

cried out to him for help. Musa said to him, "Indeed, you are a clear deviator."

19. Then when he wanted to strike the one who was an enemy to both of them, he said, "O Musa! Do you intend to kill me as you killed a man yesterday? You only want to be a tyrant in the land, and do not wish to be of the reformers."

20. And a man came running from the farthest end of the city. He said, "O Musa! Indeed, the chiefs are taking counsel about you to kill you, so leave (the city); indeed I am a sincere advisor to you."

21. So he left from there, fearing and vigilant. He said, "My Lord! Save me from the wrongdoing people."

22. And when he headed towards Madyan, he said, "Perhaps my Lord will guide me to the sound (right) way."

23. And when he came to the watering place of Madyan, he found there a group of men watering (their flocks), and he found besides them two women keeping back (their flocks). He said, "What is the matter with you?" They said, "We cannot water until the shepherds take away (their flocks); and our father is a very old man."

24. So he watered (their flocks) for them. Then he went back to the shade and said,

يَسْتَصْرِحُهُ ۖ قَالَ لَهُ مُوسَى إِنَّكَ لَعَوِيٌّ																
(are)	surely	a	deviator	"Indeed,	you	Musa,	to	him	Said	cried out to him for help.						
مُبِينٌ ۙ فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ																
[he]	(was)	the	one	who	strike	to	he	wanted	[that]	Then when	18	clear."				
عَدُوٌّ لَّهُمَا ۗ قَالَ يُوسَى أَتُرِيدُ أَنْ تَقْتُلَنِي كَمَا																
as	kill	me	to	Do	you	intend	"O	Musa!	he	said,	to	both	of	them,	an	enemy
قَتَلْتَ نَفْسًا بِإِلْمِمْ إِنْ تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا																
a	tyrant	you	become	that	but	you	want	Not	yesterday?	a	person	you	killed			
فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمَصْلِحِينَ ۙ																
19	the	reformers."	of	you	be	that	you	want	and	not	the	earth,	in			
وَجَاءَ رَجُلٌ مِنْ أَقْصَا الْمَدِينَةِ يَسْعَى قَالَ يُوسَى																
"O	Musa!	He	said,	running.	(of)	the	city	(the)	farthest	end	from	a	man	And	came	
إِنَّ الْبَلَاءَ يَأْتِرُونَ بِكَ لِيَقْتُلُوكَ فَاخْرُجْ إِلَيَّ																
indeed,	I	am	so	leave;	to	kill	you,	about	you	are	taking	counsel	the	chiefs	Indeed,	
لَكَ مِنَ الصَّاحِبِينَ ۙ فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ																
(and)	vigilant.	fearing,	from	it	So	he	left	20	the	sincere	advisors."	of	to	you		
قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ۙ وَلَمَّا																
And	when	21	the	wrongdoers."	the	people	-	from	Save	me	"My	Lord!	He	said,		
تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَسَى رَبِّي أَنْ يَهْدِيَنِي																
will	guide	me	[that]	my	Lord	"Perhaps	he	said,	Madyan,	towards	he	turned	his	face		
سَوَاءَ السَّبِيلِ ۙ وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ																
(of)	Madyan,	(to)	the	water	he	came	And	when	22	way."	(to)	the	sound			
وَجَدَ عَلَيْهِ أُمَّةٌ مِنَ النَّاسِ يَسْقُونَ ۖ وَوَجَدَ مِنْ دُونِهِمْ																
besides	them	and	he	found	watering,	men	of	a	group	on	it	he	found			
أُمَّرَاتَيْنِ تَذُودَانِ ۗ قَالَ مَا خَطْبُكُمَا ۗ قَالَتَا																
They	said,	(is	the)	matter	with	both	of	you?"	"What	He	said,	keeping	back.	two	women	
لَا نَسْقِي حَتَّى يُصَدِرَ الرِّعَاءُ ۗ وَأَبُونَا شَيْخٌ كَبِيرٌ																
(is)	a	very	old	man."	and	our	father	the	shepherds;	take	away	until	"We	cannot	water	
فَقَالَ ۙ فَسَقَى لَهُمَا ثُمَّ تَوَلَّى إِلَى الظِّلِّ فَقَالَ																
and	said,	the	shade	to	he	turned	back	Then	for	them.	So	he	watered	23		

رَبِّ اِنِّى لِمَا اَنْزَلْتَ اِلَىٰ مِنْ خَيْرٍ فَخَبِّرْ	(in) need.”	good	of	to me	You send	of whatever	Indeed, I am	“My Lord!
٢٤) فَجَاءَتْهُ اِحْدَاهُمَا تَمْشِيْ عَلَىٰ اسْتِحْيَاءٍ	shyness.	with	walking	one of the two women	Then came to him	24		
قَالَتْ اِنَّ اَبِيْ يَدْعُوْكَ لِيَجْزِيْكَ اَجْرَ مَا	(for) what	(the) reward	that he may reward you	calls you,	my father	“Indeed,	She said,	
سَقَيْتَ لَنَا۟ فَلَمَّا جَاءَهَا وَقَصَّ عَلَيْهِ الْقَصَصَ	the story,	to him	and narrated	he came to him	So when	for us.”	you watered	
قَالَ لَا تَخَفْ ۗ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِيْنَ	the wrongdoers.”	the people -	from	You have escaped	fear.	“(Do) not	he said,	
٢٥) قَالَتْ اِحْدَاهُمَا يَا اَبَتِ اسْتَاْجِرْهُ اِنَّ خَيْرَ مَنْ	whom	(the) best	Indeed,	Hire him.	“O my father!	one of them,	Said	25
اسْتَاْجَرْتَ الْقَوِيَّ الْاَمِيْنَ ۗ قَالَ اِنِّىْ اُرِيْدُ	[I] wish	“Indeed, I	He said,	26	the trustworthy.”	(is) the strong,	you (can) hire	
اَنْ اُنْكِحَكَ اِحْدَى ابْنَتِيْ هَتَيْنِ عَلٰى اَنْ تَاْجُرَّنِيْ	you serve me,	that	on	(of) these two	(of) my daughters	one	marry you to	to
ثَنِيْ حَجِيْحٍ ۗ اِنْ اَتَمَّتْ عَشْرًا فَمِنْ عِنْدِكَ وَمَا	And not	you.	then from	ten,	you complete	but if	years;	(for) eight
اُرِيْدُ اَنْ اُسْقِىْ عَلَيْكَ سَجْدُنِيْ اِنْ شَاءَ اللّٰهُ مِنْ	of	Allah wills,	if	You will find me,	for you.	make it difficult	to	I wish
الصّٰلِحِيْنَ ۗ قَالَ ذٰلِكَ بَيْنِيْ وَبَيْنَكَ ۗ	and between you.	(is) between me	“That	He said,	27	the righteous.”		
اَيُّمَا الْاَجْلَيْنِ قَضَيْتُ فَلَا عُدْوَانَ عَلَيَّ وَاللّٰهُ عَلٰى	over	and Allah,	to me,	injustice	then no	I complete	(of) the two terms	Whichever
مَا نَقُوْلُ وَكِيْلٌ ۗ ٢٨) فَلَمَّا قَضٰى مُوسٰى الْاَجَلَ	the term	Musa fulfilled	Then when	28	(is) a Witness.”	we say	what	
وَسَارَ بِاَهْلِهٖ اَنْسَ مِنْ جَانِبِ الطُّوْرِ نَارًا	a fire.	(of) Mount Tur	(the) direction	in	he saw	with his family,	and was traveling	
قَالَ لِاَهْلِهٖ امْكُثُوْا اِنِّىْ اَنْتُمْ نَارٌ اَعْلٰى	Perhaps	a fire.	[I] perceive	indeed, I	“Stay here;	to his family,	He said	

“My Lord! Indeed I am in need of whatever good You send me.”

25. Then one of the two women came to him, walking with shyness. She said, “Indeed, my father invites you that he may give you a reward for having watered (our flocks) for us.” So when he came to him and narrated to him the story, he said, “Do not fear. You have escaped from the wrongdoing people.”

26. One of them said, “O my father! Hire him. Indeed, the best that you can hire is a man who is strong and trustworthy.”

27. He said, “Indeed, I wish to marry you to one of my two daughters on (the condition) that you serve me for eight years; but if you complete ten, then (it will be a favor) from you. And I do not wish to make it difficult for you. You will find me, if Allah wills, of the righteous.”

28. He (Musa) said, “That is (settled) between me and you. Whichever of the two terms I complete, there is no injustice to me, and Allah is a Witness over what we say.”

29. Then when Musa fulfilled the term and was traveling with his family, he saw a fire in the direction of Mount Tur. He said to his family, “Stay here; indeed, I have perceived a fire. Perhaps

I will bring you from there (some) information or a burning wood from the fire so that you may warm yourselves.”

30. But when he came to it, he was called from the right side of the valley in a blessed place from the tree, “O Musa! Indeed, **I Am** Allah, the Lord of the worlds.”

31. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned in flight and did not return. (Allah said) “O Musa! Draw near and do not fear. Indeed, you are of the secure.”

32. Insert your hand into your bosom, it will come forth white without any harm. And draw your hand to yourself (to guard) against fear. These are two evidences from your Lord to Firaun and his chiefs. Indeed, they are a defiantly disobedient people.”

33. He said, “My Lord! Indeed, I have killed a man from among them, and I fear that they will kill me.”

34. And my brother Harun is more eloquent in speech than me, so send him with me as a helper, confirming me. Indeed, I fear that they will deny me.”

35. He said, “We will strengthen your arm through your brother and give you both

اَتِيكُمْ	مِنْهَا	بِخَبْرٍ	أَوْ	جَدْوَةٍ	مِّنَ النَّارِ
I will bring you	from there	some information	or	a burning wood	from the fire
لَعَلَّكُمْ	تَصْطَلُونَ	فَلَمَّا	أَتَاهَا	نُودِيَ	
so that you may	warm yourselves.”	But when	he came (to) it,	he was called	29
مِنَ شَاطِئِ	الْوَادِ	الْأَيْمَنِ	فِي	الْبُقْعَةِ	الْمُبْرَكَةِ
from	(of) the valley -	the right	in	the place even,	blessed,
الشَّجَرَةِ	أَنَّ	يُوسَى	إِنِّي	أَنَا	اللَّهُ
the tree	that,	“O Musa!	Indeed,	I Am	Allah,
لَا	وَأَنْ	أَتَى	عَصَاكَ	فَلَمَّا	رَأَاهَا
30	And [that]	throw	your staff.”	But when	he saw it
جَانٌّ	وَلَّى	مُدْبِرًا	وَلَمْ	يَعْقِبْ	يُوسَى
(were) a snake	he turned	(in) flight	and (did) not	return.	“O Musa!
وَلَا	تَخَفْ	إِنَّكَ	مِنَ	الْأَمْنِينَ	أَسْلُكَ
and (do) not	fear.	Indeed, you	(are) of	the secure.	31
فِي	جَيْبِكَ	تَخْرُجُ	بَيْضَاءَ	مِنْ	غَيْرِ
in	your bosom	it will come forth	white	without	any harm.
إِلَيْكَ	جَاحَكَ	مِنَ	الرَّهْبِ	فَذَنْكَ	بُرْهَانِ
to yourselves	against	your hand	fear.	So these	(are) two evidences
رَبِّكَ	إِلَى	فِرْعَوْنَ	وَمَلَائِهِ	إِنَّهُمْ	كَانُوا
your Lord,	to	Firaun	and his chiefs.	Indeed, they	are
فَسِقِينَ	قَالَ	رَبِّ	إِنِّي	قَتَلْتُ	مِنْهُمْ
defiantly disobedient.”	32	“My Lord!	He said,	I killed	a man,
فَأَخَافُ	أَنْ	يَقْتُلُونِ	وَإِنِّي	أَخِى	هُرُونَ
that	and I fear	they will kill me.	33	And my brother	Harun,
أَفْصَحُ	مِثِّي	لِسَانًا	فَأَرْسِلُهُ	مَعِيَ	رَادًّا
(is) more eloquent	than me	(in) speech,	so send him	with me	(as) a helper,
يُصَدِّقُنِي	إِنِّي	أَخَافُ	أَنْ	يَكْذِبُونَ	قَالَ
Indeed,	who will confirm me.	I fear	that	they will deny me.”	34
سَنَشُدُّ	عَضُدَكَ	بِأَخِيكَ	وَنَجْعَلُ	لَكُمَا	
“We will strengthen	your arm	through your brother	and We will make	for both of you	

سُلْطَنًا فَلَا يَصِلُونَ إِلَيْكُمَا ۖ بِآيَاتِنَا أَنْتُمَا	you two	Through Our Signs	to both of you.	they will reach	so not	an authority,
وَمَنْ اتَّبَعَكُمَا الْغَالِبُونَ ﴿٣٥﴾ فَلَمَّا جَاءَهُمْ	came to them	But when	35	(will) be the dominant.”	follow you,	and (those) who
مُوسَىٰ بِآيَاتِنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ مُّفْتَرَىٰ	invented,	a magic	except	(is) this	“Not they said,	clear, with Our Signs
مُوسَىٰ وَمَا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ ﴿٣٦﴾ وَقَالَ مُوسَىٰ	And Musa said,	36	our forefathers.”	among	of this	we heard and not
رَأَيْتَ أَعْلَمَ بِمَنْ جَاءَ بِالْهُدَىٰ مِنْ عِنْدِهِ وَمَنْ	and who -	from Him	with [the] guidance	has come	of who	knows best
تَكُونُ لَهُ عَاقِبَةُ الدَّارِ ۗ إِنَّهُ لَا يُفْلِحُ	will be successful	not	Indeed,	the good end in the Hereafter.	for him	will be
الظَّالِمُونَ ﴿٣٧﴾ وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ	I know	Not	“O chiefs!	And Firaun said,	37	the wrongdoers.”
لَكُمْ مِنْ إِلَهِ غَيْرِي ۖ فَأَوْقُدْ لِي يَا هَامَانَ عَلَى الطِّينِ	the clay	Upon	O Haman!	for me	So kindle	other than me.
فَجْعَلْ لِي صَرْحًا لَعَلِّي أَظْلِمُ إِلَىٰ إِلَهِ مُوسَىٰ ۗ	(of) Musa.	(the) God	at	I may look	so that [I]	a lofty tower
وَإِنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ ﴿٣٨﴾ وَاسْتَكْبَرَ هُوَ	And he was arrogant,	38	the liars.”	(is) of	[I] think that he	And indeed, I
وَجُنُودَهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَظَنُّوا أَنَّهُم إِلَيْنَا	to Us	that they	and they thought	right,	without	the land
لَا يُرْجَعُونَ ﴿٣٩﴾ فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ	and We threw them	and his hosts,	So We seized him	39	will be returned.	not
فِي الْيَمِّ ۗ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ	(of) the wrongdoers.	(the) end	was	how	So see	the sea.
﴿٤٠﴾ وَجَعَلْنَاهُمْ آيَةً يَدْعُونَ إِلَى النَّارِ ۗ وَيَوْمَ	and (on the) Day	the Fire,	to	inviting	leaders	And We made them
الْقِيَامَةِ لَا يُبْصَرُونَ ﴿٤١﴾ وَأَتَّبَعْنَاهُمْ	And We caused to follow them	41	they will be helped.	not	(of) the Resurrection	

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an authority so they will not reach you. Through **Our** Signs, you and those who follow you will be dominant.”

36. But when Musa came to them with **Our** clear Signs, they said, “This is nothing but invented magic, and we have not heard of this (religion) among our forefathers.”

37. And Musa said, “My Lord knows best who has come with guidance from **Him** and for whom will be the good end in the Hereafter. Indeed, the wrongdoers will not be successful.”

38. And Firaun said, “O chiefs! I do not know of any god for you other than me. So kindle a fire upon the clay for me, O Haman! And make for me a lofty tower so that I may look at the God of Musa. And indeed, I think he is of the liars.”

39. And he and his hosts were arrogant in the land without right, and they thought that they would not be returned to **Us**.

40. So **We** seized him and his hosts, and **We** threw them into the sea. So see how was the end of the wrongdoers.

41. And **We** made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

42. And **We** caused a curse to follow them

in this world, and on the Day of Resurrection they will be of the despised.

43. And verily, We gave Musa the Scripture, after We had destroyed the former generations as an enlightenment for mankind and a guidance and mercy that they may remember.

44. And you were not on the western side (of the Mount) when We decreed to Musa the Commandment, and you were not among the witnesses.

45. But We produced generations and prolonged their life for them. And you were not a dweller among the people of Madyan, reciting to them Our Verses, but We were the Senders (of the Message).

46. And you were not at the side of the Tur when We called. But (you are sent) as a mercy from your Lord to warn a people to whom no warner had come before you so that they may remember.

47. And if (We had) not sent you [O Prophet SAWS]) and (in case) a disaster would have struck them for what their hands have sent forth, they would have said, "Our Lord! Why did You not send to us a Messenger so we could have followed Your Verses and would have been of the believers?"

48. But when the truth came to them from Us they said,

فِي هَذِهِ الدُّنْيَا لَعْنَةً	وَيَوْمَ	الْقِيَامَةِ	هُمْ
they	(of) the Resurrection	and (on the) Day	a curse, world this in
مِّنَ الْمَبْجُوحِينَ	وَلَقَدْ	آتَيْنَا مُوسَى الْكِتَابَ	ع٤٢
the despised.	And verily,	We gave Musa the Scripture,	42 (will be) of
مِنْ بَعْدِ مَا	أَهْلَكْنَا	الْقُرُونَ	الْأُولَى
(as) an enlightenment	We had destroyed	former	the generations
لِلنَّاسِ	وَهَدَى	وَرَحْمَةً	لَعَلَّهُمْ
for the mankind	and a guidance	and mercy	that they may
وَمَا كُنْتَ	بِجَانِبِ	الْعَرَبِيِّ	إِذْ
you were	on (the) side	western	when
الْأَمْرَ	وَمَا كُنْتَ	مِنَ الشَّاهِدِينَ	ع٤٣
the Commandment	and not	the witnesses.	among
أَنْشَانَا	قُرُونًا	فَطَوَّلَ	عَلَيْهِمُ
[We] produced	generations	and prolonged	the life.
ثَاوِيًا	فِي	أَهْلِ	مَدْيَنَ
a dweller	among	(the) people	(of) Madyan,
كُنَّا	مُرْسَلِينَ	ع٤٥	وَمَا كُنْتَ
the Senders.	[We] were	45	and not
نَادِيًا	وَلَكِنْ	رَّحْمَةً	مِّنَ رَبِّكَ
But	We called.	(as) a mercy	from your Lord
أَتَهُمْ	مِّنْ تَذِيرٍ	مِّنْ قَبْلِكَ	لَعَلَّهُمْ
(had) come to them	warner	any	so that they may
ع٤٦	وَلَوْلَا	أَنْ	تُصِيبَهُمْ
46	[that]	And if not	struck them
أَيْدِيَهُمْ	فَيَقُولُوا	رَبَّنَا	لَوْلَا
their hands	and they would say,	"Our Lord!	Why not
فَتَنَّبَهُ	الَّتِيكَ	وَنَكُونُ	مِنَ
so we (could have) followed	Your Verses	and we (would) have been	of
الْمُؤْمِنِينَ	ع٤٧	فَلَمَّا	جَاءَهُمُ
the believers?"	47	But when	came to them

لَوْلَا	أُوْتِيَ	مِثْلَ	مَا	أُوْتِيَ	مُوسَى	أَوَلَمْ
Did not	(to) Musa?	was given	(of) what	(the) like	he was given	"Why not
يَكْفُرُوا	بِهَا	أُوْتِيَ	مُوسَى	مِنْ قَبْلُ	قَالُوا	سِحْرَانِ
"Two magic (works)	They said,	before?	(to) Musa	was given	in what	they disbelieve
تَظْهَرَا	وَقَالُوا	إِنَّا	بِكُلِّ	كِفْرُونَ		
(are) disbelievers."	in all	"Indeed, we	And they said,	supporting each other."		
قُلْ	فَاتُوا	بِكِتَابِ	مَنْ عِنْدَ اللَّهِ	هُوَ	أَهْدَى	٤٨
(is) a better guide	which	from Allah,	a Book	"Then bring	Say,	48
مِنْهُمَا	أَتَّبِعُهُ	إِنْ	كُنْتُمْ	صَادِقِينَ		٤٩
49	truthful."	you are	if	that I may follow it,	than both of them	
فَإِنْ لَّمْ	يَسْتَجِيبُوا	لَكَ	فَاعْلَمْ	أَنَّهَا	يَتَّبِعُونَ	أَهْوَاءَهُمْ
their desires.	they follow	that only	then know	to you,	they respond	not
وَمَنْ	أَضَلُّ	مِمَّنْ	اتَّبَعَ	هُوَ	بِغَيْرِ	هُدًى
guidance	without	his own desire	follows	than (one) who	(is) more astray	And who
مِنَ اللَّهِ	إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ	الظَّالِمِينَ
the wrongdoers.	the people -	guide	(does) not	Allah	Indeed,	Allah?
وَلَقَدْ	وَصَّلْنَا	لَهُمْ	الْقَوْلَ	لَعَلَّهُمْ		٥٠
so that they may	the Word	to them	We have conveyed	And indeed,		50
يَتَذَكَّرُونَ	الَّذِينَ	آتَيْنَاهُمْ	الْكِتَابَ	مِنْ قَبْلِهِ	هُمْ	
they	before it,	the Scripture	We gave them	Those who,		51
بِهِ	يُؤْمِنُونَ	وَإِذَا	يُنْتَلَى	عَلَيْهِمْ	قَالُوا	أَمَّا
in it.	"We believe	they say,	to them	it is recited	And when	52
إِنَّهُ	الْحَقُّ	مِنْ رَبِّنَا	إِنَّا	كُنَّا	مِنْ قَبْلِهِ	مُسْلِمِينَ
Muslims."	before it	[we] were	Indeed, we	our Lord.	from	(is) the truth
أُولَئِكَ	يُؤْتَوْنَ	أَجْرَهُمْ	مَرَّتَيْنِ	بِهَا	صَبَرُوا	٥٣
they are patient	because	twice	their reward	will be given	Those	53
وَيَدْرَأُونَ	بِالْحَسَنَةِ	السَّيِّئَةَ	وَمِمَّا	رَأَوْهُمْ		
We have provided them	and from what	the evil	with good -	and they repel		
يُنْفِقُونَ	وَإِذَا	سَمِعُوا	اللَّغْوَ	أَعْرَضُوا	عَنْهُ	٥٤
from it	they turn away	vain talk,	they hear	And when		54

"Why was he not given the like of what was given to Musa?" Did they not disbelieve in what was given to Musa before? They said, "Two works of magic supporting each other." And they said, "Indeed, we are disbelievers in all."

49. Say, "Then bring a Book from Allah, which is a better guide than both of them, that I may follow it, if you are truthful."

50. But if they do not respond to you, then know that they only follow their (own) desires. And who is more astray than one who follows his desires without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

51. And indeed, We have conveyed to them the Word so that they may remember.

52. Those to whom We gave the Scripture before it, they believe in it.

53. And when it is recited to them, they say, "We believe in it. Indeed, it is the truth from our Lord. Indeed, we were Muslims before it."

54. Those will be given their reward twice because they are patient and they repel the evil with good and spend from what We have provided them.

55. And when they hear vain talk, they turn away from it

and say, "For us are our deeds and for you are your deeds. Peace be on you; we do not seek the (way) of the ignorant."

56. Indeed, you cannot guide whom you love, but Allah guides whom He wills. And He is most knowing of the (rightly) guided.

57. And they say, "If we follow the guidance with you, we would be swept from our land." Have We not established for them a secure sanctuary to which are brought fruits of all kinds as provision from Us? But most of them do not know.

58. And how many a town have We destroyed, which exulted in its means of livelihood. And those are their dwellings, which have not been inhabited after them except a little. And indeed, We are the inheritors.

59. And your Lord never destroyed towns until He had sent in their mother town (i.e., main town) a Messenger reciting to them Our Verses. And We would not destroy the towns except while their people were wrongdoers.

60. And whatever things you have been given is an enjoyment of the worldly life and its adornment. And what is with Allah is better

وَقَالُوا لَنَا أَعْمَالُنَا وَلكُمْ أَعْمَالُكُمْ سَلَامٌ عَلَيْكُمْ لَا							
not	on you;	Peace (be)	your deeds.	and for you	our deeds	"For us	and say,
نَبْتَغِي الْجَاهِلِينَ ﴿٥٥﴾ إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ							
you love,	whom	guide	(can) not	Indeed, you	55	the ignorant."	we seek
وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ أَعْلَمُ							
(is) most knowing	And He	He wills.	whom	guides	Allah	but	
بِالْمُهْتَدِينَ ﴿٥٦﴾ وَقَالُوا إِن تَتَّبِعِ الْهُدَى مَعَكَ							
with you,	the guidance	we follow	"If	And they say,	56	(of) the guided ones.	
نُتَخَظَفُ مِنْ أَرْضِنَا أَوْلَمْ نُمَكِّنْ لَهُمْ حَرَمًا							
a sanctuary	for them	We established	Have not	our land."	from	we would be swept	
أَمِنًا يُجَبَىٰ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رَّزَقًا مِّنْ							
from	a provision	things,	(of) all	fruits	to it	are brought	secure,
لَدُنَّا وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٧﴾ وَكَمْ							
And how many	57	know.	(do) not	most of them	But	Us?	
أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا							
(in) its means of livelihood.	which exulted,	a town	of	We have destroyed			
فَتِلْكَ مَسْكِنُهُمْ لَمْ نُسْكِنْ مِنْ بَعْدِهِمْ إِلَّا							
except	after them	have been inhabited	not	(are) their dwellings	And these		
قَلِيلًا وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾ وَمَا كَانَ رَبُّكَ							
your Lord	was	And not	58	(are) the inheritors.	We	And indeed, [We]	a little.
مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَا							
their mother (town)	in	He (had) sent	until	the towns	(the) one to destroy		
رَسُولًا يَتْلُوا عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا							
We would be	And not	Our Verses.	to them	reciting	a Messenger		
مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلَهَا ظَالِمُونَ							
(were) wrongdoers.	while their people	except	the towns	(the) one to destroy			
﴿٥٩﴾ وَمَا أَوْتِيْتُمْ مِنْ شَيْءٍ فَمَتَّاعٌ							
(is) an enjoyment	things,	from	you have been given	And whatever	59		
الْحَيَاةِ الدُّنْيَا وَزِينَتِهَا وَمَا عِنْدَ اللَّهِ خَيْرٌ							
(is) better	Allah,	(is) with	And what	and its adornment.	(of) the world	(of) the life	