

وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا					
and do	righteous deeds	and remember	Allah	much,	and defend themselves
مِنْ بَعْدِ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ					
after	they were wronged.	And will come to know	those who	the	ذِينَ
ظَلَمُوا أَيُّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾					
have wronged	(to) what	return	they will return.	٢٢٧	ع
٢٢٧	٩٣	٢٧	سُورَةُ النَّملِ مَكِّيَّةٌ ٤٨	٧	مَرَكُوعَاتِهَا
Surah An-Naml					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
طَسَّ تِلْكَ آيَاتِ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ﴿١﴾					
These	(are) the Verses	(of) the Quran	and a Book	clear	1
هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ﴿٢﴾ الَّذِينَ يُقِيمُونَ					
A guidance	and glad tidings	for the believers,	2	Those who	establish
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ					
the prayer	and give	zakah	and they	in the Hereafter	believe with certainty. [they]
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ					
Indeed,	those who	(do) not	believe	in the Hereafter,	3
زَيَّاتًا لَهُمْ أَعْمَالُهُمْ فَهُمْ يَعْمَهُونَ ﴿٤﴾					
We have made fair-seeming	to them	their deeds,	so they	wander blindly.	4
أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي					
Those	(are) the ones,	for them	(is) an evil	[the] punishment	and they in
الْآخِرَةِ هُمْ الْأَخْسَرُونَ ﴿٥﴾ وَإِنَّكَ					
the Hereafter	[they]	(will be) the greatest losers.	5	And indeed, you	
لَتُنزَّلَنَّ الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ﴿٦﴾ إِذْ					
surely, receive	the Quran	from [near]	the All-Wise,	the All-Knower.	6
قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنستُ نَارًا سَاتِيكُمْ مِنْهَا					
Musa	said	to his family,	"Indeed, I	perceive	a fire. from it
بِخَبْرٍ أَوْ آتِيكُمْ بِشَهَابٍ مَبِينٍ لَعَلَّكُمْ					
some information	or	I will bring you	a torch	burning	so that you may

and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

ع ١٥

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seen*. These are the Verses of the Quran and a clear Book

2. A guidance and glad tidings for the believers,

3. Those who establish prayer and give *zakah* and they believe with certainty in the Hereafter.

4. Indeed, those who do not believe in the Hereafter, We have made their deeds fair-seeming to them, so they wander blindly.

5. Those are the ones who will have an evil punishment, and in the Hereafter they will be the greatest losers.

6. And indeed, you receive the Quran from the All-Wise, the All-Knower.

7. When Musa said to his family, "Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may

warm yourselves.”

8. But when he came to it, he was called, “Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.

9. O Musa! Indeed, **I Am** Allah, the All-Mighty, the All-Wise.”

10. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) “O Musa! Do not fear. Indeed, the Messengers do not fear in **My** presence.

11. Except he who wrongs then substitutes good after evil, then indeed, **I Am** Oft-Forgiving, Most Merciful.

12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.”

13. But when **Our** visible Signs came to them, they said, “This is a manifest magic.”

14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And verily, **We** gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the **One Who** favored us over many of

تَصَلُّونَ ٧	فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ
“Blessed is [that] he was called he came to it, But when 7 warm yourselves.”	
مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ	
(the) Lord (to) Allah And glory be (is) around it. and whoever the fire (is) at who	
الْعَالَمِينَ ٨	يُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ
the All-Wise.” the All-Mighty, Allah, I Am Indeed, O Musa! 8 (of) the worlds.	
وَأَنْتَ عَصَاكَ ٩	فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ
(were) a snake as if it moving he saw it But when your staff.” And, “Throw 9	
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَوسَى لَا تَخَفْ ١٠	
fear. (Do) not “O Musa! look back. and (did) not (in) flight he turned back	
إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ١١	إِلَّا مَنْ
who Except 10 the Messengers. (in) My presence fear (do) not Indeed, [I]	
ظَلَمَ ثُمَّ بَدَّلَ حُسًّا بَعْدَ سَوْءٍ فَإِنِّي	غَفُورٌ
Oft-Forgiving, then indeed, I Am evil, after good substitutes then wrongs	
رَحِيمٌ ١٢	وَأَدْخُلْ يَدَكَ فِي جَيْبِكَ تَخْرُجُ
it will come forth your bosom into your hand And enter 11 Most Merciful.	
بَيْضَاءَ مِنْ غَيْرِ سَوْءٍ ١٣	فِي تِسْعِ آيَاتٍ إِلَى فِرْعَوْنَ
Firaun to signs nine (These are) among harm. without white	
وَقَوْمِهِ ١٤	كَانُوا قَوْمًا فَسِيقِينَ
12 defiantly disobedient.” a people are Indeed, they and his people.	
فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ	
manifest.” (is) a magic “This they said, visible, Our Signs came to them But when	
وَجَحَدُوا بِهَا ١٥	وَأَسْتَيْقَنَتَهَا
themselves, though were convinced with them (signs) them, And they rejected 13	
ظُلْمًا ١٦	وَعُلُوًّا فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ
(the) end was how So see and haughtiness. (out of) injustice	
الْمُفْسِدِينَ ١٧	وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا
knowledge, and Sulaiman Dawood We gave And verily, 14 (of) the corrupters.	
وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِمَّنْ	
of many over has favored us the One Who to Allah “Praise be and they said,	

عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾ وَوَرِثَ سُلَيْمٌ دَاوُدَ وَقَالَ						
And he said,	Dawood.	Sulaiman	And inherited	15	the believers.”	His servants
يَا أَيُّهَا النَّاسُ عَلَّمْنَا مَنطِقَ الطَّيْرِ						
(of) the birds,	(the) language	We have been taught	people!	“O		
وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ						
(is) the favor	surely, it	this	Indeed,	thing.	every	from and we have been given
الْمُبِينُ ﴿١٦﴾ وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ						
jinn	of	his hosts	for Sulaiman	And were gathered	16	evident.”
وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾ حَتَّىٰ إِذَا						
when	Until,	17	(were) set in rows.	and they	and the birds,	and the men
آتَوْا عَلَىٰ وَادِ النَّهْلِ قَالَتْ نَبَلَةٌ يَا أَيُّهَا النَّمْلُ						
ants!	“O	an ant,	said	(of) the ants,	(the) valley	to they came
ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطَبُكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ						
while they	and his hosts	Sulaiman	lest not crush you	your dwellings	Enter	
لَا يَشْعُرُونَ ﴿١٨﴾ فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ						
and said,	her speech	at	laughing	So he smiled -	18	(do) not perceive.”
رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي						
which	(for) Your Favor	I may thank You	that	Grant me (the) power	“My Lord!	
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا						
righteous (deeds),	I may do	and that	my parents	and on	on me	You have bestowed
تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ						
Your slaves	among	by Your Mercy	And admit me	that will please You.		
الصَّالِحِينَ ﴿١٩﴾ وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا						
not	“Why	and said,	the birds	And he inspected	19	righteous.”
أَرَأَىٰ الْهُدُودَ أَمْ كَانَ مِنَ الْغَائِبِينَ ﴿٢٠﴾						
20	the absent?	from	is he	or	the hoopoe	I see
لَأَعَذِّبَنَّهُ لَأَعَذِّبَهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ						
I will surely slaughter him	or	severe	(with) a punishment	I will surely punish him		
أَوْ لِيَأْتِيَنِي بِسُلْطَانٍ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ						
long,	not	So he stayed	21	clear.”	a reason	he brings me unless

His believing servants.”

16. And Sulaiman inherited Dawood. And he said, “O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor.”

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, “O ants! Enter your dwellings so that Sulaiman and his hosts may not crush you while they do not perceive.”

19. So he smiled, laughing at her speech, and said, “My Lord! Grant me the power and ability that I may thank **You** for **Your** Favor, which **You** have bestowed on me and on my parents and that I may do righteous deeds that will please **You**. And admit me by **Your** Mercy into (the ranks of) **Your** righteous slaves.”

20. And he inspected the birds and said, “Why do I not see the hoopoe, or is he among the absent?”

21. I will surely punish him with a severe punishment or slaughter him unless he brings me a clear reason.”

22. But he (i.e., hoopoe) did not stay long

and he said, "I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided,

25. That not they prostrate to Allah, the **One Who** brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but **He**, the Lord of the Great Throne."

27. He (Sulaiman) said, "We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return."

29. She said, "O chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is, 'In the name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me

فَقَالَ	أَحْطْتُ	بِمَا	لَمْ	تُحِطْ	بِهِ
and he said,	"I have encompassed	that which	not	you have encompassed	it,
وَجِئْتُكَ	مِنْ	سَبَا	بِنَبَأٍ	يَقِينٍ	إِنِّي
and I have come to you	from	Saba	with news	certain.	Indeed, I
أَمْرًا	تَلِكُهُمْ	وَأُوتِيَتْ	مِنْ	كُلِّ	شَيْءٍ
a woman	ruling them	and she has been given	of	every	thing
عَرْشٍ	عَظِيمٍ	وَجَدْتُهَا	وَقَوْمَهَا	يَسْجُدُونَ	
(is) a throne	great.	And I found her	and her people	prostrating	23
لِلشَّيْءِ	مِنْ	دُونِ	اللَّهِ	وَرَزَيْنَ	لَهُمْ
to the sun	instead of Allah,	and has made fair-seeming	to them	the Shaitaan	to them
أَعْمَالَهُمْ	فَصَدَّاهُمْ	عَنِ	السَّبِيلِ	فَهُمْ	لَا
their deeds,	and averted them	from	the Way,	(are) not	so they
أَلَّا	يَسْجُدُوا	لِلَّهِ	الَّذِي	يُخْرِجُ	الْحَبَّ
That not	they prostrate	to Allah,	the One Who	brings forth	the hidden
السَّمَوَاتِ	وَالْأَرْضِ	وَيَعْلَمُ	مَا	تُخْفُونَ	وَمَا
the heavens	and the earth	and knows	what	you conceal	and what
أَلَّا	إِلَهَ	إِلَّا	هُوَ	رَبُّ	الْعَرْشِ
Allah	(there is) no	god	but	He,	(of) the Throne
الْعَظِيمِ	قَالَ	سَنَنْظُرُ	أَصْدَقْتَ	أَمْ	
the Great."	He said,	"We will see	whether you speak (the) truth	or	26
كُنْتُمْ	مِنَ	الْكَاذِبِينَ	إِذْ	أَنْزَلْتُ	هَذَا
of you are	the liars.	Go	with my letter,	this,	and deliver it
إِلَيْهِمْ	ثُمَّ	تَوَلَّ	عَنْهُمْ	فَانظُرْ	مَاذَا
to them.	Then	turn away	from them	and see	what
يَأْتِيهَا	الْأَسْوَأُ	إِنِّي	أُلْقِيَ	إِلَىٰ	كِتَابٍ
"O	chiefs!	Indeed [!],	is delivered	to me	a letter
مِنْ	سُلَيْمَانَ	وَإِنَّهُ	بِسْمِ	اللَّهِ	الرَّحْمَنِ
(is) from	Sulaiman	and indeed it (is),	'In the name	(of) Allah,	the Most
الرَّحِيمِ	لَا	أَلَّا	تَعْلُوا	عَلَيَّ	وَأْتُونِي
the Most Merciful,	That not	exalt yourselves	against me,	but come to me	30

مُسْلِمِينَ ٣١	ع	قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا
31	“O She said,	(in) submission.”
كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونِ ٣٢		
32	you are present with me.”	until any matter the one to decide I would be
قَالُوا نَحْنُ أَوْلُوا قُوَّةً وَأَوْلُوا بِأَسْ شَدِيدٍ ٣٣		
33	“We They said,	and the command
وَالْأَمْرُ إِلَيْكِ فَانظُرِي مَاذَا تَأْمُرِينَ ٣٣		
33	you will command.”	what so look (is) up to you,
قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا		
34	and make they ruin it a town they enter when the kings,	“Indeed, She said,
أَعزَّةَ أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ ٣٤		
34	they do. And thus (the) lowest. (of) its people (the) most honorable	
وَأِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنظِرَةً بِمَ يَرْجِعُ		
35	return with what and see a gift to them going to send	But indeed, I am
الْمُرْسَلُونَ ٣٥	قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي مَا	
35	“Will you provide me he said, (to) Sulaiman came So when	the messengers.”
بِمَا لَكُمْ مِنْ شَيْءٍ خَيْرٌ مِمَّا آتَاكُمْ ٣٦		
36	He has given you. than what (is) better Allah has given me	But what with wealth?
بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ ٣٦		
36	to them, Return	rejoice. in your gift you Nay,
فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَّا قِبَلَ لَهُمْ بِهَا		
37	of it, for them (is) resistance not with hosts	surely, we will come to them
وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ ٣٧		
37	(will be) abased.” and they (in) humiliation, from there and surely, we will drive them out	
قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ		
37	before her throne will bring me Which of you chiefs!	“O He said,
أَنْ يَأْتُونِي مُسْلِمِينَ ٣٨		
38	the jinn, of a strong one Said (in) submission?”	they come to me that
أَنَا آتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَقَامِكَ وَإِنِّي		
39	And indeed, I am your place. from you rise [that] before will bring it to you	“I

٣١ in submission (as Muslims).”

32. She said, “O chiefs! Advise me in my affair. I would not decide a matter until you are present with me.”

33. They said, “We are possessors of strength and great might, and the command is yours, so consider what you will command.”

34. She said, “Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do.

35. But indeed, I will send to them a gift and see with what (reply) the messengers return.”

36. So when (they) came to Sulaiman, he said, “Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift.

37. Return to them, we will surely come to them with hosts that they cannot resist, and we will surely expel them from there in humiliation, and they will be abased.”

38. He (Sulaiman) said, “O chiefs! Which of you will bring me her throne before they come to me in submission?”

39. A strong one of the jinn said, “I will bring it to you before you rise from your place. And indeed, I am

strong and trustworthy for it (i.e., the task).”

40. Said one who had knowledge of the Scripture, “I will bring it to you before your glance returns to you.” Then when he (Sulaiman) saw it placed before him, he said, “This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble.”

41. He said, “Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided.”

42. So when she came, it was said, “Is your throne like this?” She said, “It is (just) like it.” (Sulaiman said), “And we were given the knowledge before her, and we have been Muslims.”

43. And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, “Enter the palace.” Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, “Indeed, it is a palace made smooth, of glass.” She said, “My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds.”

عَلَيْهِ لَقَوِيٌّ أَمِينٌ ﴿٣٩﴾ قَالَ الَّذِي عِنْدَهُ عِلْمٌ	(was) knowledge with him one who, Said 39 trustworthy.” surely, strong, for it
مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ط	your glance.” to you returns [that] before will bring it to you “I the Scripture, of
فَلَمَّا رَأَاهُ مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ	(the) Favor (is) from “This he said, before him, placed he saw it Then when
رَبِّي ﷻ لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ	And whoever I am ungrateful. or whether I am grateful to test me (of) my Lord,
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ	(is) ungrateful, And whoever for his own soul. he is grateful then only (is) grateful
فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ﴿٤٠﴾ قَالَ تَكَدَّرُوا لَهَا	for her “Disguise He said, 40 Noble.” (is) Self-sufficient, my Lord then indeed,
عَرْشَهَا نَنْظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ	those who of will be or whether she will be guided we will see her throne;
لَا يَهْتَدُونَ ﴿٤١﴾ فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ ط	your throne?” “Is like this it was said, she came, So when 41 are not guided.”
قَالَتْ كَأَنَّهُ هُوَ وَأُوتِينَا الْعِلْمَ مِنْ قَبْلِهَا	before her the knowledge “And we were given it.” “It is like She said,
وَكُنَّا مُسْلِمِينَ ﴿٤٢﴾ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ	worship she used (to) what And has averted her 42 Muslims.” and we have been
مِن دُونِ اللَّهِ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ﴿٤٣﴾	43 who disbelieve. a people from was Indeed, she Allah. besides
قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ	she thought it she saw it, Then when the palace.” “Enter to her, It was said
لُجَّةً وَكَشَفَتْ عَنْ سَاقَيْهَا قَالَ إِنَّهُ صَرْحٌ	(is) a palace “Indeed, it He said, her shins. [on] and she uncovered (was) a pool,
مُمرَّدٌ مِّن قَوَارِيرَ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي	myself, [I] have wronged indeed, I “My Lord, She said, glass.” of made smooth
وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٤﴾	44 (of) the worlds.” (the) Lord to Allah, Sulaiman with and I submit

وَلَقَدْ أَرْسَلْنَا إِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا أَنِ اعْبُدُوا					
"Worship	that,	Salih	their brother	Thamud	to We sent And certainly,
اللَّهِ فَإِذَا هُم فَرِيقَانِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ					
He said,	45	quarreling.	(became) two parties	They	Then behold! Allah."
يَقَوْمٍ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ					
the good?	before	the evil	(do) you seek to hasten	Why	"O my people!
لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ					
receive mercy?"	so that you may	(of) Allah	you ask forgiveness	Why not	
﴿٤٦﴾ قَالُوا أَظَلَمْنَا بِكَ وَبِئْسَ مَعَكَ ط					
with you."	and those	"We consider you a bad omen	They said,	46	
قَالَ طَلَبْتُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ					
you	Nay,	Allah.	(is) with	"Your bad omen	He said,
قَوْمٌ تُقْتَلُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ					
the city	in	And were	47	being tested."	(are) a people
تِسْعَةَ رَأْهِطٍ يُفْسِدُونَ فِي الْأَرْضِ					
the land	in	they were spreading corruption	family heads,	nine	
وَلَا يُصْلِحُونَ ﴿٤٨﴾ قَالُوا تَقَاسَمُوا بِاللَّهِ					
by Allah	"Swear to each other	They said,	48	reforming.	and not
لَنُبَيِّنَنَّ لِنَبِيِّهِ وَأَهْلِهِ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ					
to his heir,	we will surely say	Then	and his family.	surely, we will attack him by night,	
مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ					
(are) surely truthful."	and indeed, we	(of) his family,	(the) destruction	we witnessed	'Not
﴿٤٩﴾ وَمَكْرُؤًا مَكَرًا وَمَكْرَنَا مَكَرًا					
a plan,	and We planned	a plot	So they plotted	49	
وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَانظُرْ كَيْفَ					
how	Then see	50	perceive.	(did) not	while they
كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَّا دَمَّرْنَاهُمْ					
destroyed them	that We	(of) their plot,	(the) end	was	
وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾ قَتَلْتَ بِيوتِهِمْ					
(are) their houses,	So, these	51	all.	and their people	

45. And certainly, We sent to Thamud their brother Salih (saying), "Worship Allah." Then behold! They became two parties quarreling.

46. He said, "O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?"

47. They said, "We consider you a bad omen and those with you." He said, "Your bad omen is with Allah. Nay, you are a people being tested."

48. And there were nine family heads in the city spreading corruption in the land and not reforming.

49. They said, "Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

50. So they plotted a plot, and We planned a plan, while they did not perceive.

51. Then see how was the end of their plot, that We destroyed them and all their people.

52. So, these are their houses,

in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And We saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, "Do you commit immorality while you see?"

55. Why do you approach men with lust instead of women? Nay, you are an ignorant people."

56. But the answer of his people was not except that they said, "Expel the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure."

57. So We saved him and his family, except his wife; We destined her to be of those who remained behind.

58. And We rained on them a rain, and evil was the rain and those who were warned.

59. Say, "All praise be to Allah, and peace be on His slaves whom He has chosen. Is Allah better or what they associate (with Him)?"

خَاوِيَةً	بِمَا	ظَلَمُوا	إِنَّ	فِي	ذَلِكَ
ruined	because	they wronged.	Indeed,	in	that
لَايَةً	لِقَوْمٍ	يَعْلَمُونَ	٥٢	وَأَنْجَيْنَا	الَّذِينَ
surely, is a sign	for a people	who know.	52	And We saved	those who
أَمْنُوا	وَكَانُوا	يَتَّقُونَ	٥٣	وَلَوْطًا	
believed	and used (to)	fear (Allah).	53	And Lut,	
إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	
when	he said	to his people,	"Do you commit	[the] immorality	
وَأَنْتُمْ	تُبْصِرُونَ	٥٤	أَيُنْظَرُونَ	لَتَأْتُونَ	
while you	see?	54	approach	Why do you	
الرِّجَالَ	شَهْوَةً	مِّنْ دُونِ	النِّسَاءِ	بَلْ	أَنْتُمْ
the men	(with) lust	instead of	the women?	Nay,	you
قَوْمٌ	تَجْهَلُونَ	٥٥	فَمَا	كَانَ	جَوَابَ
(are) a people	ignorant."	55	But not	was	(the) answer
قَوْمِهِ	إِلَّا	أَنْ	قَالُوا	أَخْرِجُوا	
(of) his people	except	that	they said,	"Drive out	
أَلْ	لُوطٍ	مِّنْ	قَرْيَتِكُمْ	إِنَّهُمْ	أَنْفُسُ
(the) family	(of) Lut	from	your town.	Indeed, they	(are) people
يَنْظُرُونَ	٥٦	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	
who keep clean and pure."	56	So We saved him	and his family,	except	
أَمْرَاتِهِ	قَدَّرْنَاهَا	مِنَ	الْغَابِرِينَ	٥٧	
his wife;	We destined her	(to be) of	those who remained behind.	57	
وَأَمْطَرْنَا	عَلَيْهِمْ	مَطْرًا	فَسَاءَ	مَطْرٌ	
And We rained	upon them	a rain,	and was evil	(the) rain	
الْمُنذَرِينَ	٥٨	قُلْ	الْحَمْدُ	لِلَّهِ	
(on) those who were warned.	58	Say,	"All praise (be)	to Allah,	
وَسَلَّمَ	عَلَى	عِبَادِهِ	الَّذِينَ	اصْطَفَى	
and peace (be)	upon	His slaves	those whom	He has chosen.	
اللَّهُ	خَيْرٌ	أَمَّا	يُشْرِكُونَ	٥٩	
Is Allah	better	or what	they associate (with Him)?"	59	