

وَأَبْلَىٰ ط	أَفَلَا	تَعْقُلُونَ	ع	أَفَنُنَّ
and more lasting.	So (will) not	you use intellect?	60	Then is (he) whom
وَعَدْنَاهُ	وَعْدًا	حَسَنًا	فَهُوَ	لَأَقِيهَ
We have promised him	a promise	good,	and he	(will) meet it,
مَتَّعْنَاهُ	مَتَاعَ	الْحَيَاةِ	الدُّنْيَا	ثُمَّ
We provided him	enjoyment	(of the) life	(of) the world	he then
الْقِيَامَةِ	مِنَ	الْمُحْضَرِّينَ	٦١	وَيَوْمَ
(of) the Resurrection	(will be) among	those presented?	61	And (the) Day
يُنَادِيهِمْ	فَيَقُولُ	أَيْنَ	شُرَكَائِيَ	الَّذِينَ
He will call them	and say,	"Where,	(are) My partners	whom
تَزْعُمُونَ	٦٢	قَالَ	الَّذِينَ	حَقَّ
claim?"	62	(Will) say	those -	(has) come true
رَبَّنَا	هَؤُلَاءِ	الَّذِينَ	أَعْوَيْنَا	أَعْوَيْنَهُمْ
"Our Lord!	These	(are) those whom	we led astray.	We led them astray
أَعْوَيْنَا	تَبَرَّأْنَا	إِلَيْكَ	مَا	كَانُوا
we were astray.	We declare our innocence	before You.	Not	they used (to)
إِيَّانَا	يَعْبُدُونَ	٦٣	وَقِيلَ	ادْعُوا
worship us."	63	And it will be said,	"Call	your partners."
فَدَعَوْهُمْ	فَلَمْ	يَسْتَجِيبُوا	لَهُمْ	وَرَأَوْا
And they will call them,	but not	they will respond	to them	and they will see
الْعَذَابَ	لَوْ	أَنََّّهُمْ	كَانُوا	يَهْتَدُونَ
the punishment.	If only	[that] they	had been	guided!
يُنَادِيهِمْ	فَيَقُولُ	مَاذَا	أَجَبْتُمْ	الْمُرْسَلِينَ
He will call them	and say,	"What	did you answer	65
فَعَبِيثٌ	عَلَيْهِمْ	الْأَنْبَاءُ	يَوْمَئِذٍ	فَهُمْ
But (will) be obscure	to them	the information	that day,	so they
لَا يَتَسَاءَلُونَ	٦٦	فَأَمَّا	مَنْ	تَابَ
will not ask one another.	66	But as for	(him) who	and did
صَالِحًا	فَعَسَى	أَنْ	يَكُونَ	مِنَ
righteousness,	then perhaps	[that]	he will be	of
٦٧	67	the successful ones.	٦٧	

٦
٩ and more lasting. So will you not use your intellect?

61. Then is he, whom We have promised a good promise which he will meet, like him whom We provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

62. And the Day He will call them and say, "Where are My partners whom you used to claim?"

63. Those against whom the Word has come true will say, "Our Lord, these are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before You. They did not worship us."

64. And it will be said, "Call your partners." And they will call them, but they will not answer them, and they will see the punishment. If only they had been guided!

65. And the Day He will call them and say, "What did you answer the Messengers?"

66. But the information will be obscure to them that Day, so they will not (be able to) ask one another.

67. But as for him who repented and believed and did righteous deeds, then perhaps he will be among the successful ones.

68. And your Lord creates what He wills and chooses. They do not have a choice. Glory be to Allah and High is He above what they associate (with Him.)

وَرَبُّكَ	يَخْلُقُ	مَا	يَشَاءُ	وَيَخْتَارُ	مَا	كَانَ	لَهُمْ
And your Lord	creates	what	He wills	and chooses.	Not	they have	for them
الْخَيْرَةُ	سُبْحَانَ	اللَّهِ	وَتَعَالَى	عَمَّا			
the choice.	Glory be	(to) Allah	and High is He	above what			

69. And your Lord knows what their breasts conceal and what they declare.

يُشْرِكُونَ	٦٨	وَرَبُّكَ	يَعْلَمُ	مَا	تُكِنُّ
they associate (with Him).	68	And your Lord	knows	what	conceals

70. And He is Allah; there is no god but He. To Him (are due) all praises in the first and the last. And His is the Decision, and to Him you will be returned.

صُدُّوا	رُءُوسَهُمْ	وَمَا	يُعْلِنُونَ	٦٩	وَهُوَ	اللَّهُ	لَا
their breasts	and what	they declare.	69	And He	(is) Allah;	(there is) no	

إِلَهَ	إِلَّا	هُوَ	لَهُ	الْحَمْدُ	فِي	الْأُولَى	وَالْآخِرَةِ
god	but	He.	To Him	(are due) all praises	in	the first	and the last.

71. Say, "Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?"

وَلَهُ	الْحُكْمُ	وَالِيهِ	تُرْجَعُونَ	٧٠	قُلْ
And for Him	(is) the Decision,	and to Him	you will be returned.	70	Say,

أَرَءَيْتُمْ	إِنْ	جَعَلَ	اللَّهُ	عَلَيْكُمْ	الَّيْلَ	سَرْمَدًا	إِلَى	يَوْمِ
"Have you seen	if	Allah made	for you	the night	till	continuous	(the) Day	

الْقِيَامَةَ	مَنْ	إِلَهَ	غَيْرَ	اللَّهِ	يَأْتِيكُمْ	بِضِيَاءٍ
of the Resurrection,	who	(is the) god	besides	Allah	who could bring you	light?

72. Say, "Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?"

أَفَلَا	تَسْمَعُونَ	٧١	قُلْ	أَرَءَيْتُمْ	إِنْ	جَعَلَ	اللَّهُ
Then will not	you hear?"	71	Say,	"Have you seen	if	Allah made	

عَلَيْكُمْ	النَّهَارَ	سَرْمَدًا	إِلَى	يَوْمِ	الْقِيَامَةَ	مَنْ
for you	the day	continuous	(the) Day	till	(of) the Resurrection,	who

إِلَهَ	غَيْرَ	اللَّهِ	يَأْتِيكُمْ	بِلَيْلٍ	تَسْكُنُونَ	فِيهِ
(is the) god	besides	Allah	who could bring you	night	(for) you (to) rest	in it?

73. And out of His Mercy He made for you the night and the day that you may rest therein and that you may seek from His Bounty so that you may be grateful.

أَفَلَا	تُبْصِرُونَ	٧٢	وَمِنْ	رَحْمَتِهِ	جَعَلَ	لَكُمْ
Then will not	you see?"	72	And from	His Mercy	He made	for you

الَّيْلَ	وَالنَّهَارَ	لِتَسْكُنُوا	فِيهِ	وَلِتَبْتَغُوا	مِنْ
the night	and the day,	that you may rest	therein	and that you may seek	from

فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ	٧٣	وَيَوْمَ
His Bounty,	and so that you may	be grateful.	73	And (the) Day

74. And the Day when He will call them and say, "Where are My partners whom you used to

يُنَادِيهِمْ	فَيَقُولُ	أَيْنَ	شُرَكَائِيَ	الَّذِينَ	كُنْتُمْ
He will call them	and say,	"Where	(are) My partners	whom	you used (to)

تَرْعُمُونَ	٧٤	وَنَزَعْنَا	مِنْ كُلِّ	أُمَّةٍ	شَهِيدًا
claim?"	74	And We will draw forth	from	every	a witness
فَقُلْنَا	هَاتُوا	بُرْهَانَكُمْ	فَعَلِمُوا	أَنَّ	الْحَقَّ
and We will say,	"Bring	your proof?"	Then they will know	that	(is) for Allah
وَصَلَّ	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ	إِنَّ
and (will be) lost	from them	what	they used (to)	invent.	Indeed,
قَارُونَ	كَانَ	مِنْ	قَوْمِ	مُوسَى	فَبَغَى
Qarun,	was	from	(the) people	(of) Musa,	[on] them.
وَأَتَيْنَهُ	مِنَ	الْكُوزِ	مَا	إِنَّ	مَفَاتِحَهُ
And We gave him	of	the treasures	which	indeed	(the) keys of it
بِالْعَصْبَةِ	أُولَى	الْقُوَّةِ	إِذْ	قَالَ	لَهُ
a company (of men)	possessors of great strength.	When	his people,	to him	said
لَا	تَفْرَحْ	إِنَّ	اللَّهَ	لَا	يُحِبُّ
"(Do) not	exult.	Indeed,	Allah	(does) not	love
فِيهَا	إِنَّكَ	اللَّهُ	الدَّارَ	الْآخِرَةَ	وَلَا
through what	Allah has given you,	the home	(of) the Hereafter,	and (do) not	forget
نَصِيبِكَ	مِنَ	الدُّنْيَا	وَأَحْسِنْ	كَمَا	أَحْسَنَ
of	your share	the world.	And do good	as	Allah has been good
وَلَا	تَبْغِ	الْفُسَادَ	فِي	الْأَرْضِ	إِنَّ
And (do) not	seek	corruption	in	the earth.	Indeed,
الْمُفْسِدِينَ	٧٧	قَالَ	إِنَّمَا	أُوتِيْتُهُ	عَلَى
the corrupters."	77	He said,	"Only	I have been given it	on (account)
عَلِمَ	عِنْدِي	أَوْلَمَ	يَعْلَمُ	أَنَّ	اللَّهَ
(of) knowledge	I have."	Did not	he know	that	Allah
مِنَ	الْقُرُونِ	مَنْ	هُوَ	أَشَدُّ	مِنْهُ
of	the generations	who	(they) stronger	(were)	than him
جَمْعًا	وَلَا	يُسْأَلُ	عَنْ	ذُنُوبِهِمْ	الْمُجْرِمُونَ
(in) accumulation.	And not	will be questioned	about	their sins	the criminals.
فَخَرَجَ	٧٨	عَلَى	قَوْمِهِ	فِي	زِينَتِهِ
78	So he went forth	to	his people	in	Said

claim?"

75. And We will draw forth from every nation a witness and say, "Bring your proof?" Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

76. Indeed, Qarun was from the people of Musa, but he oppressed them. And We gave him treasures whose keys would burden a company of men who possessed great strength. When his people said to him, "Do not exult. Indeed, Allah does not love the exultant.

77. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters."

78. He said, "I have been given it only because of the knowledge I have." Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

79. So he went forth to his people in his adornment. Those who

desired the life of this world said, "O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune."

80. But those who were given the knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteous deeds. And none are granted it except those who are patient."

81. Then We caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, "Ah! (Know) that Allah extends the provision for whom He wills of His slaves and restricts it. If Allah had not favored us He would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed."

83. That Home of the Hereafter We assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not

يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَلِيَّتْ لَنَا مِثْلَ مَا						
(of) what	(the) like	for us	"O! Would that	(of) the world,	the life	desire
أَوْتِيَ قَارُونُ إِنَّهُ لَدُوٌّ حَظٌّ عَظِيمٌ ﴿٧٩﴾						
79	great."	(of) fortune	(is the) owner	Indeed, he	(to) Qarun.	has been given
وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلِكُمْ ثَوَابُ اللَّهِ						
(of) Allah	(The) reward	"Woe to you!	the knowledge,	were given	those who	But said
خَيْرٌ لِّمَنْ آمَنَ وَعَمِلَ صَالِحًا وَلَا يُكْفَرُهَا						
it is granted	And not	righteous (deeds).	and does	believes	for (he) who	(is) better
إِلَّا الصَّابِرِينَ ﴿٨٠﴾ فَخَسَفْنَا بِهِ						
him	Then We caused to swallow up,	80	(to) the patient ones."	except		
وَبِدَارِهِ الْأَرْضَ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ						
(to) help him	group	any	for him	was	Then not	the earth. and his home,
مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُنتَصِرِينَ						
those who (could) defend themselves.	(he) of	was	and not	Allah,	besides	
﴿٨١﴾ وَأَصْبَحَ الَّذِينَ تَتَّبَعُوا مَكَانَهُ بِالْأَمْسِ يَقُولُونَ						
(to) say,	the day before	his position	(had) wished	those who	And began,	81
وَيَكُنَّ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ						
of	He wills	for whom	the provision	extends	Allah	"Ah! That
عِبَادِهِ وَيَقْدِرُ لَوْلَا أَنْ مَنَّ اللَّهُ عَلَيْنَا						
[to] us	Allah had favored	that	If not	and restricts it.	His slaves,	
لَخَسَفَ بِنَاً وَيَكْفُرُونَ لَا يُفْلِحُ الْكَافِرُونَ						
the disbelievers."	will succeed	not	Ah! That	He would have caused it to swallow us.		
﴿٨٢﴾ تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا						
(do) not	to those who	We assign it	(of) the Hereafter	the Home	That	82
يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فُسَادًا وَالْعَاقِبَةُ						
And the good end	corruption.	and not	the earth	in	exaltedness	desire
لِلْمُتَّقِينَ ﴿٨٣﴾ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ						
then for him,	with a good (deed)	comes	Whoever	83	(is) for the righteous.	
خَيْرٌ مِنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا						
then not	with an evil (deed)	comes	and whoever	than it;	(will be) better	

يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا						
they used (to)	what	except	the evil (deeds)	do	those who	will be recompensed
يَعْمَلُونَ ﴿٨٤﴾ إِنَّ الَّذِينَ قَدْ فَرَضَ عَلَيْكَ الْقُرْآنَ						
the Quran	upon you	ordained	He Who	Indeed,	84	do.
لَرَأَدُكَ إِلَىٰ مَعَادٍ قُلْ رَبِّيَ أَعْلَمُ						
(is) most knowing	"My Lord	Say,	a place of return.	to	(will) surely take you back	
مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ						
manifest."	an error	(is) in	he	and who -	with the guidance,	comes (of him) who
﴿٨٥﴾ وَمَا كُنْتَ تَرْجُوا أَنْ يُنْفِثَ إِلَيْكَ						
to you	would be sent down	that	expecting	you were	And not	85
الْكِتَابَ إِلَّا رَحْمَةً مِّنْ رَبِّكَ فَلَا تَكُونَنَّ						
be	So (do) not	your Lord.	from	(as) a mercy	except	the Book,
ظَهِيرًا لِلْكَافِرِينَ ﴿٨٦﴾ وَلَا يَصُدُّكَ عَنْ آيَاتِ						
(the) Verses	from	avert you	And (let) not	86	to the disbelievers.	an assistant
اللَّهِ بَعْدَ إِذْ أَنْزَلَتْ إِلَيْكَ وَأَدْعُ إِلَىٰ						
to	And invite (people)	to you.	they have been revealed	[when]	after	(of) Allah
رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿٨٧﴾ وَلَا						
And (do) not	87	the polytheists.	of	be	And (do) not	your Lord.
تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا						
except	god	(There is) no	other.	god	Allah	with invoke
هُوَ قَدْ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ						
His Face.	except	(will be) destroyed	thing	Every	Him.	
لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾						
88	you will be returned.	and to Him	(is) the Decision,	To Him		
﴿٦٩﴾ آيَاتُهَا ﴿٦٩﴾ سُورَةُ الْعَنْكَبُوتِ مَكِّيَّةٌ ٨٥ ﴿٦٩﴾ رُكُوعَاتُهَا ٧ ﴿٦٩﴾						
Surah Al-Ankabut						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious.	(of) Allah,	In (the) name			
﴿١﴾ أَلَمْ أَحْسِبَ النَّاسَ أَنْ يَتَرَكَوْا أَنْ						
because	they will be left	that	the people	Do think	1	Alif Laam Meem.

be recompensed except (to the extent of) what they used to do.

85. Indeed, **He Who** ordained upon you the Quran will take you back to a place of return. Say, "My Lord is most knowing of him who comes with the guidance and who is in manifest error."

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except **Him**. Everything will be destroyed except **His** (eternal) **Self**. **His** is the Decision, and to **Him** you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. *Alif Laam Meem.*

2. Do the people think that they will be left because

they say, "We believe" and they will not be tested?

3. And indeed, We tested those before them. And Allah will surely make evident those who are truthful, and He will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) Us. Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah's Term is surely coming. And He is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely We will remove from them their evil deeds, and We will surely reward them the best of what they used to do.

8. And We have enjoined upon man goodness to his parents, but if they strive to make you associate with Me that of which you have no knowledge, then do not obey them. To Me is your return, and I will inform you about what you used to do.

9. And those who believe and do righteous deeds, We will surely admit them among the righteous.

يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ ٢ وَيَقَدُّ فَتْنًا						
We tested	And indeed,	2	will not be tested?	and they	"We believe"	they say,
الَّذِينَ مِنْ قَبْلِهِمْ فَلْيَعْلَمَنَّ اللَّهُ الَّذِينَ						
those who	And Allah will surely make evident	(were) before them.	those who			
صَادِقُوا وَلْيَعْلَمَنَّ الْكٰذِبِينَ ٣ أَمْ حَسِبَ						
think	Or	3	the liars.	and He will surely make evident	(are) truthful	
الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا ٤ سَاءَ مَا يَحْكُمُونَ						
they judge.	what	Evil is	they can outrun Us.	that	evil deeds	do those who
مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ ٤						
then indeed,	(with) Allah,	(for the) meeting	hopes	[is]	Whoever	4
أَجَلَ اللَّهِ إِلَاتِهِ ٥ وَهُوَ السَّمِيعُ الْعَلِيمُ						
the All-Knower.	(is) the All-Hearer,	And He	(is) surely coming.	(of) Allah	(the) Term	
وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ٥ إِنَّ اللَّهَ						
Allah	Indeed,	for himself.	he strives	then only	strives	And whoever
لَغَنِيٌّ عَنِ الْعَالَمِينَ ٦ وَالَّذِينَ آمَنُوا وَعَمِلُوا						
and do	believe	And those who	6	the worlds.	of	(is) Free from need
الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ						
their evil deeds,	from them	surely, We will remove	righteous (deeds),			
وَلَنَجْزِيَنَّهُمْ ٧ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ٧						
7	(to) do.	they used	(of) what	(the) best	and We will surely reward them	
وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا ٨ وَإِنْ						
but if	goodness to his parents,	(on) man	And We have enjoined			
جَاهَدَكَ لِتُشْرِكَ بِي ٨ مَا لَيْسَ لَكَ						
you have	not	what	with Me	to make you associate	they both strive against you	
بِهِ عِلْمٌ ٩ فَلَا تُطِعْهُمَا ٩ إِلَىٰ مَرْجِعِكُمْ						
(is) your return,	To Me	obey both of them.	then (do) not	any knowledge,	of it	
فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ٨ وَالَّذِينَ						
And those who	8	(to) do.	you used	about what	and I will inform you	
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُم ٩ فِي الصَّالِحِينَ						
the righteous.	among	We will surely admit them	righteous deeds	and do	believe	

⑨	وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ⑩	9
But when	in Allah." "We believe says, (is he) who the people And of	
(of) the people	(the) trial he considers (the Way of) Allah in he is harmed	
كَعَذَابِ اللَّهِ	وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ	
surely they say, your Lord, from victory comes But if (of) Allah. as (the) punishment		
إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي		
(is) in of what most knowing Allah not Is with you." were "Indeed, we		
صُدُورِ الْعَالَمِينَ ⑩	وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ	
those who And Allah will surely make evident 10 (of) the worlds? (the) breasts		
أَمَنُوا وَلَيَعْلَمَنَّ	الْمُتَّقِينَ ⑪ وَقَالَ الَّذِينَ	
those who And said, 11 the hypocrites. And He will surely make evident believe,		
كَفَرُوا الَّذِينَ آمَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطِيئَتَكُمْ		
your sins." and we will carry our way, "Follow believe, to those who disbelieve		
وَمَا هُمْ بِخَائِدِينَ	مِن خَطِيئَتِهِمْ	
Indeed, they thing. any their sins of (are) going to carry they But not		
لَكَذِبُونَ ⑫	وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ ⑬	
with and burdens their burdens But surely they will carry 12 (are) surely liars.		
وَلَيَسْأَلُنَّ	يَوْمَ الْقِيَامَةِ	
(of) the Resurrection (on the) Day and surely they will be questioned their burdens,		
عَمَّا كَانُوا يَفْتَرُونَ ⑬	وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ	
to Nuh We sent And verily, 13 (to) invent. they used about what		
فَلِثَ فِيهِمْ	أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ	
fifty save year(s), a thousand among them and he remained his people,		
عَامًا ⑭	فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ⑮	
14 (were) wrongdoers. while they the flood, then seized them year(s),		
فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ	وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ	
for the worlds. a Sign and We made it (of) the ship, and (the) people But We saved him		
وَأَبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ	اعْبُدُوا اللَّهَ وَاتَّقَوْهُ ⑯	
and fear Him. Allah "Worship to his people, he said when And Ibrahim - 15		

10. And of the people are those who say, "We believe in Allah." But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, we were with you." Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But We saved him and the people of the ship, and We made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, "Worship Allah and fear Him.