of those who play about?"

56. He said, "Nay, your Lord is the Lord of the heavens and the earth, the One Who created them, and I am, to that, a witness.

57. And by Allah, I will surely plan against your idols after you go away turning your backs."

58. So he made them into pieces except a large one of them, so that they may return to it.

59. They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

60. They said, "We heard a youth mention them, who is called Ibrahim."

61. They said, "Then bring him before the eyes of the people, so that they may bear witness."

62. They said, "Have you done this to our gods, O Ibrahim?"

63. He said, "Nay, (some doer) did it. This is their chief. So ask them if they can speak."

64. So they returned to themselves and said to each other, "Indeed, you are the wrongdoers."

65. Then they reversed (saying), "Verily, you know these cannot speak!"

66. He said, "Then do you worship besides
Allah that which does not benefit you at all nor harms you?

66. Uff to you and to what you worship besides Allah. Then will you not use reason?”

67. They said, “Burn him and support your gods, if you are to act.”

68. We said, “O fire! Be cool and safe for Ibrahim.”

69. And they intended for him a plan, but We made them the greatest losers.

70. And We delivered him and Lut to the land which We had blessed for the worlds.

71. And We bestowed on him Ishaq and Yaqub in addition, and all We made righteous.

72. And We made them leaders guiding by Our Command. And We inspired them the doing of good deeds, establishment of prayer, and giving of zakah. And they worshipped Us.

73. And We made them leaders guiding by Our Command. And We inspired them the doing of good deeds, establishment of prayer, and giving of zakah. And they worshipped Us.

74. And to Lut We gave judgment and knowledge, and We saved him from the town which was doing wicked deeds. Indeed, they were an evil people, defiantly disobedient.

75. And We admitted him into
Our Mercy. Indeed, he was of the righteous.

76. And Nuh, when he called before, so We responded to him and We saved him and his family from the great affliction.

77. And We helped him against the people who denied Our Signs. Indeed, they were evil people, so We drowned all of them.

78. And Dawud and Sulaiman, when they judged concerning the field, when the sheep of a people pastured in it, and We were witness to their judgment.

79. And We gave understanding of it to Sulaiman, and to each (of them) We gave judgment and knowledge. And We subjected the mountains and the birds to glorify Our praises with Dawud. And We were the Doer (of all these things).

80. And We taught him the making of coats of armor to protect you in your battle. Then will you be grateful?

81. And to Sulaiman, We subjected the wind, blowing forcefully by his command to the land which We had blessed. And We are Knowers of all things.
82. And of the devils were some who would dive for him and would do work other than that. And We were Guardians of them.

83. And Ayub, when he called to his Lord, “Indeed, adversity has touched me, and You are the Most Merciful of the Merciful.”

84. So We responded to him and removed the adversity that was on him. And We gave him his family and the like thereof with them as Mercy from Ourselves and a reminder for the worshippers.

85. And Ismail and Idris and Dhul-Kifl; all were of the patient ones.

86. And We admitted them into Our Mercy. Indeed, they were of the righteous.

87. And Dhun-Nun (i.e., Yunus), when he went away in anger and thought that We would not decree (anything) upon him. Then he called out within the darkness (saying), “There is no god except You, Glory be to You! Indeed, I have been of the wrongdoers.”

88. So We responded to him and saved him from the distress. And thus We save the believers.

89. And Zakariya, when
he called to his Lord, “My Lord! Do not leave me alone (without any heir), while You are the Best of inheritors.”

90. So We responded to him, and We bestowed on him Yahya, and We cured for him his wife. Indeed, they used to hasten in good deeds and supplicate to Us in hope and fear, and they were humbly submissive to Us.

91. And she who guarded her chastity, so We breathed into her of Our Spirit, and We made her and her son a sign for the worlds.

92. Indeed this, your religion, is one religion, and I Am your Lord, so worship Me.

93. But they cut off their affair among themselves, (but) all will return to Us.

94. Then whoever does righteous deeds while he is a believer, then his effort will not be rejected. And indeed, We are Recorders of it.

95. And there is prohibition upon (the people of) a city which We have destroyed, that they will not return.

96. Until when the barrier of Yajuj and Majuj has been opened, and they descend from every elevation.

97. And (when) the true promise has approached,
then behold, the eyes of those who disbelieved are staring (saying), “O woe to us! Verily, we were heedless of this; nay, we were wrongdoers.”

98. Indeed, you and what you worship besides Allah are the firewood of Hell. You will come to it.

99. If these had been gods, they would not have come to it. And all will abide therein forever.

100. For them therein is sighing, and they therein will not hear.

101. Indeed, those for whom the good has preceded from Us, they will be removed far from it.

102. They will not hear the slightest sound of it and they will abide forever in what their souls desire.

103. They will not be grieved by the greatest terror, and the Angels will meet them (saying), “This is your Day, which you were promised.”

104. The Day when We will fold the heaven like the folding of a scroll for records. As We began the first creation, We will repeat it, a promise upon Us. Indeed, We will do it.

105. And verily, We have written in the Scripture
after the mention, that My righteous slaves will inherit the earth.

106. Indeed, in this, is a Message for a people who worship (Allah).

107. And We have not sent you, except as a mercy for the worlds.

108. Say, “It is only revealed to me that your god is One God; so will you submit to Him?”

109. But if they turn away then say, “I have announced to all of you equally. And I do not know whether what you are promised is near or far.

110. Indeed, He knows the declared speech and He knows what you conceal.

111. And I do not know; perhaps it may be a trial for you and an enjoyment for a time.”

112. He said, “My Lord! Judge (between us) in truth. And our Lord is the Most Gracious, the One Whose help is sought against that which you attribute.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord. Indeed, the convulsion of the Hour