and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Seen. These are the Verses of the Quran and a clear Book

2. A guidance and glad tidings for the believers,

3. Those who establish prayer and give zakah and they believe with certainty in the Hereafter.

4. Indeed, those who do not believe in the Hereafter, We have made their deeds fair-seeming to them, so they wander blindly.

5. Those are the ones, for them is an evil punishment and in the Hereafter they will be the greatest losers.

6. And indeed, you receive the Quran from the All-Wise, the All-Knower.

7. When Musa said to his family, “Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may
528

warm yourselves.”

8. But when he came to it, he was called, "Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.

9. O Musa! Indeed, I Am Allah, the All-Mighty, the All-Wise."

10. And (he was told), "Throw your staff." But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) "O Musa! Do not fear. Indeed, the Messengers do not fear in My presence.

11. Except he who wrongs then substitutes good after evil, then indeed, I Am Oft-Forgiving, Most Merciful.

12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people."

13. But when Our signs came to them, they said, "This is a manifest magic."

14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And verily, We gave Dawood and Sulaiman knowledge, and they said, "Praise be to Allah the One Who favored us over many of their people."
16. And Sulaiman inherited Dawood. And he said, “O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor.”

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, “O ants! Enter your dwellings lest not Sulaiman and his hosts crush you while they do not perceive.”

19. So he smiled, laughing at her speech, and said, “My Lord! Grant me the power and ability that I may thank You for Your Favor, which You have bestowed on me and on my parents and that I may do righteous deeds that will please You. And admit me by Your Mercy among Your righteous slaves.”

20. And he inspected the birds and said, “Why do I not see the hoopoe, or is he among the absent? I will surely punish him with a severe punishment or I will surely slaughter him unless he brings me a clear reason.”

21. I will surely slaughter him or severe (with a punishment) I will surely punish him long, not So he stayed clear. “a reason he brings me unless
and he said, “I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided.

25. That not they prostrate to Allah, the One Who brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but He, the Lord of the Great Throne.”

27. He (Sulaiman) said, “We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return.”

29. She said, “O chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is. ‘In the name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me
32. She said, “O chiefs! Advise me in my affair. I would not decide a matter until you are present with me.”

33. They said, “We are possessors of strength and great might, and the command is yours, so consider what you will command.”

34. She said, “Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do.

35. But indeed, I will send to them a gift and see with what (reply) the messengers return.”

36. So when (they) came to Sulaiman, he said, “Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift.

37. Return to them, surely, we will come to them with hosts that they cannot resist, and surely, we will drive them out from there in humiliation, and they will be abased.”

38. He (Sulaiman) said, “O chiefs! Which of you will bring me her throne before they come to me in submission?”

39. A strong one of the jinn said, “I will bring it to you before you rise from your place. And indeed, I am in submission (as Muslims).”
strong and trustworthy for it (i.e., the task)."

40. Said one who had knowledge of the Scripture, "I will bring it to you before your glance returns to you." Then when he (Sulaiman) saw it placed before him, he said, "This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble."

41. He said, "Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided."

42. So when she came, it was said, "Is your throne like this?" She said, "It is (just) like it." (Sulaiman said), "And we were given the knowledge before her, and we have been Muslims."

43. And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, "Enter the palace." Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, "Indeed, it is a palace made smooth, of glass." She said, "My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds."
And certainly, We sent to Thamud their brother Salih (saying), “Worship Allah.” Then behold! They became two parties quarreling.

He said, “O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?”

They said, “We consider you a bad omen and those with you.” He said, “Your bad omen is with Allah. Nay, you are a people being tested.”

And there were nine family heads in the city spreading corruption in the land and not reforming.

They said, “Swear to each other by Allah that we will attack him by night. Then we will surely say to his heir, ‘We did not witness the destruction of his family, and indeed, we are truthful.’”

So they plotted a plot, and We planned a plan, while they did not perceive.

Then see how was the end of their plot, that We destroyed them and all their people.

So, these are their houses,
ruined because they wronged. Indeed, in that is a sign for a people who know.

53. And We saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, “Do you commit immorality while you see? Why do you approach men with lust instead of the women? Nay, you are an ignorant people.”

55. But the answer of his people was not except that they said, “Drive out the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure.”

56. So We saved him and his family, except his wife; We destined her to be of those who remained behind.

57. And We rained on them a rain, and evil was the rain on those who were warned.

58. Say, “All praise be to Allah, and peace be on His slaves whom He has chosen. Is Allah better or what they associate (with Him)?”