21. And those who do not expect the meeting with Us say, "Why are Angels not sent down to us, or why do we not see our Lord?" Indeed, they have become arrogant concerning themselves and become insolent with great insolence.

22. The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, "(All glad tidings are behind) a forbidden partition."

23. And We will proceed to whatever they did of the deeds, and We will make them as dust dispersed.

24. The companions of Paradise, that Day, will be in a better abode and a better resting-place.

25. And the Day the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).

26. True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.

27. And the Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way."

28. O woe to me! I wish I had not taken that one as a friend.

29. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,
And thus have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

And those who disbelieve say, “Why was the Quran not revealed to him all at once?” Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

And they do not come to you with an example except that bring you the truth and the best explanation.

Those who will be gathered to Hell on their faces, those are the worst in position and most astray from the way.

And verily gave Musa the Scripture and appointed with him his brother Harun as an assistant.

Then said, “Go both of you to the people who have denied Signs.” Then We destroyed them with (complete) destruction.

And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

to man, a deserter.”

30. And the Messenger will say, “O my Lord! Indeed, my people treated this Quran as a forsaken thing.”

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, “Why was the Quran not revealed to him all at once?” Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

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36. Then We said, “Go both of you to the people who have denied Our Signs.” Then We destroyed them with (complete) destruction.

37. And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.
38. And Ad and Thamud and the dwellers of Ar-rass and many generations between them.

39. And for each We set forth the examples, and each We destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery, “Is this the one whom Allah has sent as a Messenger?”

42. He would have almost misled us from our gods, had we not been steadfast to them.” And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desire? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if He willed, He could have made it stationary.
Then We made the sun an indication of it.

46. Then We withdraw it to Us, a gradual withdrawal.

47. And He is the One Who made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And He is the One Who sends the winds as glad tidings before His Mercy, and We send down pure water from the sky.

49. That We may give life thereby (to) a dead land and We give drink thereof (to those) We created, many cattle and men.

50. And verily, We have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if We had willed, surely, We would have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it, a great striving.

53. And He is the One Who has released the two seas, one palatable and sweet and the other salty and bitter, and He has placed a barrier between them, a partition that is forbidden (to be passed).

54. And He is the One Who has created from water human being and has made for him
blood relationship and marriage relationship.
And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, “I do not ask from you any payment for it, except that he who wills, may take the way to his Lord.”

58. And put your trust in the Ever-Living, the One Who does not die, and glorify with His Praise. And sufficient is He regarding the sins of His slaves, the created the heavens and the earth and whatever is between them in six periods, then He established Himself over the Throne - the Most Gracious, so ask Him as He is All-Aware.

59. The One Who created the heavens and the earth and whatever is between them in six periods, then He established Himself over the Throne - the Most Gracious, so ask Him as He is All-Aware.

60. And when it is said to them, “Prostrate to the Most Gracious.” They say, “And what is the Most Gracious? Should we prostrate to that which you order us?” And this increases them in aversion.

61. Blessed is He Who has placed in the skies constellations and has placed therein a lamp and a shining moon.

62. And He is the One Who made the night and the day in succession...
for whoever desires to remember or desires to be thankful.

63. And the slaves of the Most Gracious are those who walk on the earth in humbleness, and when the ignorant ones address them they say, “Peace.”

64. And those who spend the night before their Lord, prostrating and standing.

65. And those who say, “Our Lord! Avert from us the punishment of Hell. Indeed, its punishment is inseparable, indeed, it is an evil abode and resting place.”

66. Indeed, it is an evil abode and resting place.”

67. And those who, when they spend, are neither extravagant nor stingy, but are between that, moderate.

68. And those who do not invoke with Allah another god or kill the soul which Allah has forbidden, except by right, and do not commit adultery. And whoever does that will meet a penalty.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide forever therein humiliated.

70. Except he who repents and believes and does righteous deeds, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.
71. And whoever repents and does righteous deeds, then indeed, he turns to Allah with (true) repentance.

72. And those who do not bear witness to falsehood, and when they pass by futility they pass with dignity.

73. And those who, when they are reminded of the Verses of their Lord, they do not fall upon them deaf and blind.

74. And those who say, “Our Lord! Grant us spouses and offspring who will be the comfort of our eyes and make us a leader for the righteous.”

75. Those will be awarded the Chamber (the highest place in Paradise) because they were patient, and they will be met therein with greetings and (words of) peace.

76. They will abide in it forever. Good is the settlement and resting place.

77. Say, “My Lord will not care for you, if you do not pray to Him. But verily, you have denied, so soon will be the inevitable (punishment).”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Seem Meem.

2. These are the Verses of the clear Book.