26. And to Him belongs whoever is in the heavens and the earth. All are obedient to Him.

27. And He is the One Who originates the creation, then repeats it, and it is easier for Him. To Him belongs the highest description (attribute) in the heavens and the earth. And He is the All-Mighty, the All-Wise.

28. He sets forth to you an example from yourselves. Do you have among those whom your right hands possess (i.e., slaves) any partners in what We have provided you so that you are equal therein (and) you fear them as you fear each other? Thus We explain the Verses for a people who use reason.

29. Nay, those who do wrong follow their own desires without knowledge. Then who can guide one whom Allah has let go astray? And for them there are no helpers.

30. So set your face (i.e., yourself) to the religion being upright - the nature made by Allah upon which He has created mankind. There should be no change in the creation of Allah. That is the correct religion, but most men do not know.

31. Turning in repentance to Him, and fear Him and establish the prayer and do not be}

Surah 30: The Romans (v. 26-31)
31. Of those who associate partners with Allah

32. (Or) of those who divide their religion and become sects, each party rejoicing in what they have.

33. And when hardship touches people, they call upon their Lord turning in repentance to Him. Then when He causes them to taste Mercy from Him, behold! A party of them associate partners with their Lord

34. So as to deny what We have granted them. Then enjoy yourselves, but soon you will know.

35. Or have We sent to them an authority which speaks of what they were associating with Him?

36. And when We cause people to taste mercy, they rejoice therein. But if an evil afflicts them for what their hands have sent forth, they despair.

37. Do they not see that Allah extends the provision for whom He wills and straitens it. Indeed, in that are Signs for a people who believe.

38. So give the relative his right, and to the poor and the wayfarer. That is best for those who desire the Countenance (i.e., pleasure) of Allah. And those are the successful ones.

39. And whatever you give for usury to increase in the wealth of people will not
increase with Allah. But what you give in zakah desiring the Countenance (i.e., pleasure) of Allah, then those will get manifold.

40. Allah is the One Who created you, then He provided for you, then He will cause you to die, then He will give you life. Is there any of your partners who does anything of that? Glory be to Him and exalted is He above all that they associate (with Him).

41. Corruption has appeared on the land and the sea because of what the hands of people have earned so that He may let them taste a part of what they have done so that they may return.

42. Say, “Travel in the earth and see how was the end of those who were before. Most of them were those who associated (partners with Allah).”

43. So set your face towards the right religion before a Day comes from Allah which cannot be averted. That Day they will be divided.

44. Whoever disbelieves, then against him is his disbelief. And whoever does righteousness, then they are preparing (good) for themselves.

45. That He may reward those who believe and do righteous deeds out of His Bounty. Indeed, He does not like the disbelievers.

46. And among His Signs

<table>
<thead>
<tr>
<th>verse</th>
<th>Arabic</th>
<th>English</th>
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</thead>
<tbody>
<tr>
<td>570</td>
<td>يَزِيدُوا عَنْهُمْ ۚ وَمَا اِنْتَجُّهُمْ مِنْ زَكَاةٍ فِى رَحْمَةٍ ۖ وَمَا اِنْتَجُّهُمْ مِنْ زَكَاةٍ فِى رَحْمَةٍ ۖ</td>
<td>enriches them with it, and what they give in charity is for their own good.</td>
</tr>
</tbody>
</table>

Part - 21

Surah 30: The Romans (v. 40-46)
is that He sends the winds as bearers of glad tidings and to let you taste His Mercy, and that the ships may sail at His Command, and that you may seek of His Bounty, and that you may be grateful.

47. And verily, We sent Messengers before you to their people, and they came to them with clear proofs; then We took retribution from those who committed crimes. And it was incumbent on Us to help the believers.

48. Allah is the One Who sends the winds, so they raise the clouds, then He spreads them in the sky however He wills, and He makes them fragments so you see the rain coming forth from their midst. Then when He causes it to fall upon whom He wills of His slaves, behold! They rejoice.

49. And certainly they were, before it was sent down upon them surely in despair.

50. So observe the effects of the Mercy of Allah, how He gives life to the earth after its death. Indeed, He will surely give life to the dead. And He is on everything All-Powerful.

51. But if We sent a wind and they see it (the crop) turn yellow, they would, after that, certainly continue to disbelieve.
52. So indeed, you (O Muhammad SAWS!) cannot make the dead hear or make the deaf hear the call when they turn, retreating.

53. And you cannot guide the blind from their error. You can only make hear those who believe in Our Verses so they surrender.

54. Allah is the One Who created you from weakness, then made after weakness strength, then made after strength weakness and gray hair. He creates what He wills, and He is the All-Knower, All-Powerful.

55. And the Day when the Hour will be established, the criminals will swear that they had not remained but an hour. Thus they were deluded.

56. But those who were given knowledge and faith will say, “Verily, you remained by the Decree of Allah until the Day of Resurrection. And this is the Day of Resurrection, but you did not know.

57. So that Day, their excuses will not profit those who wronged nor will they be allowed to make amends.

58. And verily, We have set forth for mankind in this Quran every kind of example. But if you bring to them a sign, those who
disbelieve will say, “You are but falsifiers.”

59. Thus Allah seals the hearts of those who do not know.

60. So be patient. Indeed, the Promise of Allah is true. And let not those who have no certainty of faith take you in light estimation.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.

2. These are Verses of the Wise Book,

3. A guidance and a mercy for the good-doers,

4. Those who establish the prayer and give zakah and they believe firmly in the Hereafter.

5. Those are on guidance from their Lord, and they are the successful.

6. And of mankind is he who purchases idle tales to mislead (people) from the path of Allah without knowledge and takes it in ridicule. Those will have a humiliating punishment.

7. And when Our Verses are recited to him, he turns away arrogantly as if he had not heard them, as if in his ears is deafness.
So give him tidings of a painful punishment.

8. Indeed, those who believe and do righteous deeds, for them are Gardens of Delight,

9. To abide in it forever. The Promise of Allah is true. And He is the All-Mighty, the All-Wise.

10. He created the heavens without pillars that you see and has cast firm mountains in the earth lest it might shake with you, and He dispersed therein from every creature. And We sent down water from the sky, and We caused to grow therein (plants) of every noble kind.

11. This is the creation of Allah. So show Me what those besides Him have created. Nay, the wrongdoers are in clear error.

12. And verily, We gave Luqman the wisdom saying, "Be grateful to Allah." And whoever is grateful, then he is only grateful for himself. And whoever is ungrateful, then indeed, Allah is Free of need, Praiseworthy.

13. And when Luqman said to his son while he was instructing him, "O my son! Do not associate partners with Allah. Indeed, associating partners with Him is surely a great injustice."

14. And We have enjoined

Surah 31: Luqman (v. 8-14)