and more lasting. So will you not use your intellect?

61. Then is he, whom We have promised a good promise which he will meet, like him whom We provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

62. And the Day He will call them and say, “Where are My partners whom you used to claim?”

63. Those against whom the Word has come true will say, “Our Lord! These are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before You. They did not worship us.”

64. And it will be said, “Call your partners.” And they will call them, but they will not answer them, and they will see the punishment. If only they had been guided!

65. And the Day He will call them and say, “What did you answer the Messengers?”

66. But the information will be obscure to them that Day, so they will not be able to ask one another.

67. But as for him who repented and believed and did righteous deeds, then perhaps he will be among the successful ones.
68. And your Lord creates what He wills and chooses. They do not have a choice. Glory be to Allah and High is He above what they associate with Him.

69. And your Lord knows what their breasts conceal and what they declare.

70. And He is Allah; there is no god but He. To Him (are due) all praises in the first and the last. And His is the Decision, and to Him you will be returned.

71. Say, “Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?”

72. Say, “Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?”

73. And out of His Mercy He made for you the night and the day that you may rest therein and that you may seek from His Bounty so that you may be grateful.

74. And the Day when He will call them and say, “Where are My partners whom you used to
74. And We will draw forth from every nation a witness and say, “Bring your proof!” Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

75. Indeed, Qarun was from the people of Musa, but he oppressed them. And We gave him treasures whose keys would burden a company of men who possessed great strength. When his people said to him, “Do not exult. Indeed, Allah does not love the exultant.

76. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters.”

77. He said, “I have been given it only because of the knowledge I have.” Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

78. So he went forth to his people in his adornment. Those who
desired the life of this world said, “O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune.”

80. But those who were given the knowledge said, “Woe to you! The reward of Allah is better for he who believes and does righteous deeds. And none are granted it except those who are patient.”

81. Then We caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, “Ah! (Know) that Allah extends the provision for whom He wills of His slaves and restricts it. If Allah had not favored us He would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed.”

83. That Home of the Hereafter We assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not
85. Indeed, He Who ordained upon you the Quran will surely take you back to a place of return. Say, “My Lord is most knowing of him who comes with the guidance and who is in manifest error.”

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except Him. Everything will be destroyed except His (eternal) Self. His Face. every thing will be returned. In the name of Allah, the Most Merciful, the Most Gracious.

1. Alif Laam Meem.

2. Do the people think that they will be left because
they say, “We believe” and they will not be tested?

3. And indeed, We tested those before them. And Allah will surely make evident those who are truthful, and He will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) Us? Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah’s Term is surely coming. And He is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely We will remove from them their evil deeds, and We will surely reward them the best of what they used to do.

8. And We have enjoined upon man goodness to his parents, but if they strive to make you associate with Me that of which you have no knowledge, then do not obey them. To Me is your return, and I will inform you about what you used to do.

9. And those who believe and do righteous deeds. We will surely admit them among the righteous.
10. And of the people are those who say, “We believe in Allah.” But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, “Indeed, we were with you.” Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, “Follow our way, and we will carry your sins.” But they are not going to carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But We saved him and the people of the ship, and We made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, “Worship Allah and fear Him.”