

الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ							
weakness,	upon	(in) weakness	his mother	carried him	for his parents -	(upon) man	
وَفِضْلُهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ ۗ							
and to your parents;	to Me	"Be grateful	that	two years	(is) in	and his weaning	
إِلَىٰ الْمَصِيرِ ۗ وَإِن جَاهَدَكَ عَلَىٰ أَنْ							
that	on	they strive against you	But if	14	(is) the destination.	towards Me	
تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۗ							
any knowledge,	of it	you have	not	what	with Me	you associate partners	
فَلَا تَطْعُمَاهُمَا وَصَاحِبَهُمَا فِي الدُّنْيَا							
the world	in	But accompany them	obey both of them.	then (do) not			
مَعْرُوفًا ۗ وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَىَّٰ ثُمَّ							
Then	to Me.	turns	(of him) who	(the) path	and follow	(with) kindness,	
إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ							
do"	you used (to)	of what	then I will inform you	(is) your return,	towards Me		
ۗ يُبَيِّنُ لِي بَيِّنَاتٍ لِّئَلَّا تُكُونَ لِلْإِنسَانِ حَبِطًا مِّمَّنْ							
of	(of) a grain	(the) weight	it be	if	Indeed it,	"O my son!	15
خَرْدَلٍ فَتَكُن فِي صَخْرَةٍ أَوْ فِي السَّمَاوَاتِ أَوْ فِي							
in	or	the heavens	in	or	a rock	in	and it be
الْأَرْضِ يَأْتِ بِهَا اللَّهُ ۗ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ۗ							
16	All-Aware.	(is) All-Subtle,	Allah	Indeed,	Allah will bring it forth.	the earth	
يُبَيِّنُ لِي بَيِّنَاتٍ لِّئَلَّا تُكُونَ لِلْإِنسَانِ حَبِطًا مِّمَّنْ							
from	and forbid	[with] the right	and enjoin	the prayer	Establish	O my son!	
الْمُنْكَرِ ۗ وَاصْبِرْ عَلَىٰ مَا أَصَابَكَ ۗ إِنَّ ذَٰلِكَ مِنْ							
(is) of	that	Indeed,	befalls you.	what	over	and be patient	the wrong,
عَظْمِ الْأُمُورِ ۗ وَلَا تُصَعِّرْ خَدَّكَ							
your cheek	turn	And (do) not	17	the matters requiring determination.			
لِلنَّاسِ ۗ وَلَا تَبْهَتْ فِي الْأَرْضِ مَرَحًا ۗ إِنَّ اللَّهَ لَا							
(does) not	Allah	Indeed,	exultantly.	the earth	in	walk	and (do) not
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ۗ وَاقْصِدْ فِي مَشْيِكَ							
your pace	in	And be moderate	18	boaster.	self-conceited	every	like

on man (in respect) of his parents - his mother carried him in weakness upon weakness, and his weaning is in two years - (saying), "Be grateful to Me and to your parents; towards Me is the (final) destination.

تَعْمَلُونَ

15. But if they strive against you that you associate partners with Me of what you have no knowledge, then do not obey them but accompany them with kindness in this world and follow the path of him who turns to Me (in repentance). Then towards Me is your return, and I will inform you of what you used to do."

16. (Luqman said to his son) "O my son! Indeed, if it be the weight of a grain of a mustard seed and it be in a rock or (anywhere) in the heavens or the earth, Allah will bring it forth. Indeed, Allah is All-Subtle, All-Aware.

17. O my son! Establish the prayer and enjoin what is right and forbid what is wrong, and be patient over what befalls you. Indeed, that is of the matters requiring determination.

18. And do not turn your cheek (in pride) from men nor walk in the earth exultantly. Indeed, Allah does not like every self-conceited boaster.

19. And be moderate in your pace

and lower your voice. Indeed, the harshest of all sounds is surely the voice of donkeys.”

20. Do you not see that Allah has subjected to you whatever is in the heavens and whatever is in the earth and has amply bestowed upon you His Bounties, apparent and hidden? But of the people is he who disputes concerning Allah without knowledge or guidance or an enlightening book.

21. And when it is said to them, “Follow what Allah has revealed,” they say, “Nay, we will follow that upon which we found our forefathers.” Even if Shaitaan calls them to the punishment of the Blaze!

22. And whoever submits his face (i.e., himself) to Allah while he is a good-doer, then indeed, he has grasped the most trustworthy handhold. And to Allah is the end of all matters.

23. And whoever disbelieves, let not his disbelief grieve you. To Us is their return, then We will inform them of what they did. Indeed, Allah is All-Knower of what is within the breasts.

24. We grant them enjoyment for a little (while), then We will force them to a severe punishment.

25. And if you ask them,

وَاعْظُضْ مِنْ صَوْتِكَ ٢	إِنَّ	أَنْكَرَ	الْأَصْوَاتِ	(of all) sounds	(the) harshest	Indeed,	your voice.	[of]	and lower		
لَصَوْتِ الْحَيِّ ١٩	ع	أَلَمْ تَرَوْا أَنَّ	اللَّهِ	Allah	that	you see	Do not	19	(of) the donkeys.” (is) surely (the) voice		
سَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ	وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً ٢٠	وَمَنْ	النَّاسِ	and not	knowledge,	without	Allah	about	disputes (is he) who		
وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً ٢٠	وَمَنْ	النَّاسِ	and not	knowledge,	without	Allah	about	disputes (is he) who	the people		
هُدًى وَلَا كِتَابٍ مُنِيرٍ ٢٠	وَإِذَا قِيلَ لَهُمْ	اتَّبِعُوا مَّا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَّا وَجَدْنَا	عَلَيْهِ آبَاءَنَا ٢١	to them,	it is said	And when	20	enlightening.	a book	and not	guidance
عَلَيْهِ آبَاءَنَا ٢١	أَوْ لَوْ	كَانَ الشَّيْطَانُ يَدْعُوهُمْ إِلَى	عَذَابِ السَّعِيرِ ٢١	we found	what	we will follow	“Nay, they say,	Allah (has) revealed,”	what	“Follow	
عَذَابِ السَّعِيرِ ٢١	وَمَنْ	يُسَلِّمُ وَجْهَهُ إِلَى	اللَّهُ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ	to	(to) call them	Shaitaan was	Even if	our forefathers.”	on it		
اللَّهُ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ	الْوُثْقَى ٢٢	وَأَلَى اللَّهِ عَاقِبَةُ الْأُمُورِ ٢٢	وَمَنْ كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ ٢٣	to	his face	submits	And whoever	21	(of) the Blaze!	(the) punishment	
وَمَنْ كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	إِنَّ اللَّهَ عَلِيمٌ	بِذَاتِ الصُّدُورِ ٢٣	the handhold	he has grasped	then indeed,	(is) a good-doer,	while he	Allah		
بِذَاتِ الصُّدُورِ ٢٣	وَلَكِنْ سَأَلْتَهُمْ	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	وَمَنْ كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ ٢٣	22	(of) the matters.	(is the) end	Allah	And to	the most trustworthy.		
فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	(is) their return,	To Us	his disbelief.	grieve you	let not	disbelieves,	And whoever	
فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	(is) the All-Knower	Allah	Indeed,	they did.	of what	then We	will inform them	
فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	then	(for) a little,	We grant them enjoyment	23	(is in) the breasts.	of what		
فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	فَنُنَبِّئُكُمْ بِمَا عَمِلُوا ٢٣	you ask them,	And if	24	severe.	a punishment	to	We will force them	

مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولَنَّ اللَّهُ قُلْ						
Say,	"Allah."	They will surely say,	and the earth?"	the heavens	created	"Who
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٥﴾						
25	know.	(do) not	most of them	But	(are) for Allah."	"All praises
لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ						
Allah,	Indeed,	and the earth.	the heavens	(is) in	whatever	To Allah (belongs)
هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٦﴾ وَلَوْ أَنَّ مَا فِي						
(is) in	whatever	And if	26	the Praiseworthy.	(is) Free of need,	He
الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٍ وَالْبَحْرِ يَدَاهُ مِنْ بَعْدِهَا						
after it	(to) add to it	and the sea,	(were) pens	(the) trees	of	the earth
سَبْعَةُ أَبْحُرٍ مَّا نَفَدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ						
Allah	Indeed,	(of) Allah.	(the) Words	would be exhausted	not	seas, seven
عَزِيزٌ حَكِيمٌ ﴿٢٧﴾ مَا خَلَقَكُمْ وَلَا						
your resurrection	and not	(is) your creation	Not	27	All-Wise.	(is) All-Mighty,
إِلَّا كَنَفْسٍ وَاحِدَةٍ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٢٨﴾						
28	All-Seer.	(is) All-Hearer,	Allah	Indeed,	single.	as a soul but
أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ						
the day,	into	the night	causes to enter	Allah	that	you see Do not
وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ						
the sun	and has subjected	the night	into	the day	and causes to enter	
وَالْقَمَرَ كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ						
of what	Allah	and that	appointed,	a term	for	moving each and the moon,
تَعْمَلُونَ خَيْرٌ ﴿٢٩﴾ ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ						
(is) the Truth,	He	Allah,	(is) because	That	29	(is) All-Aware. you do
وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ						
He	Allah,	and that	(is) [the] falsehood,	besides Him	they call	what and that
الْعَلِيُّ الْكَبِيرُ ﴿٣٠﴾ أَلَمْ تَرَ أَنَّ الْفُلُكَ						
the ships	that	you see	Do not	30	the Most Great.	(is) the Most High,
تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ						
of	that He may show you	(of) Allah	by (the) Grace	the sea	through	sail

"Who created the heavens and the earth?" They will surely say, "Allah." Say, "All praises are for Allah." But most of them do not know.

26. To Allah belongs whatever is in the heavens and the earth. Indeed, Allah is Free of need, the Praiseworthy.

27. And if all the trees on the earth were pens and the sea (were ink), with seven more seas to add to it, the Words of Allah would not be exhausted. Indeed, Allah is All-Mighty, All-Wise.

28. Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is All-Hearer, All-Seer.

29. Do not you see that Allah causes to enter the night into the day and causes to enter the day into the night and has subjected the sun and the moon, each moving for an appointed term, and that Allah is All-Aware of what you do.

30. That is because Allah is the Truth, and that which they call besides Him is falsehood, and that Allah is the Most High, the Most Great.

31. Do you not see that the ships sail through the sea by the Grace of Allah that He may show you of

His Signs? Indeed, in that are Signs for everyone patient and grateful.

أَيَّتِهِ ^ط إِنَّ فِي ذَلِكَ لآيَاتٍ لِّكُلِّ صَبَّارٍ						
(who is) patient,	for everyone	surely (are) Signs	that	in	Indeed,	His Signs?
شُكُورٍ ۝٣١ وَإِذَا غَشِيَهُمْ مَّوْجٌ كَالظُّلَلِ دَعَوْا						
they call	like canopies,	a wave	covers them	And when	31	grateful.
اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ ۗ فَلَمَّا نَجَّاهُمْ إِلَى						
to	He delivers them	But when	(in) religion.	to Him	(being) sincere	Allah,
الْبَرِّ فَبَيْنَهُمْ مُمْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا						
Our Signs	deny	And not	(some are) moderate.	then among them	the land	
إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ۝٣٢ يَا أَيُّهَا النَّاسُ						
mankind!	O	32	ungrateful.	traitor	every	except
اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ						
a father	can avail	not	a Day	and fear	your Lord	Fear
عَنْ وَّلَدِهِ ۗ وَلَا مَوْلُودٌ هُوَ جَانِبٍ عَنْ						
[for]	(can) avail	he	a son,	and not	his son	[for]
وَالِدِهِ شَيْئًا ۗ إِنَّ وَعْدَ اللَّهِ حَقٌّ						
(is) True,	(of) Allah	(the) Promise	Indeed,	anything.	his father	
فَلَا تَعْرَبْكُمْ الْحَيَاةَ الدُّنْيَا ۗ وَلَا يَغْرَبْكُمْ						
and let not deceive you	(of) the world	the life	so let not deceive you			
بِاللَّهِ الْعَرُورُ ۝٣٣ إِنَّ اللَّهَ عِنْدَهُ						
with Him	Allah,	Indeed,	33	the deceiver.	about Allah	
عِلْمٌ السَّاعَةِ ۗ وَيُنزِلُ الْغَيْثَ ۗ وَيَعْلَمُ						
and knows	the rain,	and He sends down	(of) the Hour	(is the) knowledge		
مَا فِي الْأَرْحَامِ ۗ وَمَا تَدْرِي						
knows	And not	the wombs.	(is) in	what		
نَفْسٌ مَّاذَا تَكْسِبُ ۗ غَدًا ۗ وَمَا						
and not	tomorrow,	it will earn	what	any soul		
تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۗ						
it will die.	land	in what	any soul	knows		
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ۝٣٤						
34	All-Aware.	(is) All-Knower	Allah	Indeed,		

32. And when a wave covers them like canopies, they call Allah with sincerity to Him in religion. But when He delivers them to the land, then among them some are moderate (in faith). And none deny Our Signs except he who is an ungrateful traitor.

33. O mankind! Fear your Lord and fear a Day when no father can avail anything for his son nor a son can avail anything for his father. Indeed the Promise of Allah is True, so let not deceive you the life of this world nor let the deceiver deceive you about Allah.

34. Indeed, Allah has the knowledge of the Hour, and He sends down the rain and knows what is in the wombs. And no soul knows what it will earn tomorrow, and no soul knows in what land it will die. Indeed, Allah is All-Knower, All-Aware.

أياتها ٣٠ ﴿٣٢﴾ سُورَةُ السَّجْدَةِ مَكِّيَّةٌ ٧٥ ﴿٣٠﴾ مَرَكُوعَاتُهَا ٣						
Surah As-Sajdah						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
الْم	تَنْزِيلُ	الْكِتَابِ	لَا	رَيْبَ		
1	(The) revelation	(of) the Book,	(there is) no	doubt	Alif Lam Meem.	
فِيهِ	مِنْ	رَبِّ	الْعَالَمِينَ	أَمْ	يَقُولُونَ	
from	about it,	(the) Lord	(of) the worlds.	Or	(do) they say,	
أَفْتَرَاهُ	بَلْ	هُوَ	الْحَقُّ	مِنْ	رَبِّكَ	لِتُنذِرَ
“He invented it?”	Nay,	it	(is) the truth	from	your Lord	that you may warn
قَوْمًا	مَا	أَتَاهُمْ	مِّنْ	نَّذِيرٍ	مِّنْ	قَبْلِكَ
a people	not	has come to them	any	warner	before you	so that they may
يَهْتَدُونَ	٣	اللَّهُ	الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ
be guided.	3	Allah	(is) the One Who	created	the heavens	and the earth
وَمَا	بَيْنَهُمَا	فِي	سِتَّةِ	أَيَّامٍ	ثُمَّ	اسْتَوَى
and whatever	(is) between them	in	six	periods.	Then	established Himself
عَلَى	الْعَرْشِ	مَا	لَكُمْ	مِّنْ	دُونِهِ	مِنْ
on	the Throne.	Not	for you	besides Him	any	protector
أَفَلَا	تَتَذَكَّرُونَ	٤	يُدَبِّرُ	الْأَمْرَ	مِنَ	السَّمَاءِ
Then will not	you take heed?	4	He regulates	the affair	of	the heaven
إِلَى	الْأَرْضِ	ثُمَّ	يَعْرَبُ	إِلَيْهِ	فِي	يَوْمٍ
to	the earth;	then	it will ascend	to Him	in	a Day,
كَانَ	مِقْدَارُهَا	أَلْفَ	سَنَةٍ	مِمَّا	تَعُدُّونَ	٥
(the) measure of which is	a thousand	years	of what	you count.	That	5
عِلْمُ	الْغَيْبِ	وَالشَّهَادَةِ	الْعَزِيمِ	الرَّحِيمِ		
(is the) Knower	(of) the hidden	and the witnessed,	the All-Mighty,	the Most Merciful,		
لَا	الَّذِي	أَحْسَنَ	كُلَّ	شَيْءٍ	خَلَقَهُ	وَبَدَأَ
The One Who	made good	every	thing	He created,	and He began	6
خَلَقَ	الْإِنْسَانَ	مِنْ	طِينٍ	ثُمَّ	جَعَلَ	نَسْلَهُ
(the) creation	(of) man	from	clay.	Then	He made	his progeny

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.
2. The revelation of the Book, there is no doubt about it, from the Lord of the worlds.
3. Or do they say, “He invented it?” Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you so that they may be guided.
4. Allah is the **One Who** created the heavens and the earth and whatever is between them in six periods. Then **He** established **Himself** on the Throne. You have not besides **Him** any protector or any intercessor. Then will you not take heed?
5. **He** regulates the affair from the heaven to the earth; then it will ascend to **Him** in a Day, the measure of which is a thousand years of what you count.
6. That is the Knower of the hidden and the witnessed, the All-Mighty, the Most Merciful,
7. The **One Who** made everything **He** created good, and **He** began the creation of man from clay.
8. Then **He** made his progeny

from an extract of a liquid despised.

9. Then **He** fashioned him and breathed into him from **His** spirit and made for you hearing and sight and feelings; little thanks you give.

10. And they say, “When we are lost in the earth, will we certainly be in a new creation?” Nay, they are disbelievers in the meeting of their Lord.

11. Say, “The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned.”

12. And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), “Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain.”

13. And if **We** had willed, surely **We** would have given every soul its guidance, but the Word from **Me** will come true, “I will fill Hell with jinn and men all together.

14. So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, **We** have forgotten you. So taste the punishment

مِنْ سُلَّةٍ مِنْ مَّاءٍ مَّهِينٍ	ثُمَّ	سَوَّاهُ	٨	despised.	water	of	an extract	from
وَنَفَخَ فِيهِ مِنْ رُوحِهِ	وَجَعَلَ	لَكُمْ	السَّمْعَ	وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ
the hearing	for you	and made	His spirit	from	into him	and breathed		
9	thanks you give.	[what]	little	and feelings;	and the sight			
وَقَالُوا	عَإِذَا	صَلَلْنَا	فِي	الْأَرْضِ	عَإِنَّا	لَفِي	خَقِ	جَدِيدٍ
the earth,	in	we are lost	“Is (it) when	And they say,				
they	Nay,	new?”	a creation	certainly be in	will we			
بِلِقَائِي	رَبِّهِمْ	كَفَرُونَ	١٠	قُلْ	يَتَوَفَّكُمُ	مَلَكُ	الْمَوْتِ	الَّذِي
Say,	10	(are) disbelievers.	(of) their Lord	in (the) meeting	has been put in charge	the one who	(of) the death	(the) Angel
بِكُمْ	ثُمَّ	إِلَى	رَبِّكُمْ	تُرْجَعُونَ	وَلَوْ	تَرَى	١١	عَإِن
you (could) see	And if	11	you will be returned.”	your Lord	to	Then	of you.	
إِذِ	الْمُجْرِمُونَ	نَاكِسُوا	رُءُوسِهِمْ	عِنْدَ	رَبِّهِمْ	رَبَّنَا	١٢	عَإِنَّا
“Our Lord	their Lord,	before	their heads	(will) hang	the criminals	when		
righteous (deeds).	we will do	so return us,	and we have heard,	we have seen				
١٣	عَإِنَّا	مُوقِنُونَ	١٢	وَلَوْ	شِئْنَا	عَإِنَّا	لَاتَيْنَا	كُلَّ
We (had) willed,	And if	12	(are now) certain.”	Indeed, we	(is) true	but	its guidance,	soul
every	surely We (would) have given							
الْقَوْلُ	مِنِّي	لَأَمْلَأَنَّ	جَهَنَّمَ	مِنَ	الْجِنَّةِ	وَالنَّاسِ	١٣	عَإِنَّا
and the men	the jinn	with	Hell	that “I will surely fill	from Me	the Word		
(the) meeting,	you forgot	because	So taste	13	together.			
(the) punishment	And taste	have forgotten you.	Indeed, We	(of) this Day of yours.				

الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٤﴾ إِنَّمَا يُؤْمِنُ	believe	Only	14	do.”	you used (to)	for what	(of) eternity
بِالَّذِينَ الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا	prostrating	fall down	of them	they are reminded	when	those who	in Our Verses
وَسَبِّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾	15	are not arrogant.	and they	(of) their Lord,	(the) praises	and glorify	
تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا	and hope,	(in) fear	their Lord	they call	(their) beds;	from	their sides
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿١٦﴾ فَلَا تَعْلَمُ	knows	And not	16	they spend.	We have provided them	and out of what	
نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّن قُرَّةٍ أَعْيُنٍ جَزَاءً	(as) a reward	(for) the eyes	(the) comfort	of	for them	is hidden	what
بِمَا كَانُوا يَعْمَلُونَ ﴿١٧﴾ أَفَمَن كَانَ مُؤْمِنًا	a believer	is	Then is one who	17	do.	they used (to)	for what
كَمَن كَانَ فَاسِقًا لَّا يَسْتَوُونَ ﴿١٨﴾	18	they are equal.	Not	defiantly disobedient?	is	like (him) who	
أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ	(are) Gardens	then for them	righteous deeds,	and do	believe	those who	As for
الْبَاطِنِ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ ﴿١٩﴾ وَأَمَّا	But as for	19	do.	they used (to)	for what	(as) hospitality	(of) Refuge
الَّذِينَ فَسَقُوا فَمَأْوَهُمُ النَّارُ كُلَّمَا	Every time	(is) the Fire.	then their refuge	are defiantly disobedient	those who		
أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ	and it (will) be said	in it,	they (will) be returned	from it,	come out	to	they wish
لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ فِيهَا	[in it]	you used (to)	which	(of) the Fire	(the) punishment	“Taste	to them,
تُكذَّبُونَ ﴿٢٠﴾ وَلَنذِيقَهُمْ مِنَ الْعَذَابِ	the punishment	of	And surely, We will let them taste	20	deny.”		
الْأَدْنَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ	return.	so that they may	the greater,	the punishment	before	the nearer	

of eternity for what you used to do.”

15. Only those believe in **Our Verses** who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what **We** have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, “Taste the punishment of the Fire, which you used to deny.”

21. And surely, **We** will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.