

<p style="text-align: center;">﴿١١٢﴾ آياتها ﴿٢١﴾ سُورَةُ الْاَنْبِيَاءِ مَكِّيَّةٌ ﴿٧٣﴾ رُكُوعَاتُهَا ٧ ﴿١٧﴾</p> <p style="text-align: center;">Surah Al-Anbiya</p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي						
(are) in	while they	their account,	for [the] mankind	(Has) approached		
عَفْلَةٍ مُّعْرِضُونَ ﴿١﴾ مَا يَأْتِيهِمْ مِنْ						
of	comes to them	Not	1	turning away.	heedlessness	
ذِكْرٍ مِّنْ رَبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ						
while they	they listen to it	except	anew	their Lord,	from	a Reminder
يَلْعَبُونَ ﴿٢﴾ لَاهِيَةً قُلُوبُهُمْ وَأَسْرَأَ						
And they conceal	their hearts.	Distracted	2	(are at) play		
النَّجْوَىٰ لِلَّذِينَ ظَلَمُوا ۗ هَلْ هَذَا إِلَّا						
except	this	"Is	[they] wronged,	those who	the private conversation,	
بَشَرٍ مِّثْلِكُمْ ۚ أَفَتَأْتُونَ السَّحْرَ وَأَنْتُمْ						
while you	the magic	So would you approach	like you?	a human being		
تُبْصِرُونَ ﴿٣﴾ قُلْ رَبِّي يَعْلَمُ الْقَوْلَ فِي						
in	the word	knows	"My Lord	He said,	3	see (it)?"
السَّمَاءِ وَالْأَرْضِ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ						
the All-Knower."	(is) the All-Hearer,	And He	and the earth.	the heavens		
﴿٤﴾ بَلْ قَالُوا أَصْغَاتُ أَحْلَامٍ بَلِ افْتَرَاهُ						
he (has) invented it;	nay,	dreams;	"Muddled	they say,	Nay,	4
بَلْ هُوَ شَاعِرٌ ﴿٥﴾ فَلْيَأْتِنَا بآيَةٍ كَمَا أُرْسِلَ						
was sent	like what	a sign	So let him bring us	(is) a poet.	he	nay,
الْأَوَّلُونَ ﴿٦﴾ مَا آمَنَتْ قَبْلَهُمْ مِنْ قَرْيَةٍ						
town	any	before them	believed	Not	5	(to) the former."
أَهْلَكْنَاهَا ۗ أَفَهُمْ يَوْمِنُونَ ﴿٧﴾ وَمَا أَرْسَلْنَا						
We sent	And not	6	believe?	so will they	which We destroyed,	
قَبْلَكَ إِلَّا رَجَالًا نُوحِيَ إِلَيْهِمْ فَسَلُّوا أَهْلَ						
(the) people	So ask	to them.	We revealed	men,	except	before you

In the name of Allah, the Most Gracious, the Most Merciful.

- (The time of) their account has approached for mankind, while they are turning away in heedlessness.
- No new Reminder comes to them from their Lord except that they listen to it while they are at play
- With their hearts distracted. And those who do wrong conceal their private conversation, (saying), "Is this (Prophet) except a human being like you? So would you approach magic while you see (it)?"
- He said, "My Lord knows (every) word (spoken) in the heavens and the earth. And He is the All-Hearer, the All-Knower."
- Nay, they say, "Muddled dreams; nay, he has invented it; nay, he is a poet. So let him bring us a sign like the ones that were sent to the former (Messengers)."
- Not a town which We destroyed believed before them, so will they believe?
- And We sent not (as Messengers) before you except men to whom We revealed. So ask the people

of the Reminder if you do not know.

8. And **We** did not make them (i.e., Prophets) bodies not eating food, nor were they immortals.

9. Then **We** fulfilled for them the promise, and **We** saved them and whom **We** willed and destroyed the transgressors.

10. Indeed, **We** have sent down to you a Book in which is your mention. Then will you not use reason?

11. And how many a town that was unjust **We** have shattered and produced after them another people.

12. Then when they perceived **Our** torment, behold, they fled from it.

13. Flee not, but return to where you were given luxury and to your homes, so that you may be questioned.

14. They said, "O woe to us! Indeed, we were wrongdoers."

15. Then their cry did not cease until **We** made them reaped and extinct.

16. And **We** did not create the heavens and the earth and what is between them in play.

17. If **We** intended to take

الدَّكْرِ	إِنْ كُنْتُمْ لَا تَعْلَمُونَ	وَمَا	٧	
(of) the Reminder,	you (do) not know.	And not	7	
جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ	وَمَا كَانُوا			
We made them	bodies not eating the food,	and not		they were
خُلِدِينَ	ثُمَّ صَدَقْنَاهُمُ	الرَّعْدَ	٨	
immortals.	We fulfilled (for) them	the promise,	8	Then
فَأَنْجَيْنَاهُمْ	وَمَنْ نَشَاءُ	وَأَهْلَكْنَا		الْمُسْرِفِينَ
and We saved them	and whom We willed	and We destroyed		the transgressors.
لَقَدْ	أَنْزَلْنَا	إِلَيْكُمْ	كِتَابًا	فِيهِ
Indeed,	We (have) sent down	to you	a Book	in it
ذِكْرِكُمْ	أَفَلَا تَعْقِلُونَ	وَكَمْ	١٠	
(is) your mention.	Then will not you use reason?	And how many	10	
قَصْنَا	مِنْ قَرْيَةٍ	كَانَتْ	ظَالِمَةً	وَأَنْشَأْنَا
We (have) shattered	of a town	(that) was	unjust,	and We produced
بَعْدَهَا	قَوْمًا	آخَرِينَ	فَلَمَّا	أَحْسَوْا
after them	another people.	11	Then when	they perceived
بَاسِنًا	إِذَا هُمْ	مِنْهَا	يَرْكُضُونَ	لَا تَرْكُضُوا
Our torment,	behold,	they	from it	were fleeing.
وَارْجِعُوا	إِلَى مَا	أُتْرِفْتُمْ	فِيهِ	وَمَسْكِنِكُمْ
but return	what to	you were given luxury	in it	and to your homes,
لَعَلَّكُمْ	تُسْأَلُونَ	قَالُوا	يُؤْيَلِنَا	
so that you may	be questioned.	13	They said,	"O woe to us!
إِنَّا	كُنَّا	ظَالِمِينَ	فَمَا	زَالَتْ
Indeed, [we]	we were	wrongdoers."	Then not	[this] ceased
دَعْوَاهُمْ	حَتَّى	جَعَلْنَاهُمْ	حَصِيدًا	خُدِينَ
until their cry	until	We made them	reaped	extinct.
وَمَا	خَلَقْنَا	السَّمَاءَ	وَالْأَرْضَ	وَمَا
And not	We created	the heavens	and the earth	and what
لِعِبِينَ	لَوْ	أَرَدْنَا	أَنْ	نَتَّخِذَ
(for) playing.	16	If We intended	that	We take

لَهُمْ	لَا تَتَّخِذُوهُ	مِنْ لَدُنَّا	إِنْ كُنَّا			
We were	surely We (could have) taken it	from	if	Us,	a pastime,	
فَعَلِينَ	بَلْ نَقْذِفُ بِالْحَقِّ	عَلَى الْبَاطِلِ	١٧			
doers.	We hurl	[the] falsehood,	17	against	the truth	
فَيَذَمُّهُ	فَإِذَا هُوَ زَاهِقٌ	وَلَكُمْ	الْوَيْلُ			
and it breaks its head,	it (is) behold,	And for you	(is) destruction	vanishing.		
مِمَّا تَصِفُونَ	١٨	وَلَهُ	مَنْ فِي			
you ascribe.	18	And to Him (belongs)	(is) in	whoever	for what	
السَّمَوَاتِ وَالْأَرْضِ	وَمَنْ عِنْدَهُ	لَا يَسْتَكْبِرُونَ				
and the earth.	And (those) who	they are arrogant	not	(are) near Him	the heavens	
عَنْ عِبَادَتِهِ	وَلَا يَسْتَحْسِرُونَ	١٩	يُسَبِّحُونَ			
and not	they tire.	19	They glorify (Him)	to	worship Him	
الَّيْلِ وَالنَّهَارِ	لَا يَفْتُرُونَ	٢٠	أَمْ اتَّخَذُوا			
and [the] day,	they slacken.	20	(have) they taken	Or	[the] night	
الْهَةَ	مِنَ الْأَرْضِ	هُمْ يُشْرُونَ	٢١	كُو		
from	the earth,	they	21	If	gods	
كَانَ فِيهِمَا	الْهَةُ	إِلَّا اللَّهُ				
in both of them	gods	Allah,	besides	(there) were		
لَقَدْ تَنَاءَتَا	فَسُبْحَانَ اللَّهِ	رَبِّ الْعَرْشِ				
surely they (would) have been ruined.	So glorified	(of) the Throne	Lord	(is) Allah,		
عَبَا	يَصِفُونَ	٢٢	لَا يُسْأَلُ	عَبَا		
they attribute.	22	Not	about what	He (can) be questioned	(above) what	
يَفْعَلُ	وَهُمْ يُسْأَلُونَ	٢٣	أَمْ اتَّخَذُوا			
but they	will be questioned.	23	(have) they taken	Or	He does,	
مِنْ دُونِهَا	الْهَةُ	قُلْ هَاتُوا	بُرْهَانَكُمْ	هَذَا	ذِكْرُ	
besides Him	gods?	“Bring	your proof.	This	(is) a Reminder	
مَنْ	مَعِيَ	وَذِكْرُ	مَنْ	قَبْلِي		
(are) with me,	(for those) who	and a Reminder	(were) before me.”	(for those) who		
بَلْ أَكْثَرُهُمْ	لَا يَعْلَمُونَ	الْحَقَّ	فَهُمْ	مُعْرِضُونَ		
But most of them	(do) not	the truth	so they	(are) averse.	But	

a pastime, surely We could have taken it from Us, if We were to do so.

18. Nay, We hurl the truth against falsehood and it destroys it behold, it vanishes. And for you is destruction for what you ascribe.

19. And to Him belongs whoever is in the heavens and the earth. And those near Him are not (prevented) by arrogance to worship Him, nor do they tire.

20. They glorify (Him) night and day and do not slacken.

21. Or have they taken gods from the earth who raise (the dead)?

22. If there were gods in both of them (i.e., the heavens and the earth) besides Allah, surely they would have been ruined. So glorified is Allah, Lord of the Throne, above what they attribute (to Him).

23. He cannot be questioned about what He does, but they will be questioned.

24. Or have they taken gods besides Him? Say, “Bring your proof. This is a Reminder for those with me and a Reminder for those before me.” But most of them do not know the truth, so they are averse.

25. And **We** did not send before you any Messenger but **We** revealed to him that, "There is no god except **Me**, so worship **Me**."

﴿٢٤﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ إِلَّا						
but	Messenger	any	before you	We sent	And not	24
نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا						
Me ,	except	god	"(There is) no	that [He],	to him	We reveal(ed)

26. And they say, "The Most Gracious has taken a son." Glorified is **He**! Nay, they are honored slaves.

﴿٢٥﴾ وَقَالُوا اتَّخَذَ الرَّحْمَنُ					
the Most Gracious	"Has taken	And they say,	25	so worship Me ."	
وَلَدًا سُبْحٰنَهُ ۗ بَلْ عِبَادٌ مُّكْرَمُونَ ﴿٢٦﴾					
26	honored.	(they are) slaves	Nay,	Glorified is He !	a son."

27. They cannot precede **Him** in word, and they act by **His** command.

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ				
by His command	and they	in word,	they (can) precede Him	Not

28. **He** knows what is before them and what is behind them, and they cannot intercede except for one whom **He** approves. And they, from fear of **Him**, stand in awe.

﴿٢٧﴾ يَعْلَمُونَ مَا بَيْنَ أَيْدِيهِمْ وَمَا					
and what	(is) before them,	what	He knows	27	act.
خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنِ					
for whom	except	they (can) intercede	and not	(is) behind them,	
﴿٢٨﴾ ارْتَضَىٰ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ ﴿٢٨﴾					
28	stand in awe.	fear of Him ,	from	And they,	He approves.

29. And whoever of them says, "Indeed, I am a god besides **Him**." Then such a one **We** will recompense with Hell. Thus **We** recompense the wrongdoers.

وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ					
besides Him ."	a god	"Indeed , I am	of them,	says	And whoever
فَذَلِكْ نَجْرِيهِ جَهَنَّمَ ۖ كَذَلِكَ نَجْزِي					
We recompense	Thus	(with) Hell.	We will recompense	Then that	

30. Have not considered those who disbelieve that the heavens and the earth were a joined entity, then **We** parted them and made every living thing from water? Then will they not believe?

﴿٢٩﴾ أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمٰوٰتِ وَالْاَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ۗ						
that	disbelieved	those who	see	Do not	29	the wrongdoers.
وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا						
Then will not	living thing?	every	[the] water	from	and We made	

31. And **We** have placed in the earth firmly set mountains, lest it should shake with them, and **We** made therein broad passes as ways

﴿٣٠﴾ يُؤْمِنُونَ ۗ وَجَعَلْنَا فِي الْاَرْضِ رَوٰسِي ۙ						
firmly set mountains,	the earth	in	And We (have) placed	30	they believe?	
اَنْ تَيِّدَ ۗ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا						
(as) ways,	broad passes	therein	and We made	with them,	it (should) shake	lest

لَعَلَّهُمْ	يَهْتَدُونَ	﴿٣١﴾	وَجَعَلْنَا	السَّمَاءَ	سَقْفًا
so that they may	(be) guided.	31	And We made	the sky	a roof
مَّحْفُوظًا	وَهُمْ	عَنْ	أَيَّتِهَآ	مُعْرِضُونَ	﴿٣٢﴾
protected.	But they,	from	its Signs,	turn away.	32
And He	32	turn away.	its Signs,	from	protected.
الَّذِي	خَلَقَ	الَّيْلَ	وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ
(is) the One Who	created	the night	and the day,	and the sun	and the moon;
كُلِّ	فِي	فَلَكَ	يَسْبَحُونَ	﴿٣٣﴾	وَمَا
in	each	an orbit	floating.	33	And not
We made	And not	33	floating.	an orbit	in
لِبَشَرٍ	مِّنْ	تَبْلِكَ	الْخُلْدَ	أَفَإِنِ	مِتَّ
for any man	before you	[the] immortality;	so if	you die,	then (would) they
And We	test you	[the] death.	(will) taste	soul	Every
34	live forever?	live forever?	live forever?	live forever?	live forever?
بِالشَّرِّ	وَالْخَيْرِ	فِتْنَةً	وَإِلَيْنَا	تُرْجَعُونَ	﴿٣٥﴾
with [the] bad	and [the] good	(as) a trial;	and to Us	you will be returned.	35
35	you will be returned.	and to Us	(as) a trial;	and [the] good	with [the] bad
وَإِذَا	رَأَاكَ	الَّذِينَ	كَفَرُوا	إِنْ	يَتَّخِذُونَكَ
And when	you see	those who	disbelieve	not	they take you
إِلَّا	هُزُوعًا	أَهَذَا	الَّذِي	يَذْكُرُ	الِهَتَكُمْ
except	(in) ridicule,	"Is this	the one who	mentions	your gods?"
36	And they	are,	at the mention	(of) the Most Gracious	[they]
(are) disbelievers.	[they]	(of) the Most Gracious	at (the) mention	And they	disbelievers.
﴿٣٦﴾	خُلِقَ	الْإِنْسَانُ	مِنْ	عَجَلٍ	سَآوِرِيكُمْ
36	Is created	the man	of	haste.	I will show you
36	I will show you	haste.	of	the man	Is created
أَيَّتِي	فَلَا	تَسْتَعْجِلُونَ	﴿٣٧﴾	وَيَقُولُونَ	
My Signs	so (do) not	ask Me to hasten.	37	And they say,	
37	ask Me to hasten.	so (do) not	My Signs	And they say,	
مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ	صَادِقِينَ
"When (will be fulfilled)	this	promise,	if	you are	truthful?"
38	And they say,	"When (will be fulfilled)	if	you are	truthful?"
﴿٣٨﴾	لَوْ	يَعْلَمُ	الَّذِينَ	كَفَرُوا	حِينَ
38	If	knew	those who	disbelieved	(the) time
38	If	knew	those who	disbelieved	(the) time
يَكْفُرُونَ	عَنْ	وُجُوهِهِمْ	النَّارَ	وَلَا	عَنْ
they will avert	from	their faces	the Fire	and not	from
39	And they say,	"When (will be fulfilled)	if	you are	truthful?"
39	And they say,	"When (will be fulfilled)	if	you are	truthful?"

so that they may be guided.

32. And We have made the sky a protected roof. But they turn away from its Signs.

33. And He is the One Who created the night and the day and the sun and the moon, each floating in an orbit.

34. And We did not grant to any man before you immortality; so if you die, would they live forever?

35. Every soul will taste death. And We test you with bad and good as a trial; and to Us you will be returned.

36. And when those who disbelieve see you, they take you not except in ridicule (saying), "Is this the one who mentions your gods?" And they are, at the mention of the Most Gracious, disbelievers.

37. Man is created of haste (i.e., impatience). I will show you My Signs, so do not ask Me to hasten.

38. And they say, "When will this promise (be fulfilled) if you are truthful?"

39. If those who disbelieve knew the time when they will not be able to avert the Fire from their faces and their backs,

and they will not be helped!

40. Nay, it will come to them unexpectedly and bewilder them, then they will not be able to repel it, nor they will be given respite.

41. And verily, Messengers were mocked before you, then those who mocked them were surrounded by what they used to mock.

42. Say, "Who can protect you in the night and the day from the Most Gracious?" Yet, they turn away from the remembrance of their Lord.

43. Or do they have gods to defend them from Us? They are not able to help themselves, nor can they be protected from Us.

44. Nay, We gave provision to these (disbelievers) and their fathers until life grew long for them. Then do they not see that We set upon the land, reducing it from its borders? So is it they who will overcome?

45. Say, "I only warn you by the revelation." But the deaf do not hear the call when they are warned.

46. And if (as much as) a whiff of the punishment of your Lord touches them,

وَلَا هُمْ يُبْصَرُونَ ﴿٣٩﴾	بَلْ تَأْتِيهِمْ				
will be helped!	Nay,	39	it will come to them	they	and not
بَعْتَهُمْ	فَلَا يَسْتَطِيعُونَ رَدَّهَا				
and bewilder them,	they will be able	then not	to repel it,	unexpectedly	
وَلَا هُمْ يُنْظَرُونَ ﴿٤٠﴾	وَلَقَدْ اسْتَهْزِئُوا				
will be given respite.	And verily,	40	were mocked	they	and not
بِرُسُلٍ مِّنْ قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ					
before you	then surrounded	those who	from them	Messengers	
مَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٤١﴾	قُلْ مَن				
(to) mock.	Who	41	“Who	at it	they used what
بَلْ يَكْفُرُكُم بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ بَلْ					
in the night	and the day	from	Yet,	(can) protect you	the Most Gracious?”
هُم عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ ﴿٤٢﴾					
(the) remembrance	(of) their Lord	42	turn away.	from	they
أَمْ لَهُمْ آلِهَةٌ تَسْعَهُمْ مِّنْ دُونِنَا لَا					
gods	(to) defend them	from	Us?	Or	Not
يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا هُمْ مِّنَّا					
(to) help	themselves	and not	from Us	they	are able
يُصْحَبُونَ ﴿٤٣﴾	بَلْ مَتَّعْنَا هَؤُلَاءِ وَآبَاءَهُمْ				
can be protected.	Nay,	43	We gave provision	to these	and their fathers
حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا					
for them,	the life.	Then do not	that We	grew long	until
نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمْ					
(to) the land,	We reduce it	from	So is (it) they	We come	its borders?
الْغَالِبُونَ ﴿٤٤﴾	قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ				
(who will be) overcoming?	“Only	Say,	I warn you	44	by the revelation.”
وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ ﴿٤٥﴾					
hear	the deaf	the call	when	they are warned.	45
وَلَكِن مَّسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ					
touches them	a whiff	of	(of) your Lord,	(the) punishment	And if

لَيَقُولَنَّ	يُؤْيَلِنَا	إِنَّا	كُنَّا	ظَالِمِينَ	
surely they will say,	"O woe to us!	Indeed, we	[we] were	wrongdoers."	
④٦	وَنَضَعُ	الْمَوَازِينَ	الْقِسْطَ	لِيَوْمِ	
46	And We set	the scales	(of) the justice	for (the) Day	
	الْقِيَامَةِ	فَلَا	تُظْلَمُ	نَفْسٌ	شَيْئًا
	(of) the Resurrection,	so not	will be wronged	any soul	(in) anything.
	وَأِنِ	كَانَ	مِثْقَالَ	حَبَّةٍ	مِّنْ خَرْدَلٍ
	And if	(there) be	weight	(of) a seed	of a mustard
	بِهَا	وَكَفَى	بِنَا	حُسِبِينَ	④٧
	[with] it.	And sufficient	(are) We	(as) Reckoners.	48
	أَتَيْنَا	مُوسَى	وَهَارُونَ	الْفُرْقَانَ	وَضِيَاءً
	We gave	Musa	and Harun	the Criterion	and a light
	لِلْمُتَّقِينَ	④٨	الَّذِينَ	يَحْشُونَ	رَبَّهُمْ
	for the righteous.	48	Those who	fear	their Lord
	وَهُمْ	مِنَ السَّاعَةِ	مُشْفِقُونَ	④٩	وَهَذَا
	and they	of	(are) afraid.	49	(is) a Reminder
	مُبْرَكٌ	أَنْزَلْنَاهُ	أَفَأَنْتُمْ	لَهُ	مُنْكَرُونَ
	blessed,	which We (have) revealed.	Then are you	of it	rejecters?
	50				
	وَلَقَدْ	أَتَيْنَا	إِبْرَاهِيمَ	رُشْدَهُ	مِنْ قَبْلُ
	And verily,	We gave	Ibrahim	his guidance	before,
	بِهِ	عَلِيمِينَ	⑤١	إِذْ	قَالَ لِأَبِيهِ
	about him	Well-Knowing.	51	When	he said
	مَا	هَذِهِ	الْتَّمَاثِيلُ	الَّتِي	أَنْتُمْ
	"What	(are) these	[the] statues	to which	you (are) devoted?"
	52				
	قَالُوا	وَجَدْنَا	أَبَاءَنَا	لَهَا	عَبِدِينَ
	They said,	"We found	our forefathers	of them	worshippers."
	53				
	لَقَدْ	كُنْتُمْ	أَنْتُمْ	وَأَبَاؤُكُمْ	فِي
	"Verily,	you are	[you]	and your forefathers	(were) in
	مُبِينٍ	⑤٤	قَالُوا	أَجْتَنَّا	بِالْحَقِّ
	manifest."	54	They said,	"Have you come to us	with the truth,
					or

surely they will say, "O woe to us! Indeed, we were wrongdoers."

47. And We set up the scales of justice for the Day of Resurrection, so no soul will be wronged at all. And if there be the weight of a mustard seed, We will bring it (to account). And sufficient are We as Reckoners.

48. And verily, We gave Musa and Harun the Criterion and a light and a Reminder for the righteous.

49. Those who fear their Lord without seeing Him, and they are afraid of the Hour.

50. And this is a blessed Reminder, which We have revealed. Then will you reject it?

جَعَلَهُ

51. And verily, We gave Ibrahim his guidance before, and We were about him Well-Knowing.

52. When he said to his father and his people, "What are these statues to which you are devoted?"

53. They said, "We found our forefathers worshipping them."

54. He said, "Verily, you and your forefathers were in manifest error."

55. They said, "Have you come to us with the truth, or are you