60. Or Who has created the heavens and the earth and sent down water for you from the sky? And We cause to grow thereby gardens of beauty and delight; it is not in your (power) to cause the growth of the trees in them. Is there any god with Allah? Nay, they are a people who ascribe equals (to Him).

61. Or Who has made the earth a firm abode and placed within it rivers and made it firm mountains and placed between the two seas a barrier? Is there any god with Allah? Nay, most of them do not know.

62. Or Who responds to the distressed one when he calls Him and removes the evil and makes you inheritors of the earth? Is there any god with Allah? Little is what you remember.

63. Or Who guides you through the darkness of the land and the sea and sends the winds as glad tidings before His Mercy? Is there any god with Allah? High is Allah above what they associate (with Him).

64. Or Who originates the creation then repeats it and Who provides you from the heavens and the earth? Is there any god with Allah? Say, “Bring forth your proof if you are truthful.”

65. Say,
"None in the heavens and the earth know the unseen except Allah, nor can they perceive when they will be resurrected."

66. Nay, their knowledge about the Hereafter is arrested? Nay, they are in doubt about it. Nay, they are blind about it.

67. And those who disbelieve say, “When we and our forefathers have become dust, will we surely be brought out?

68. Certainly, we and our forefathers have been promised this before. This is not except tales of the former people.”

69. Say, “Travel in the land and see how was the end of the criminals.”

70. And do not grieve over them or be in distress because of what they plot.

71. And they say, “When will this promise (be fulfilled), if you are truthful.”

72. Say, “Perhaps that which you seek to hasten may be close behind you.”

73. And indeed, your Lord is full of Bounty for mankind, but most of them are not grateful.

74. And indeed, your Lord surely knows what their breasts conceal and what they declare.

75. And nothing is hidden in the heavens and the earth
75. Indeed, this Quran relates to the Children of Israel most of that concerning which they differ.

76. And indeed, it is a guidance and a mercy for the believers.

77. Indeed, your Lord will judge between them by His Judgment, and He is the All-Mighty, the All-Knower.

78. So put your trust in Allah, indeed, you are on the manifest truth.

79. Indeed, you cannot cause the dead to hear nor can you cause the deaf to hear the call when they turn back retreating.

80. And you cannot guide the blind away from their error. You can only cause to hear those who believe in Our Signs so they are Muslims.

81. And when the word is fulfilled against them, We will bring forth for them a creature from the earth speaking to them, that people did not believe with certainty in Our signs.

82. And the Day when We will gather from every nation a troop of those who deny Our Signs, and they will be set in rows.

83. Until, when they come, He will say, “Did you deny My Signs while you did not encompass them in knowledge, or what (was it that) you used to do?”

84. And the word will be fulfilled
against them because they wronged, and they will not (be able to) speak.

86. Do they not see that We have made the night that they may rest therein and the day giving visibility? Indeed, in that are Signs for a people who believe.

87. And the Day the trumpet will be blown, and whoever is in the heavens and whoever is in the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking they are firmly fixed, while they will pass as the passing of clouds. The Work of Allah perfected all things. Indeed, He is All-Aware of what you do.

89. Whoever comes with the good, then he will have better than it, and on that Day they will be safe from the terror.

90. And whoever comes with the evil, they will be cast down on their faces in the Fire. (It will be said), “Are you recompensed except for what you used to do?”

91. (Say), “I am commanded only to worship the Lord of this city, the One Who made it sacred and to Whom belongs all things. And I am commanded to be of the Muslims.

92. And to recite
And say, “All praise be to Allah. He will show you His Signs, and you will recognize them. And your Lord is not unaware of what you do.”

In the name of Allah, the Most Merciful, the Most Gracious.

1. "Ta Seem Meem.

2. These are the Verses of the clear Book.

3. We recite to you from the news of Musa and Firaun in truth for a people who believe.

4. Indeed, Firaun exalted himself in the land and made its people into sects, oppressing a group among them, slaughtering their sons and letting live their women. Indeed, he was of the corrupters.

5. And We wanted to bestow a favor upon those who were oppressed in the land and make them leaders and make them inheritors.

6. And establish them in the land and show Firaun and Haman and their hosts through them that which they feared.
7. And We inspired the mother of Musa, saying, "$\text{Suckle him, but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will restore him to you and will make him of the Messengers.}$"

8. Then the family of Firaun picked him up so that he might become an enemy and a (cause of) grief for them. Indeed, Firaun and Haman and their hosts were sinners.

9. And the wife of Firaun said, "$\text{He will be} a comfort of the eye for me and for you; Do not kill him; perhaps he may benefit us, or we may adopt him as a son.}\quad$ And they did not perceive.

10. And the heart of the mother of Musa became empty. She was near to disclosing about him had We not strengthened her heart so that she would be of the believers.

11. And she said to his sister, "$\text{Follow him.}\quad$ So she watched him from a distance while they did not perceive.

12. And We had forbidden wet nurses for him, so she (Musa's sister) said, "$\text{Shall I direct you to a household who will rear him for you while they will be sincere to him?}\quad$"

Surah 28: The Narration (v. 7-12)
13. So We restored him to his mother so that her eyes might be comforted and that she might not grieve and that she would know that the Promise of Allah is true. But most of them do not know.

14. And when he attained his full strength and became mature, We bestowed upon him wisdom and knowledge. And thus We reward the good-doers.

15. And he entered the city at a time of inattention by its people and found two men fighting each other; one of his party and the other of his enemy. And the one who was from his party called to him for help against the one who was from his enemy, so Musa struck him with his fist and killed him. He said, “This (is) of the deed of Shaitaan. Indeed, he (is) an enemy who clearly misleads.”

16. He said, “My Lord! Indeed, I have wronged my soul, so forgive me.” Then He forgave him. Indeed, He (is) the Oft-Forgiving, the Most Merciful.

17. He said, “My Lord! Because You have favored me, I will never be a supporter of the criminals.”

18. In the morning when he was (walking) in the city fearful and vigilant, behold! The one who sought his help the previous day