66. The Day their faces will be turned about in the Fire, they will say, “O we wish we had obeyed Allah and obeyed the Messenger!”

67. And they will say, “Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse.”

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)
and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to Whom belongs whatever is in the heavens and the earth, and to Him belongs all praises in the Hereafter. And He is the All-Wise, the All-Aware.

2. He knows what penetrates into the earth and what comes out form it and what descends from the heaven and what ascends therein. And He is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, “The Hour will not come to us.” Say, “Nay, by my Lord, it will surely come to you. (He is the) Knower of the unseen.” Not escapes from Him an atom’s weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That He may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.
5. But those who strive against Our Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

7. But those who disbelieve say, “Shall we direct you to a man who informs you when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?

8. Has he invented about Allah a lie or is there madness in him?” Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If We will, We could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

10. And We certainly gave Dawood Bounty from Us, (saying), “O mountains! Repeat the praises (of Allah) with him, and the birds (also).” And We made the iron pliable for him,
11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, I Am All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and We caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from Our Command, We will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (said), “Work, O family of Dawood! In gratitude.” But few of My slaves are grateful.

14. Then when We decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right
and the left. (They were told), “Eat from the provision of your Lord and be grateful to Him. (You have) a good land and a Lord Oft-Forgiving.”

16. But they turned away, so We sent upon them the flood of the dam, and We changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), “Travel between them safely by night and by day.”

19. But they said, “Our Lord, lengthen the distance between our journeys.” And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes
in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

22. Say, “Call upon those whom you claim (as gods) besides Allah.” They do not possess an atom’s weight in the heavens and the earth, and they do not have any partnership in either, nor is there for Him any supporter from among them.

23. And intercession will not benefit with Him except for one whom He permits. Until when fear is removed from their hearts, they will say, “What has your Lord said?” They will say, “The truth.” And He is the Most High, the Most Great.

24. Say, “Who provides for you from the heavens and the earth?” Say, “Allah. And indeed, (either) we or you are surely upon guidance or in clear error.”

25. Say, “You will not be asked about the sins we committed, nor we will be asked about what you do.”

26. Say, “Our Lord will gather us together, then He will judge between us with truth. And He is the All-Knowing Judge.”

27. Say, “Show me those whom you have joined with Him as partners. By no means (can you do it)! Nay, but He is Allah.”
28. And We have not sent you except as a universal Messenger to all mankind, as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, “When is this promise (to be fulfilled), if you are truthful.”

30. Say, “For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it.”

31. And those who disbelieve say, “We will never believe in this Quran and that which was before it.” But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others’ word. Those who were oppressed will say to those who were arrogant, “If not for you, certainly we would have been believers.”

32. Those who were arrogant will say to those who were oppressed, “Did we avert you from the guidance after it had come to you? Nay, but you were criminals.”

33. And those who were oppressed will say to those who were arrogant, “Nay, (it) was your plotting by night and by day when you were ordering us to..."