جَهَدَ آيَاتِنَاهُمْ
(of) their oaths	(the) strongest	by Allah And they swore
		41 Oft-Forgiving.
لَئِنْ جَاءُهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدِي مِنْ إِحْدَى		
any	than	more guided surely, they would be
		a warner, came to them that if
الْأُمَمَ قَلَّمَا جَاءُهُمْ نَذِيرٌ مَا زَادُهُمْ إِلَّا		
but	it increased them	not a warner, came to them
		But when (of) the nations.
نُفُورًا	۴۳	إِسْتِكْبَارًا فِي الْأَرْضِ وَمَكَرُ السَّيِّءِ
(of) the evil; and plotting	the land	in (Due to) arrogance
		42 (in) aversion,
وَلَا يَحْيِقُ الْمُكْسُ السَّيِّءُ إِلَّا بِأَهْلِهِ فَهُلْ		
Then do	its own people.	except (of) the evil
		the plot encompasses but not
يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ	۴۴	فَلَنْ تَجِدَ
you will find	But never	(of) the former (people)?
		(the) way except they wait
لِسُنَّتِ اللَّهِ تَبَدِّيلًا وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ		
(of) Allah	in (the) way	you will find and never any change,
		(of) Allah in (the) way
تَحْوِيلًا	۴۵	أَوْلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
and seen	the land	in traveled Have they not
		43 any alteration.

except in loss.

40. Say, "Have you considered your partners whom you call besides Allah?" Show Me what they have created from the earth, or have they a share in the heavens? Or have We given them a Book so they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after Him. Indeed, He is Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, He is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, He would not leave on its (i.e., the earth's) back any creature. But He gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of His slaves.

١٨
In the name of Allah, the Most Gracious, the Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

كِيفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَكَانُوا					
And they were	(were) before them?	(of) those who	(the) end	was	how
اللهُ أَللَّهُ	is	But not	(in) power.	than them	stronger
لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَاوَاتِ وَلَا					
and not	the heavens	in	thing	any	that can escape (from) Him
قَدِيرًا إِنَّهُ كَانَ عَلَيْهَا	All-Powerful.	All-Knower,	is	Indeed, He	the earth.
بِمَا يُعَذِّبُ اللَّهُ النَّاسَ وَلَوْ	for what	the people	Allah (were to) punish	And if	44
كَسَبُوا مَا تَرَكَ عَلَى ظَهِيرَاهَا مِنْ دَآبَّةٍ	creature.	any	its back	on	He would leave not they have earned,
وَلَكِنْ يُؤْخِذُهُمْ إِلَى أَجَلٍ مُسَمًّى فَإِذَا جَاءَ	comes	And when	appointed.	a term	till He gives them respite
أَجَلُهُمْ فَإِنَّ اللَّهَ يُعَبَّدُ بِصَبَرًا	45	All-Seer.	of His slaves	is	Allah then indeed, their term,
آيَاتُهَا ٨٣ سُورَةُ يَسٌ مَكِيَّةٌ ٤٠ رَكْوَاعَات٤٥					
Surah Yaseen					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
لَمِنْ إِنَّكَ لَمِنْ وَالْقُرْآنِ الْحَكِيمِ لَا	(are) among	Indeed, you	2	the Wise.	By the Quran 1 Ya Seen.
تَنْزِيلٌ عَلَى صَرَاطٍ مُسْتَقِيمٍ لَا الْمُرْسَلِينَ	A revelation	4	Straight.	a Path	On 3 the Messengers,
الْعَزِيزُ الرَّحِيمُ لَمَّا لَتَّسِرَ فَهُمْ مُهَمَّةٌ لَقَدْ	not	a people	That you may warn	5	the Most Merciful, (of) the All-Mighty,
أُنْذَرَ ابْأَوْهُمْ غَفُولُونَ فَهُمْ لَمَّا لَتَّسِرَ فَهُمْ مُهَمَّةٌ لَقَدْ	Certainly,	6	(are) heedless.	so they	their forefathers, were warned
الْقَوْلُ عَلَى الْكُثُرِ هُمْ فَهُمْ لَمَّا لَتَّسِرَ فَهُمْ مُهَمَّةٌ لَقَدْ	believe.	(do) not	so they	most of them	upon the word (has) proved true

أَغْلَلَ	فِي	جَعَلْنَا	إِنَّا	(٧)
iron collars,	their necks	on	[We] have placed	Indeed, We
مُقْبِحُونَ	فَهُمْ	إِلَى الْأَذْقَانِ	فَهُمْ	(are up) to and they
(are with) heads raised up.	so they	the chins,	(are up) to	and they
سَدًا	مِنْ بَيْنِ أَيْدِيهِمْ	وَجَعَلْنَا	(٨)	
a barrier	before them	And We have made		8
فَهُمْ	فَاغْشَيْهِمْ	وَمِنْ خَلْفِهِمْ سَدًا		
so they	and We covered them,	a barrier.	and behind them	
عَلَيْهِمْ	وَسَوَاءٌ	لَا يُبَصِّرُونَ	(٩)	
to them	And it (is) same	see.	(do) not	9
لَا	تُنْذِرُهُمْ لَمْ أَمْ لَمْ	عَالَذَرُهُمْ		
not	warn them,	(do) not	or	whether you warn them
مَنْ	تُنْذِرُ	إِنَّا	يُؤْمِنُونَ	(١٠)
(him) who	you (can) warn	Only	they will believe.	10
بِالْغَيْبِ	الرَّحْمَنَ وَخَشِيَ	الذِكْرَ اتَّبَعَ		
in the unseen.	the Most Gracious	and fears	the Reminder	follows
فَبَشِّرُهُ	بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ			(١١)
11	noble.	and a reward	of forgiveness	So give him glad tidings
إِنَّا نَحْنُ نُحْيِي	الْمَوْتَىٰ	وَنَكْتُبُ مَا		
what	and We record	(to) the dead	[We] give life	[We] Indeed, We
قَدَّمُوا	وَأَثَارَهُمْ وَكُلَّ شَيْءٍ أَحَدَبِهِ			
We have enumerated it	thing	and every	and their footprints,	they have sent before
مَثَلًا	لَهُمْ وَأَضْرَبْ	إِمَامٍ مُّبِينٍ	فِي	(١٢)
an example	to them	And set forth	clear.	a Register in
الْمُرْسَلُونَ	جَاءَهَا إِذْ	الْقَرِيَةُ	أَصْحَابَ	
the Messengers,	came to it	when	(of) the city,	(of the) companions
إِذْ أَرْسَلْنَا إِلَيْهِمْ	إِذْ أَرْسَلْنَا	إِذْ أَرْسَلْنَا	إِذْ	(١٣)
two (Messengers)	to them	We sent	When	
بِثَالِثٍ	فَعَزَّزْنَا	فَعَزَّزْنَا	فَكَذَّبُوهُمَا	
with a third,	so We strengthened them		but they denied both of them,	

8. Indeed, We have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And We have made a barrier before them and behind them and covered them, so they do no tsee.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, We give life to the dead, and We record that which they have sent before and their footprints and We have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When We sent to them two (Messengers) but they denied them, so We strengthened them with a third,

and they said, "Indeed, We are Messengers to you."

15. They said, "You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies."

16. They said, "Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message)."

18. They said, "Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us."

19. They said, "Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people."

20. And there came a man running from the farthest end of the city. He said, "O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

(١٤)	مُرْسَلُونَ	إِلَيْكُمْ	إِنَّا	فَقَالُوا
14	(are) Messengers."	to you	"Indeed, We	and they said,
مُشْكُلاً	بَشَرٌ	إِلَّا	أَنْتُمْ	قَالُوا مَا
like us,	human beings	(are) but	you	"Not
شَيْءٌ	مِنْ	الرَّحْمَنُ	هَذِهِ	وَمَا
thing.	any	the Most Gracious	has revealed	and not
(١٥)	شَكَنْدِبُونَ	إِلَّا	أَنْتُمْ	إِنْ
They said,	15	lying."	(are) but	you
لَمْرَسَلُونَ	إِلَيْكُمْ	إِنَّا	يَعْلَمُ	رَبُّنَا
(are) surely Messengers,	to you	that we	knows	"Our Lord,
الْبَلْعُ	عَلَيْهَا	إِلَّا	وَمَا	(١٦)
the conveyance	except	(is) on us	And not	16
تَكَلَّمَنَا	إِنَّا	فَقَالُوا	الْمُبِينُ	(١٧)
[we] see an evil omen	"Indeed, we	They said,	clear."	17
لَنْرُجِّنَّكُمْ	لَمْ تَتَنَاهُوا	لَئِنْ لَّمْ	يُكَوِّنُ	الْمُبِينُ
surely, we will stone you,	you desist,	not	If	from you.
(١٨)	أَلَيْمَ	عَذَابٍ	مِنَ	وَلَيَسْتَكِمُ
18	painful."	a punishment	from us	and surely will touch you
أَيْنَ	مَعْلُومٌ	طَارِكُمْ	فَقَالُوا	ذِكْرُتُمْ
Is it because	(be) with you!	"Your evil omen	They said,	ذِكْرُتُمْ
مُسْرِفُونَ	قَوْمٌ	بَلْ أَنْتُمْ	ذِكْرُتُمْ	ذِكْرُتُمْ
transgressing."	(are) a people	you	Nay,	you are admonished?
الْمَدِينَةُ	أَقْصَا	مِنْ	وَجَاءَ	(١٩)
(of) the city	(the) farthest end	from	And came	19
اتَّبِعُوا	يَقُومُ	قَالَ	رَاجُلٌ	رَاجُلٌ
Follow	"O my People!	He said,	running.	a man
لَا	مَنْ	اتَّبِعُوا	يَسْعَى	الْمُرْسِلِينَ
(do) not	(those) who	Follow	لَا	الْمُرْسِلِينَ
(٢٠)	مُهَتَّدُونَ	وَهُمْ	أَجَرًا	يَسْأَلُوكُمْ
21	(are) rightly guided.	and they	any payment,	ask (of) you