Upon man (in respect) of his parents - his mother carried him in weakness upon weakness, and his weaning is in two years - (saying), “Be grateful to Me and to your parents; towards Me is the (final) destination.

But if they strive against you that you associate partners with Me of what you have no knowledge, then do not obey them but accompany them with kindness in this world and follow the path of him who turns to Me in repentance. Then towards Me is your return, and I will inform you of what you used to do.”

(Luqman said to his son) “O my son! Indeed, if it be the weight of a grain of a mustard seed and it be in a rock or (anywhere) in the heavens or the earth, Allah will bring it forth. Indeed, Allah is All-Subtle, All-Aware.

O my son! Establish the prayer and enjoin what is right and forbid what is wrong, and be patient over what befalls you. Indeed, that is of the matters requiring determination.

And do not turn your cheek (in pride) from men nor walk in the earth exultantly. Indeed, Allah does not like every self-conceited boaster.

And be moderate in your pace
20. Do you not see that Allah has subjected to you whatever is in the heavens and whatever is in the earth and has amply bestowed upon you His Bounties, apparent and hidden? But of the people is he who disputes concerning Allah without knowledge or guidance or an enlightening book.

21. And when it is said to them, “Follow what Allah has revealed,” they say, “Nay, we will follow that upon which we found our forefathers.” Even if Shaitaan calls them to the punishment of the Blaze!

22. And whoever submits his face (i.e., himself) to Allah while he is a good-doer, then indeed, he has grasped the most trustworthy handhold. And to Allah is the end of all matters.

23. And whoever disbelieves, let not his disbelief grieve you. To Us is their return, then We will inform them of what they did. Indeed, Allah is All-Knower of what is within the breasts.

24. We grant them enjoyment for a little (while), then We will force them to a severe punishment.

25. And if you ask them, you ask them, And if
“Who created the heavens and the earth?” They will surely say, “Allah.” Say, “All praises are for Allah.” But most of them do not know.

26. To Allah belongs whatever is in the heavens and the earth. Indeed, Allah is Free of need, the Praiseworthy.

27. And if all the trees on the earth were pens and the sea (were ink), with seven more seas to add to it, the Words of Allah would not be exhausted. Indeed, Allah is All-Mighty, All-Wise.

28. Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is All-Hearer, All-Seer.

29. Do not you see that Allah causes to enter the night into the day and causes to enter the day into the night and has subjected the sun and the moon, each moving for an appointed term, and that Allah is All-Aware of what you do.

30. That is because Allah is the Truth, and that which they call besides Him is falsehood, and that Allah is the Most High, the Most Great.

31. Do not you see that the ships sail through the sea by the Grace of Allah that He may show you of
His Signs? Indeed, in that are Signs for everyone patient and grateful.

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32. And when a wave covers them like canopies, they call Allah with sincerity to Him in religion. But when He delivers them to the land, then among them some are moderate (in faith). And none deny Our Signs except he who is an ungrateful traitor.

33. O mankind! Fear your Lord and fear a Day when no father can avail anything for his son nor a son can avail anything for his father. Indeed the Promise of Allah is True, so let not deceive you the life of this world nor let the deceiver deceive you about Allah.

34. Indeed, Allah has the knowledge of the Hour, and He sends down the rain and knows what is in the wombs. And no soul knows what it will earn tomorrow, and no soul knows in what land it will die. Indeed, Allah is All-Knower, All-Aware.
1. Alif Lam Meem.

2. The revelation of the Book, there is no doubt about it, from the Lord of the worlds.

3. Or do they say, “He invented it?” Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you so that they may be guided.

4. Allah is the One Who created the heavens and the earth and whatever is between them in six periods. Then He established Himself on the Throne. You have not besides Him any protector or any intercessor. Then will you not take heed?

5. He regulates the affair from the heaven to the earth; then it will ascend to Him in a Day, the measure of which is a thousand years of what you count.

6. That is the Knower of the hidden and the witnessed, the Almighty, the Most Merciful.

7. The One Who made everything He created good, and He began the creation of man from clay.

8. Then He made his progeny
Then He fashioned him and breathed into him from His spirit and made for you hearing and sight and feelings; little thanks you give.

And they say, “When we are lost in the earth, will we certainly be in a new creation?” Nay, they are disbelievers in the meeting of their Lord.

Say, “The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned.”

And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), “Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain.”

And if We had willed, surely We would have given every soul its guidance, but the Word from Me will come true, “I will fill Hell with jinn and men all together.

So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, We have forgotten you. So taste the punishment.
15. Only those believe in Our Verses who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what We have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, “Taste the punishment of the Fire, which you used to deny.”

21. And surely, We will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.