walks on two legs, and of them is (a kind) that walks on four. Allah creates what He wills. Indeed, Allah on everything is All-Powerful.

46. Verily, We have sent down clear Verses. And Allah guides whom He wills to a straight path.

47. And they say, “We believe in Allah and in the Messenger and we obey.” Then a party of them turns away after that. And those are not believers.

48. And when they are called to Allah and His Messenger to judge between them, behold, a party of them is averse.

49. But if the truth is with them, they come to him in prompt obedience.

50. Is there a disease in their hearts or do they doubt or do they fear that Allah will be unjust to them or His Messenger? Nay, it is they who are the wrongdoers.

51. The only statement of the believers when they are called to Allah and His Messenger to judge between them is that they say, “We hear and we obey.” And those are the successful.

52. And whoever obeys Allah and His Messenger and fears Allah and is conscious of Him, then those are the successful ones.
and they swear by Allah their strongest oaths that if you order them, they would go forth. Say, “Do not swear. (Such) obedience is known. Indeed, Allah is All-Aware of what you do.”

54. Say, “Obey Allah and obey the Messenger, but if you turn away - then only upon him is what is placed on him and upon you is what is placed on you. And if you obey him, you will be guided. And there is no (responsibility) on the Messenger except to convey the clear Message.”

55. Allah has promised those who believe among you and do righteous deeds that He will surely grant them succession in the earth, just as He granted it to those before them and that He will surely establish for them their religion which He has approved for them, and surely He will substitute for them, after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the defiantly disobedient.

56. And establish prayer and give zakah and obey the Messenger, so that you may receive mercy.

57. Do not think that those who disbelieve can escape in the earth.
Their abode will be the Fire and wretched is the destination.

58. O you who believe! Let those whom your right hands possess and those who have not reached puberty among you ask your permission (before entering) at three times: before the dawn prayer, and when you put aside your garments (for rest) at noon and after the night prayer. (These are) three times of privacy for you. And there is no blame on you and on them at other times, when some of you move about (attending) to others. Thus Allah makes clear for you the Verses, and Allah is All-Knower, All-Wise.

59. And when the children among you reach puberty, let them ask permission (at all times) as those before them used to ask. Thus Allah makes clear for you His Verses. And Allah is All-Knower, All-Wise.

60. And the women of postmenopausal age who have no desire for marriage - there is no blame on them for putting aside their outer garments (but) not displaying their adornment. But to modestly refrain is better for them. And Allah is All-Hearer, All-Watcher.
60. There is no blame on the blind nor on the lame nor on the sick nor on yourselves, if you eat in your houses or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your paternal uncles, or the houses of your maternal aunts, or what you possess its keys or (from houses) whose keys you possess, or (from the house) of a friend. There is no blame on you whether you eat together or separately. But when you enter houses, greet each other - a greeting from Allah, blessed and good. Thus Allah makes clear for you the Verses so that you may understand.

61. The believers are only those who believe in Allah and His Messenger and, when they are with him for a matter of collective action, do not depart until they have asked his permission. Indeed, those who ask your permission, those are the ones who believe in Allah and His Messenger. So when
they ask your permission regarding something of their affair, then give permission to whom you will among them and ask for them Allah’s forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, He knows your (condition). And the Day when they will be returned to Him, He will inform them of what they did. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He Who sent down the Criterion upon His slave that he may be a warner to the worlds -

2. He to Whom belongs the dominion of the heavens and the earth and Who has not taken a son
and He does not have a partner in the dominion and He has created everything and determined it with (precise) determination.

3. Yet they have taken gods besides Him, who create nothing, while they are created, and they do not possess for themselves (the power to cause) any harm or any benefit nor can they control death nor life nor resurrection.

4. And those who disbelieve say, “This (i.e., Quran) is not but a lie, which he has invented, and other people helped him at it.” But verily, they have committed an injustice and a lie.

5. And they say, “Tales of the former people which he has had written down, and they are dictated to him morning and evening.”

6. Say, “Has sent it down the One Who knows the secret in the heavens and the earth. Indeed, He is Oft-Forgiving, Most Merciful.”

7. And they say, “Why does this Messenger eat food and walk in the markets? Why is not an Angel sent down to him, to be a warner with him?”

8. Or (why has not) a treasure been delivered to him, or
why has he (not) a garden from which he can eat? And the wrongdoers say, “You follow not but a bewitched man.”

9. See how they set forth similitudes for you, but they have gone astray, so they are not able to find a way.

10. Blessed is He Who, if He willed, could have made for you better than that - gardens underneath which rivers flow - and He could make for you palaces.

11. Nay, they deny the Hour, and We have prepared for those who deny the Hour a Blazing Fire.

12. When it sees them from a distant place, they will hear its raging and roaring.

13. And when they are thrown into a narrow place therein bound in chains, they will call for destruction thereupon.

14. (They will be told) “Do not call this day for one destruction, but call for many destructions.”

15. Say, “Is that better or Garden of Eternity, which is promised to the righteous? It will be for them a reward and destination.”
16. For them therein is whatever they wish, they will abide forever. It is a promise (binding) on your Lord (worthy to be) requested.

17. And the Day He will gather them and what they worship besides Allah and He will say, “Did you [you] misled these slaves of Mine or they themselves went astray from the way?”

18. They will say, “Glory be to You! It was not proper for us that we take besides You any protectors. But You gave them comforts and their forefathers until they forgot the Message and became a people ruined.”

19. (Allah will say), “So verily, they deny you in what you say, so you cannot avert (punishment) or (find) help.” And whoever does wrong among you, We will make him taste a great punishment.

20. And We did not send before you any of the Messengers but they surely ate food and walked in the markets. And We have made some of you as a trial for others, will you have patience? And your Lord is All-Seer.