is a terrible thing.

2. The Day you will see it, every nursing mother will forget whom she was nursing, and every pregnant woman will deliver her load, and you will see people intoxicated while they are not intoxicated; but the punishment of Allah will be severe.

3. And among mankind is he who disputes concerning Allah without knowledge and follows every rebellious devil.

4. It has been decreed for him (i.e., the devil) that whoever befriends him, then indeed, he will misguide him and will guide him to the punishment of the Blaze.

5. O mankind! If you are in doubt about the Resurrection, then (consider that) indeed, We created you from dust, then from a minute quantity of semen then from a clinging substance, then from an embryonic lump, formed and unformed, that We may make (it) clear to you. And We cause to remain in the wombs whom We will for an appointed term, then We bring you out as a child, and then (We develop you) that you may reach maturity. And among you is he who dies (young) and among you is he who is returned
to the most abject age, so that he knows nothing after having known. And you see the earth barren, then when We send down water on it, it gets stirred and swells and grows every beautiful kind.

6. That is because Allah is the truth. And it is He Who gives life to the dead and that He is, over all things, All-Powerful.

7. And that the Hour will come, there is no doubt about it, and that Allah will resurrect those who are in the graves.

8. And among mankind is he who disputes concerning Allah without any knowledge or guidance or an enlightening Book, Twisting his neck (in arrogance) to mislead (men) from the way of Allah. For him is disgrace in this world, and on the Day of Resurrection We will make him taste the punishment of the Burning Fire.

9. (It will be said), “That is for what your hands have sent forth, and that Allah is not unjust to His slaves.”

10. And among mankind is he who worships Allah on an edge. If good befalls him, he is content with it; and if a trial befalls him, he turns on his face (reverts to disbelief).

Surah 22: The Hajj (v. 6-11) Part 17
He has lost this world and the Hereafter. That is the clear loss.

12. He calls besides Allah that which neither harms him nor benefits him. That is a straying far away.

13. He calls to one whose harm is closer than his benefit. Surely, an evil protector and an evil friend!

14. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. Indeed, Allah does what He intends.

15. Whoever thinks that Allah will not help him in this world and the Hereafter, then let him stretch out a rope to the sky, then let him cut off, then let him see whether his plan will remove that which enrages (him).

16. And thus We had sent it down as clear Verses and that Allah guides whom He intends.

17. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Majus and those who associate partners (with Allah) indeed, Allah will judge between them on the Day of Resurrection. Indeed, Allah is a Witness over everything.
18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment is justly due. And he whom Allah humiliates, then for him there is no bestower of honor. Indeed, Allah does what He wills.

19. These two opponents (believers and disbelievers) dispute concerning their Lord. But those who disbelieved will be cut out for them garments of fire. Scalding water will be poured over their heads.

20. With it will be melted what is in their bellies and their skins.

21. And for (striking) them are hooked rods of iron.

22. Every time they want to come out from it from anguish, they will be returned therein, and (it will be said) “Taste the punishment of the Burning Fire!”

23. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments...
23. And they were guided to the good of the speech, and they were guided to the path of the Praiseworthy.

24. Indeed, those who disbelieved and hindered the way of Allah and Al-Masjid Al-Haraam, which We made for mankind, equal are the resident therein and the visitor; and whoever intends therein of deviation or wrongdoing, We will make him taste of a painful punishment.

25. And when We assigned to Ibrahim the site of the House, saying, “Do not associate anything with Me and purify My House for those who circumambulate and those who stand and those who bow, and those who prostrate.

26. And proclaim to mankind the Pilgrimage; they will come to you on foot and on every lean camel; they will come from every distant mountain highway.

27. That they may witness benefits for themselves and mention the name of Allah on the known days of the beast of cattle which He has provided for them. So eat of them and feed the miserable and the poor.

28. Then let them complete
their prescribed duties
and fulfill their vows,
and circumambulate the
Ancient House.”

30. That, and whoever
honors the sacred things
of Allah, then it is better
for him near Allah. And
are made lawful to you
the cattle except what
is mentioned to you. So
avoid the abomination
of idols and avoid the
false statement.

31. Being upright to
Allah, not associating
partners with Him. And
whoever associates
partners with Allah, it is
as though he had fallen
from the sky and the
birds had snatched him
or the wind had blown
him to a far off place.

32. That (is the command).
And whoever honors
the Symbols of Allah,
then indeed, it is from
the piety of the hearts.

33. For you therein
are benefits for an
appointed term; then
their place of sacrifice
is at the Ancient House.

34. And for every nation
We have appointed a
rite that they may
mention the name of
Allah over what He
has provided them of
the beast of cattle. And
your God
is One God, so submit to Him. And give glad tidings to the humble ones.

35. Those, when Allah is mentioned, their hearts are fearful, and those who are patient over whatever has afflicted them, and those who establish the prayer and those who spend out of what We have provided them.

36. And the camels and cattle, We have made them for you among the Symbols of Allah; for you therein is good. So mention the name of Allah over them when lined up (for sacrifice); and when they are down on their sides, then eat from them and feed the needy who do not ask and the needy who ask. Thus have subjected them to you so that you may be grateful.

37. Their meat will not reach Allah, nor will their blood, but what reaches Him is the piety from you. Thus He made them subjected to you so that you may magnify Allah for that which He has guided you. And give glad tidings to the good-doers.

38. Indeed, Allah defends those who believe. Indeed, Allah does not like...