

تَكْفُرُ	بِاللَّهِ	وَنَجْعَلُ	لَهُ	أَنْدَادًا	وَأَسْرُوا
we disbelieve	in Allah	and we set up	for Him	equals."	But they will conceal
الَّذِينَ	لَبَّأَ	رَأَوْا	الْعَذَابَ	وَجَعَلْنَا	الْأَغْلَلَ
the regret	when	they see	the punishment.	And We will put	on shackles
أَعْنَاقِ	الَّذِينَ	كَفَرُوا	هَلْ	يُجْزَوْنَ	إِلَّا
(the) necks	(of) those who	disbelieved.	Will	they be recompensed	(for) what
كَانُوا	يَعْمَلُونَ	وَمَا	أَرْسَلْنَا	فِي	قَرْيَةٍ
they used to	do?	And not	We sent	to	a town
نَذِيرٍ	إِلَّا	قَالَ	مُتْرَفُوهَا	إِنَّا	أُرْسِلْتُمْ
warner	but	said	its wealthy ones,	"Indeed we,	you have been sent
كُفْرُونَ	وَقَالُوا	نَحْنُ	أَكْثَرُ	أَمْوَالًا	وَأَوْلَادًا
(are) disbelievers."	34	"We	And they say,	(have) more	wealth
وَمَا	نَحْنُ	بِعُذَّابِينَ	قُلْ	إِنَّ	رَبِّي
we	and not	will be punished."	35	"Indeed,	Say,
الرِّزْقِ	لِسَنِّ	يَسَاءٍ	وَيَقْدِرُ	وَلَكِنَّ	أَكْثَرَ
the provision	for whom	He wills	and restricts,	but	most
لَا	يَعْلَمُونَ	وَمَا	أَمْوَالِكُمْ	وَلَا	أَوْلَادِكُمْ
(do) not	know."	And not	your wealth	and not	[that] your children
تُقَرِّبُكُمْ	عِنْدَنَا	زُلْفَى	إِلَّا	مَنْ	أَمَنَ
will bring you close	to Us	(in) position,	but	whoever	believes
صَالِحًا	فَأُولَئِكَ	لَهُمْ	جَزَاءُ	الضَّعِيفِ	بِهَا
righteousness,	then those,	for them	(will be) reward	two-fold	for what
وَهُمْ	فِي	الْغُرُفِ	أَمْنُونَ	وَالَّذِينَ	يَسْعُونَ
and they	(will be) in	the high dwellings	secure.	And those who	37
فِي	آيَاتِنَا	مُعْجِزِينَ	أُولَئِكَ	فِي	الْعَذَابِ
against	Our Verses	(to) cause failure,	those	into	the punishment
قُلْ	إِنَّ	رَبِّي	يَبْسُطُ	الرِّزْقَ	لِسَنِّ
38	"Indeed,	my Lord	extends	the provision	for whom
عِبَادِهِ	وَيَقْدِرُ	لَهُ	وَمَا	أَنْفَقْتُمْ	مِنْ
His slaves	and restricts	for him.	But what	you spend	of

disbelieve in Allah and attribute to Him equals." But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, "Indeed, we disbelieve in that which you have been sent with."

35. And they say, "We have more wealth and children, and we will not be punished."

36. Say, "Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know."

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, "Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He

will compensate it, and He is the Best of Providers.

40. And the Day, He will gather them all together and then say to the Angels, "Was it you that these people used to worship?"

41. They will say, "Glory be to You! You are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

42. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and We will say to those who wronged, "Taste the punishment of the Fire which you used to deny."

43. And when Our clear Verses are recited to them, they say, "This is not but a man who wishes to hinder you from that which your forefathers worshipped." And they say, "This is not but an invented lie." And those who disbelieve say of the truth when it comes to them, "This is not but an obvious magic."

44. And We had not given them Scriptures which they could study, and We had not sent to them before you any warner.

45. And those who were before them denied, and they have not attained a tenth of what We had given them. But they denied

يُخْلِفُهُ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ ۝٣٩ وَيَوْمَ	
And (the) Day	39 (of) the Providers. (is the) Best and He will compensate it
يَحْشُرُهُمْ جَبِيعًا ثُمَّ يَقُولُ لِلْمَلَكَةِ أَهْلَاءَ إِيَّاكُمْ	
"Were these you	to the Angels, He will say then all, He will gather them
كَانُوا يَعْبُدُونَ ۝٤٠ قَالُوا سُبْحَانَكَ أَنْتَ	
You	"Glory be to You! They will say, 40 worshipping?" they were
وَلِيِّنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ ۚ	
the jinn,	(to) worship they used Nay, not them. (are) our Protector,
أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ۝٤١ فَالْيَوْمَ لَا يَمْلِكُ	
possess power	not But today 41 (were) believers." in them most of them
بَعْضُكُمْ لِبَعْضٍ نَفَعًا وَلَا ضَرًّا ۗ وَنَقُولُ لِلَّذِينَ	
to those	and We will say to harm, and not to benefit on others some of you
ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا	
to [it]	you used which (of) the Fire (the) punishment "Taste who wronged,
تَكْذِبُونَ ۝٤٢ وَإِذَا تَتلى عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا	
they say,	clear Our Verses to them are recited And when 42 deny."
مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانُ	
used	from what hinder you to who wishes a man but (is) this "Not
يَعْبُدُ آبَاءَكُمْ ۖ وَقَالُوا مَا هَذَا إِلَّا أِفْكٌ	
a lie	except (is) this "Not And they say, your forefathers." (to) worship
مُفْتَرًى ۗ وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَبًّا جَاءَهُمْ ۗ	
it came to them,	when about the truth disbelieved those who And said invented."
إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ۝٤٣ وَمَا آتَيْنَاهُمْ	
We (had) given them	And not 43 obvious." a magic except (is) this "Not
مِّنْ كُتُبٍ يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ	
before you	to them We sent and not which they could study, Scriptures any
مِّنْ نَّذِيرٍ ۗ وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ ۗ وَمَا	
and not	(were) before them those who And denied 44 warner. any
بَلَّغُوا مِعْشَارَ مَا آتَيْنَاهُمْ فَكَذَّبُوا	
But they denied	We (had) given them. (of) what a tenth they have attained

رُسُلِي ۞ فَكَيْفَ كَانَ نَكِيرِ ۞ قُلْ إِنَّمَا أَعِظُكُمْ	My Messengers, so how (terrible) was My rejection?
I advise you "Only Say, 45 My rejection? was so how My Messengers,	
بِوَاحِدَةٍ ۞ أَنْ تَقُومُوا لِلَّهِ مِثْلَىٰ خَمَلٍ ۞ ثُمَّ	then and (as) individuals, (in) pairs for Allah you stand that for one (thing),
تَتَفَكَّرُوا ۞ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ ۞ إِنْ هُوَ إِلَّا	(is) except he Not madness. any (is in) your companion Not reflect."
نَذِيرٌ ۞ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ۞ قُلْ مَا	"Not Say, 46 severe." a punishment before for you a warner
سَأَلْتُمْ مِنْ أَجْرٍ ۞ فَهُوَ لَكُمْ ۞ إِنْ أَجْرِي إِلَّا عَلَىٰ	from but (is) my payment Not for you. but it (is) any payment, for I ask you
اللَّهِ ۞ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۞ قُلْ إِنَّ رَأْيِي	my Lord "Indeed, Say, 47 a Witness." things all (is) over And He Allah.
يَقْدِرُ بِالْحَقِّ ۞ عَلَامُ الْغُيُوبِ ۞ قُلْ جَاءَ	"Has come Say, 48 (of) the unseen." (the) All-Knower the truth, projects
الْحَقُّ ۞ وَمَا يُبْدِيُ الْبَاطِلَ ۞ وَمَا يُعْبِدُ ۞ قُلْ إِنْ	"If Say, 49 repeat." and not the falsehood (can) originate and not the truth
ضَلَلْتُ فَأَتَّبَا أَصْدُ عَلَىٰ نَفْسِي ۞ وَإِنْ اهْتَدَيْتُ فَبِمَا	then it is by what I am guided, But if myself. against I will err then only I err,
يُوحَىٰ إِلَىٰ رَأْيِي ۞ إِنَّهُ سَمِيعٌ قَرِيبٌ ۞ وَلَوْ	And if 50 Ever-Near." (is) All-Hearer, Indeed, He my Lord. to me reveals
تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ ۞	escape, but (there will be) no they will be terrified when you (could) see
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ۞ وَقَالُوا آمَنَّا	"We believe And they will say, 51 near. a place from and they will be seized
بِهِ ۞ وَأَنْ لَهُمُ الشَّوْشُ ۞ مِنْ مَّكَانٍ بَعِيدٍ ۞	52 far off? a place from (will be) the receiving for them But how in it."
وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ ۞ وَيَقْنُونَ	And they utter conjectures before. in it they disbelieved And certainly,
بِالْغَيْبِ ۞ مِنْ مَّكَانٍ بَعِيدٍ ۞ وَحِيدٌ	And a barrier will be placed 53 far off. a place from about the unseen

My Messengers, so how (terrible) was My rejection?

46. Say, "I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment."

47. Say, "I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things."

48. Say, "Indeed, my Lord projects the truth, the All-Knower of the unseen."

49. Say, "The truth has come, and falsehood can neither originate (anything) nor repeat (it)."

50. Say, "If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is the All-Hearer, Ever-Near."

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, "We believe in it." But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ						
with their kind	was done	as	they desire,	what	and between	between them
مِنْ قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤						
54	disquieting.	doubt	in	were	Indeed, they	before.
﴿٤٥﴾ ﴿٣٥﴾ سُورَةُ فَاطِرٍ مَكِّيَّةٌ ٤٣ ﴿٥٤﴾ ﴿٥٤﴾ رُكُوعَاتُهَا ٥ ﴿٥٤﴾						
Surah Fatir						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْحَدُّ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ						
(Who) makes	and the earth,	(of) the heavens	Originator	(be) to Allah,	All praises	
السَّمَاوَاتِ أُولَىٰ أجنحةٍ مثنى وثلاث ورباعٍ يزيد						
He increases	or four.	or three	two	having wings	messengers	the Angels
فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ						
All-Powerful.	thing	every (is) on	Allah	Indeed,	He wills.	what the creation in
﴿١﴾ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ						
(can) withhold	then none	Mercy,	of	to mankind	Allah grants	What 1
لَهَا وَمَا يُمْسِكُ فَلَا يُرْسِلُ لَهُ مِنْ بَعْدِهِ وَهُوَ						
And He	thereafter.	it (can) release	then none	He withholds,	And what	it.
الْعَزِيزُ الْحَكِيمُ ﴿٢﴾ يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ						
(the) Favor	Remember	mankind!	O	2	the All-Wise.	(is) the All-Mighty,
اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ						
who provides for you	other (than) Allah	creator	(there) any	Is	upon you.	(of) Allah
مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآلِي						
Then, how	He.	but	god	(There is) no	and the earth?	the sky from
تُؤْفَكُونَ ﴿٣﴾ وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ						
were denied	then certainly	they deny you,	And if	3	(are) you deluded?	
رُسُلًا مِّن قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٤﴾						
4	the matters.	return	Allah	And to	before you.	Messengers
يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمْ						
deceive you	So (let) not	(is) true.	(of) Allah	(the) promise	Indeed,	mankind! O

٥	الْحَيَاةُ الدُّنْيَا	وَلَا يَغُرُّكُم بِاللَّهِ	الْعَرُورُ	٥
5	the Deceiver.	about Allah	deceive you	and (let) not (of) the world, the life
	إِنَّ الشَّيْطَانَ لَكُمْ	عَدُوٌّ فَاتَّخِذُوهُ	عَدُوًّا إِنَّمَا	
	Only	(as) an enemy.	so take him	an enemy, (is) to you the Shaitaan
	يَدْعُوا حِزْبَهُ لِيَكُونُوا	مِنْ أَصْحَابِ السَّعِيرِ	٦	
6	(of) the Blaze.	(the) companions	among	that they may be his party he invites
	الَّذِينَ كَفَرُوا لَهُمْ	عَذَابٌ شَدِيدٌ	وَالَّذِينَ	
	and those	severe,	(will be) a punishment	for them disbelieve, Those who
	آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	لَهُمْ مَغْفِرَةٌ	وَأَجْرٌ	
	and a reward	(will be) forgiveness	for them	righteous deeds, and do who believe
	كَبِيرٌ ٧	أَفَمَنْ زُيِّنَ لَهُ	سُوْءٌ	
	(the) evil	to him	is made fair-seeming	Then is (he) who - 7 great.
	عَمَلِهِ فَرَأَهُ	حَسَنًا فَإِنَّ اللَّهَ	يُضِلُّ مَنْ	
	whom	lets go astray	Allah	For indeed, (as) good? so that he sees it (of) his deed -
	يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ	فَلَا تَذْهَبُ نَفْسُكَ	عَلَيْهِمْ	
	for them	your soul	go out	So (let) not He wills. whom and guides He wills
	حَسْرَتٍ إِنَّ اللَّهَ	عَلِيمٌ بِمَا	يَصْنَعُونَ ٨	وَاللَّهُ
And Allah	8	they do.	of what (is) All-Knower	Allah Indeed, (in) regrets.
	الَّذِي أَرْسَلَ الرِّيحَ	فَتُثِيرُ سَحَابًا	فَسُقْنَهُ	
	and We drive them	(the) clouds,	so that they raise	the winds sends (is) the One Who
	إِلَى بَدٍ مَيِّتٍ فَأَحْيَيْنَا	بِهِ الْأَرْضَ	بَعْدَ مَوْتِهَا كَذَلِكَ	
	Thus	its death.	after the earth	therewith and We revive dead a land to
	النُّشُورِ ٩	مَنْ كَانَ يُرِيدُ	الْعِزَّةَ فَلِلَّهِ	
	then for Allah	the honor,	[is] desires	Whoever 9 (will be) the Resurrection.
	الْعِزَّةَ جَمِيعًا	إِلَيْهِ يَصْعَدُ	الْكَلِمُ الطَّيِّبُ	وَالْعَمَلُ
	and the deed	good,	the words	ascends To Him all. (is) the Honor
	الصَّالِحِ يَرْفَعُهُ	وَالَّذِينَ	يَكْمُرُونَ السَّيِّئَاتِ	لَهُمْ
	for them	the evil,	plot	But those who raises it. righteous
	عَذَابٌ شَدِيدٌ	وَمَكْرٌ	أُولَئِكَ هُوَ	يَوْمٌ ١٠
10	(will) perish.	it (of) those -	and (the) plotting	severe, (is) a punishment

and let not the Deceiver deceive you about Allah.

6. Indeed, Shaitaan is an enemy to you, so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those-it will perish.

11. And Allah created you from dust, then from a semen-drop; then He made you pairs. And no female conceives or gives birth except with His knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

وَاللَّهُ	خَلَقَكُمْ	مِّنْ	تُرَابٍ	ثُمَّ	مِنْ	تُطْفَةِ	ثُمَّ	جَعَلَكُمْ
And Allah	created you	from	dust,	then	from	a semen-drop;	then	He made you
أَزْوَاجًا	وَمَا	تَحِضُ	مِنْ	أُنْثَى	وَلَا	تَضَعُ	إِلَّا	
pairs.	And not	conceives	any	female	and not	gives birth	except	
بِعِلْمِهِ	وَمَا	يُعَمَّرُ	مِنْ	مُعَمَّرٍ	وَلَا	يُنْقَصُ		
with His knowledge.	And not	is granted life	any	aged person	and not	is lessened		
مِنْ	عُمُرِهِ	إِلَّا	فِي	كِتَابٍ	إِنَّ	ذَلِكَ	عَلَى	اللَّهِ
from	his life	but	(is) in	a Register.	Indeed,	that	for	Allah

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of His Bounty and that you may be grateful.

وَمَا	يَسْتَوِي	الْبَحْرَيْنِ	هَذَا	عَذْبٌ	فَرَاتٌ	سَائِغٌ		
And not	are alike	the two seas.	This	(is) fresh,	sweet,	pleasant		11
شَرَابُهُ	وَهَذَا	مِلْحٌ	أَجَابٌ	وَمِنْ	كُلِّ	تَأْكُلُونَ	لَحْمًا	
its drink,	and this	salty	(and) bitter.	And from	each	you eat	meat	
طَرِيًّا	وَتَسْتَخْرِجُونَ	حِجِيَّةً	تَلْبَسُونَهَا	وَتَرَى	الْفُلَكَ			
fresh	and you extract	ornaments	you wear them,	and you see	the ships			
فِيهِ	مَوَاحِرَ	لِتَبْتَغُوا	مِنْ	فَضْلِهِ	وَلَعَلَّكُمْ			
in it,	cleaving,	so that you may seek	of	His Bounty,	and that you may			

13. He causes to enter the night into the day and the day into the night, and He has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to Him belongs the Dominion. And those whom you invoke besides Him do not possess even as much as a membrane of a date-seed.

تَشْكُرُونَ	يُؤَلِّجُ	الَّيْلَ	فِي	النَّهَارِ				
be grateful.	12	He causes to enter	the night,	in (to)	the day			
وَيُؤَلِّجُ	النَّهَارَ	فِي	الَّيْلِ	وَسَخَّرَ	الشَّمْسَ			
and He causes to enter	the day	in (to)	the night,	and He has subjected	the sun			
وَالْقَمَرَ	كُلٌّ	يَجْرِي	لِأَجَلٍ	مُّسَيَّ	ذَلِكَ	اللَّهُ		
and the moon	each	running	for a term	appointed.	That (is)	Allah,		
رَبِّكُمْ	لَهُ	الْمُلْكُ	وَالَّذِينَ	تَدْعُونَ	مِنْ	دُونِهِ		
your Lord,	for Him	(is) the Dominion.	And those whom	you invoke	besides Him,			
مَا	يَمْلِكُونَ	مِنْ	قَطِيرٍ	إِنْ				
not	they possess	even	(as much as) the membrane of a date-seed.	13				

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

تَدْعُوهُمْ	لَا	يَسْمَعُونَ	دُعَاءَكُمْ	وَلَوْ	سَمِعُوا	مَا		
you invoke them	not	they hear	your call;	and if	they heard,			
اسْتَجَابُوا	لَكُمْ	وَيَوْمَ	الْقِيَامَةِ	يَكْفُرُونَ				
they (would) respond	to you.	And (on the) Day	(of) the Resurrection	they will deny				

١٤	(the) All-Aware.	like	can inform you	And none	your association.				
١٥	He	while Allah,	Allah,	of	(are) those in need	You	mankind!	o	
١٥	He (can) do away with you	He wills,	If	15	the Praiseworthy.	(is) Free of need			
١٦	difficult.	Allah	(is) on	that	And not	16	new.	in a creation	and bring
١٧	calls	And if	(of) another.	burden	bearer of burdens	will bear	And not	17	
	even if	anything	of it	will be carried	not	(carry) its load,	to	a heavily laden	
	their Lord -	fear	those who	you can warn	Only	near of kin.	he be		
	then only	purifies himself,	And whoever	the prayer.	and establish	unseen			
18	And not	(is) the destination.	Allah	And to	for his own self.	he purifies			
19	the darkness[es]	And not	19	and the seeing,	(are) the blind	equal			
20	the heat,	and not	the shade	And not	20	[the] light,	and not		
	causes to hear	Allah	Indeed,	the dead.	and not	(are) the living	equal	And not	
	the graves.	(are) in	(those) who	can make hear	you	and not	He wills,	whom	
22	[We] have sent you	Indeed, We	23	a warner.	but	you (are)	Not	22	
	(was) any	And not	and (as) a warner.	(as) a bearer of glad tidings	with the truth,				

٢٢ your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praise worthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not