

against them. **We** only count for them a (limited) number.

85. On the Day **We** will gather the righteous to the Most Gracious as a delegation

86. And **We** will drive the criminals to Hell thirsty.

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, "The Most Gracious has taken a son."

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that **He** should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, **He** has enumerated them and counted them a (full) counting.

95. And all of them will come to **Him** on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

عَلَيْهِمْ ^ط	إِنَّمَا	نَعُدُّ	لَهُمْ	عَدًّا	﴿٨٤﴾	يَوْمَ
against them.	Only	We count	for them	a number.	84	(The) Day
نَحْشُرُ	الْمُتَّقِينَ	إِلَى	الرَّحْمَنِ	وَفَدًّا	﴿٨٥﴾	لَا
We will gather	the righteous	to	the Most Gracious	(as) a delegation	85	Not
وَنَسُوقُ	الْمُجْرِمِينَ	إِلَى	جَهَنَّمَ	وَمَرَدًا	﴿٨٦﴾	لَا
And We will drive	the criminals	to	Hell	thirsty.	86	Not
يَبْلُغُونَ	الشَّفَاعَةَ	إِلَّا	مَنْ	اتَّخَذَ	عِنْدَ	لَا
they will have the power	(of) the intercession	except	(he) who	has taken	from	the Most Gracious.
الرَّحْمَنِ	عَهْدًا	﴿٨٧﴾	وَقَالُوا	اتَّخَذَ	عِنْدَ	لَا
the Most Gracious	a covenant.	87	And they say,	"Has taken	And they say,	the Most Gracious
الرَّحْمَنِ	وَلَدًا	﴿٨٨﴾	لَقَدْ	جِئْتُمْ	شَيْئًا	لَا
the Most Gracious	a son."	88	Verily,	you have put forth	a thing	the Most Gracious
إِذَا	﴿٨٩﴾	تَكَادُ	السَّمَوَاتُ	يَتَفَطَّرْنَ	مِنْهُ	لَا
atrocious.	89	Almost	the heavens	get torn	therefrom,	atrocious.
وَتَنْشَقُّ	الْأَرْضُ	وَتَخْرُ	الْجِبَالُ	هَدًّا	﴿٩٠﴾	لَا
and splits asunder	the earth	and collapse	the mountain	(in) devastation	90	the Most Gracious
أَنْ	دَعَوْا	لِلرَّحْمَنِ	وَلَدًا	﴿٩١﴾	وَمَا	يُنْبَغِي
That	they invoke	to the Most Gracious	a son.	91	And not	is appropriate
لِلرَّحْمَنِ	أَنْ	يَتَّخِذَ	وَلَدًا	﴿٩٢﴾	إِنْ	كُلُّ
for the Most Gracious	that	He should take	a son.	92	Not	all
مَنْ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	أَتَى	الرَّحْمَنِ
(are) in	who	the heavens	and the earth	but	(will) come	(to) the Most Gracious
عَبْدًا	﴿٩٣﴾	لَقَدْ	أَحْصَاهُمْ	وَعَدَّاهُمْ	﴿٩٤﴾	يَوْمَ
(as) a slave.	93	Verily,	He has enumerated them	and counted them,	94	the Most Gracious
عَدًّا	﴿٩٤﴾	وَكُلَّهُمْ	﴿٩٥﴾	إِنَّا	الَّذِينَ	آمَنُوا
a counting.	94	And all of them	(will) come (to) Him	(on the) Day	95	the Most Gracious
الْقِيَامَةِ	فَرَدًّا	﴿٩٥﴾	إِنَّ	الَّذِينَ	آمَنُوا	﴿٩٥﴾
(of) the Resurrection	alone.	95	Indeed,	those who	believed	alone.
وَعَمَلُوا	الصَّالِحَاتِ	سَيَجْعَلُ	لَهُمْ	الرَّحْمَنِ	وَدًّا	﴿٩٥﴾
and did	good deeds,	will bestow	for them	the Most Gracious	affection.	and did

٩٦	فَإِنَّمَا	يَسِّرْنَاهُ	بِلِسَانِكَ
	So, only	We (have) made it easy	in your tongue,
96			
	لِيُبَشِّرَ	بِهِ	الْمُتَّقِينَ
	that you may give glad tidings	with it	(to) the righteous
			وَتُنذِرَ بِهِ
			with it and warn
	قَوْمًا لُدًّا	وَكَمْ	أَهْلَكْنَا
	hostile.	And how many	We (have) destroyed
97			before them
	مِنْ قَرْنٍ	هَلْ	تُحِسُّ
	of a generation?	Can	you perceive
			مِنْهُمْ
			of any
	أَحَدٍ	أَوْ	تَسْمَعُ
	or one	hear	from them
98			٩٨
			٩٨
<p style="text-align: center;">١٣٥ آياتها ٢٠ سورة طه مكية ٤٥ ء ٨ ركوعاتها</p> <p style="text-align: center;">Surah Ta Ha</p>			
	بِسْمِ	اللَّهِ	الرَّحْمَنِ
	In (the) name	(of) Allah,	the Most Gracious,
			الرَّحِيمِ
			the Most Merciful.
	طه	مَا	أَنْزَلْنَا
	Ta Ha.	Not	We (have) sent down
1			to you
	لِيَسْتَفِي	إِلَّا	تَذَكَّرَ
	that you be distressed	(But)	(as) a reminder
2			لِمَنْ يَخْشَى
			for (those) who
	لَا	تَنْزِيلًا	مِمَّنْ
	A revelation	A revelation	from (He) Who
3			created
			the earth
			وَالسَّمَوَاتِ
			and the heavens
	الْعُلَى	أَلرَّحْمَنِ	عَلَى
	[the] high,	The Most Gracious	over
4			the Throne
			is established.
	لَهُ	مَا	فِي
	To Him (belongs)	whatever	(is) in
5			the heavens
			وَمَا
			(is) between them
			وَمَا
			(is) under
			تَحْتِ
			the earth,
			وَأَنْ
	And if	you speak aloud	the word,
6			فَإِنَّهُ
			then indeed, He
			يَعْلَمُ
			the soil.
	السِّرِّ	وَأَخْفَى	لَا
	the secret	and the more hidden.	Allah -
7			(there is) no
			god

97. So We have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation We have destroyed before them? Can you perceive anyone of them or hear a sound from them?

٩٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Ha.

2. We have not sent down to you the Quran that you may be distressed

3. But only as a reminder for those who fear (Allah)

4. A revelation from He Who created the earth and the high heavens,

5. The Most Gracious Who is established over the Throne.

6. To Him belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

7. And if you speak aloud the word, then indeed, He knows the secret and what is (even) more hidden.

8. Allah - there is no god

١٩	مَا رَبُّ أُخْرَى ١٨	قَالَ أَلْقَهَا	يُوسَى	١٩
19	O Musa!"	"Throw it down,	He said,	18
				other." (are) uses
٢٠	فَأَلْقَهَا	فَإِذَا هِيَ	حَيَّةٌ	تَسْعَى
20	moving swiftly.	(was) a snake,	It	and behold!
				So he threw it down,
	قَالَ خُذْهَا	وَلَا تَخَفْ	وَقَفَّةً	سَنُعِيدُهَا
	the former.	(to) its state	We will return it	fear.
				and (do) not
				"Seize it He said,
٢١	وَاصْبِرْ	وَإِلَى جَنَاحِكَ	تَخْرُجُ	بَيْضَاءَ
	white,	it will come out	your side;	to
				your hand
				And draw near
				21
	مِنْ غَيْرِ سَوْءٍ	أَيَّةٌ	أُخْرَى ٢٢	لِنُرِيكَ
	of	That We may show you	22	another.
				(as) a sign
				disease
				without any
				Signs.
	إِنِّي	أَكْبَرُ ٢٣	إِذْ هَبْ	إِلَى فِرْعَوْنَ
	Indeed, he	Firaun.	to	Go
				23
				the Greatest.
				Our Signs
	طَغَى ٢٤	قَالَ رَبِّ	اشْرَحْ	لِي صَدْرِي
	my breast	for me	Expand	"My Lord!
				He said,
				24
				(has) transgressed."
	وَيَسِّرْ ٢٥	لِي	أَمْرِي ٢٦	وَاحْلُلْ عُقْدَةً
	(the) knot	And untie	26	my task
				for me
				And ease
				25
	مِنْ لِسَانِي ٢٧	يَفْقَهُوا	قَوْلِي ٢٨	
	27	my tongue	from	28
				my speech.
				That they may understand
				27
				my tongue
				from
	وَاجْعَلْ	لِي	وَزِيرًا	مِنْ أَهْلِي ٢٩
	Harun,	29	my family.	from
				a minister
				for me
				And appoint
				30
				my brother.
	أَخِي ٣٠	أَشْدِدْ	بِهِ	أَرْسِي ٣١
	30	my strength.	through him	Reinforce
				31
				my brother.
	وَاشْرِكْهُ ٣٢	فِي	أَمْرِي ٣٣	كُنْ
	we may glorify You	That	32	my task
				[in]
				And make him share
				32
				my task
				33
				much.
	كَثِيرًا ٣٣	وَنَذْكُرْكَ	كَثِيرًا ٣٤	إِنَّكَ
	Indeed, [You]	34	much.	And [we] remember You
				33
				much
	كُنْتَ	بِنَا	بَصِيرًا ٣٥	قَالَ
	you are granted	"Verily,	He said,	35
				All-Seer."
				of us
				You are
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another time,

38. When **We** inspired to your mother that which is inspired,

39. (Saying), 'Cast him into the chest then cast it into the river, then let the river cast it onto the bank; and he will be taken by one who is an enemy to **Me** and an enemy to him.' And **I** cast over you love from **Me** that you may be brought up under **My** Eye.

40. When your sister went and said, 'Shall, I show you someone who will nurse and rear him?' So **We** returned you to your mother that she might be content and not grieve. And you killed a man, but **We** saved you from the distress, and **We** tried you with a (severe) trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

41. And **I** have chosen you for **Myself**.

42. Go, you and your brother with **My** Signs and do not slacken in **My** remembrance.

43. Go, both of you, to Firaun. Indeed, he has transgressed.

44. And speak to him a gentle word, perhaps he may take heed

مَرَّةً أُخْرَى ۗ (٣٧) إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ						
is inspired,	what	your mother	to	We inspired	When	37
مَرَّةً أُخْرَى ۗ (٣٨) أَنْ أَقْدَفِيهِ فِي الثَّابُوتِ فَأَقْدَفِيهِ فِي						
in	then cast it	the chest	in	cast him	'That	38
الْيَمِّ فَيُلْقِيهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذُهُ عَدُوٌّ لِي						
to Me ,	an enemy	will take him	on the bank,	the river	then let cast it	the river,
وَعَدُوٌّ لَهُ ۗ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي ۗ						
from Me ,	love	over you	And I cast	to him.'	and an enemy	
وَلِتُصْنَمَ عَلَىٰ عَيْنِي ۗ (٣٩) إِذْ تَسْتَشِي						
was going	When	39	My Eye.	under	and that you may be brought up	
أُحْتَكُ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن						
(one) who	[to]	I show you	'Shall,	and she said,	your sister	
يَأْتِيهِ ۗ فَرَجَعْتُ إِلَىٰ أُمِّكَ كَيْ						
that	your mother	to	So We returned you	will nurse and rear him?'		
تَقَرَّرَ عَيْنَهَا وَلَا تَحْزَنُ ۗ وَقَتَلْتَ نَفْسًا						
a man,	And you killed	she grieves.	and not	her eyes	may be cooled	
فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا ۗ						
(with) a trial.	and We tried you	the distress,	from	but We saved you		
فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ۗ ثُمَّ						
Then	(of) Madyan.	(the) people	with	(some) years	Then you remained	
جِئْتَ عَلَىٰ قَدَرٍ يٰمُوسَىٰ (٤٠)						
40	O Musa!	the decreed (time)	at	you came		
وَأَصْطَنَعْتُكَ لِنَفْسِي ۗ (٤١) إِذْ هَبُّ						
you	Go,	41	for Myself .	And I (have) chosen you		
وَأَخُوكَ بِآيَتِي وَلَا تَتَّبِعُنِي فِي ذِكْرِي						
My remembrance.	in	slacken	and (do) not	with My Signs,	and your brother	
إِذْ هَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ (٤٢)						
(has) transgressed.	Indeed, he	Firaun.	to	Go, both of you,	42	
فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ (٤٣)						
may take heed	perhaps he	gentle,	a word	to him	And speak	43

أَوْ يَخْشَى	٤٤	قَالَا	رَبَّنَا	إِنَّا	نَخَافُ
or	44	They said,	"Our Lord!	Indeed, we	fear."
أَنْ يَفْرَطَ	عَلَيْنَا	أَوْ أَنْ	يَطْغَى	٤٥	
that	he will hasten	or	against us	that	he will transgress."
قَالَ	لَا	تَخَافَا	إِنِّي	مَعَكُمْ	أَسْمَعُ
He said,	"(Do) not	fear.	Indeed, I Am	with you both;	I hear
وَأَرَى	٤٦	فَأْتِيهِ	فَقُولَا	إِنَّا	رَسُولَا
and I see.	46	So go to him	and say,	'Indeed, we	both (are) Messengers
رَبِّكَ	فَأَرْسِلْ	مَعَنَا	بَنِي إِسْرَائِيلَ	وَلَا	
(of) your Lord,	so send	with us	(the) Children of Israel,	and (do) not	torment them.
تُعَذِّبُهُمْ	قَدْ	جِئْنَاكَ	بِآيَةٍ	مِّنْ	رَّبِّكَ
Verily,	we came to you	with a Sign	from	your Lord.	And peace
عَلَى	مَنْ	اتَّبَعَ	الْهُدَى	٤٧	إِنَّا
on	(one) who	follows	the Guidance.	47	Indeed, we
أَوْحَى	إِلَيْنَا	أَنَّ	الْعَذَابَ	عَلَى	مَنْ
it has been revealed	to us	that	the punishment	(will be) on	(one) who
كَذَّبَ	وَتَوَلَّى	٤٨	قَالَ	فَمَنْ	رَبُّكُمْ
denies	and turns away."	48	He said,	"Then who	(is) your Lord,
يُؤْتِي	٤٩	قَالَ	رَبُّنَا	الَّذِي	أَعْطَى
O Musa?"	49	He said,	"Our Lord	(is) the One Who	(to) every
شَيْءٍ	خَلَقَهُ	ثُمَّ	هَدَى	٥٠	قَالَ
thing	then	its form,	He guided (it)."	50	Then what
بِأَنَّ	الْقُرُونِ	الْأُولَى	٥١	قَالَ	عِلْمَهَا
(is) the case	(of) the generations	(of) the former."	51	He said,	"Its knowledge
عِنْدَ	رَبِّي	فِي	كِتَابٍ	لَا	يُضِلُّ
(is) with	my Lord,	in	a Record.	Not	my Lord
يَنْسَى	٥٢	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ
forgets."	52	The One Who	made	for you	(as) a bed
وَسَلَّكَ	لَكُمْ	فِيهَا	سُبُلًا	وَأَنْزَلَ	مِنَ
and inserted	for you	therein	ways,	and sent down	the sky

or fear (Allah)."

45. They said, "Our Lord! Indeed, we fear that he will hasten (punishment) against us or that he will transgress."

46. He said, "Do not fear. Indeed, I Am with you both; I hear and I see.

47. So both of you go to him and say, 'Indeed, we are Messengers of your Lord, so send the Children of Israel with us and do not torment them. Verily, we have come to you with a Sign from your Lord. And peace will be upon one who follows the Guidance.

48. Indeed, it has been revealed to us that the punishment will be upon one who denies and turns away."

49. He (Firaun) said, "Then who is your Lord, O Musa?"

50. He said, "Our Lord is the One Who gave to everything its form and then guided (it)."

51. He (Firaun) said, "Then what is the case of the former generations."

52. He said, "The knowledge thereof is with my Lord in a Record. My Lord neither errs, nor forgets.

53. The One Who made for you the earth as a bed and inserted therein ways and sent down water from the sky,

then **We** brought forth with it diverse pairs of plants.

مَاءٌ ط	فَأَخْرَجْنَا	بِهِ	أَزْوَاجًا	مِنْ	نَبَاتٍ	شَتَّى
water,	then We (have) brought forth	with it,	pairs	of	plants	diverse.

54. Eat and pasture your cattle. Indeed, in that are Signs for possessors of intelligence.

﴿٥٣﴾	كُلُوا	وَأَرَعُوا	أَنْعَامَكُمْ ط	إِنَّ	فِي	ذَلِكَ
53	Eat	and pasture	your cattle.	Indeed,	in	that,

55. From it **We** created you, and in it **We** will return you, and from it **We** will bring you out another time.

لَا	أَيَّتِ	لِلْأُولَى	اللَّهِ	﴿٥٤﴾	مِنْهَا
(of) intelligence.	surely (are) Signs	for possessors	(of) intelligence.	54	From it

56. And verily, **We** showed him (Firaun) all **Our** Signs, but he denied and refused.

خَلَقْنَاكُمْ	وَفِيهَا	نُعِيدُكُمْ	وَمِنْهَا	نُخْرِجُكُمْ
We created you,	and in it	We will return you,	and from it	We will bring you out,

57. He (Firaun) said, "Have you come to us to drive us out of our land with your magic, O Musa?"

تَارَةً	أُخْرَى	﴿٥٥﴾	وَلَقَدْ	أَرَيْنَاهُ	آيَاتِنَا
another.	time	55	And verily,	We showed him	Our Signs,

58. Then we will surely produce for you magic like it. So make between us and you an appointment, which neither you nor we will fail to keep, at an even place."

كُلِّهَا	فَكَذَّبَ	وَأَبَى	﴿٥٦﴾	قَالَ	أَجْتِنَا
all of them,	but he denied	and refused.	56	He said,	"Have you come to us

59. He (Musa) said, "Your appointment is on the day of the festival when the people will assemble at forenoon."

لِنُخْرِجَنَّ	مِنْ	أَرْضِنَا	بِسِحْرِكَ	يُوسَى	﴿٥٧﴾
to drive us out	of	our land	with your magic,	O Musa?	57

60. Then Firaun went away, put together his plan, then came (back).

فَلَنَأْتِيَنَّكَ	بِسِحْرٍ	مِّثْلِهِ	فَاجْعَلْ	بَيْنَنَا
Then we will surely produce for you	magic	like it.	So make	between us

61. Musa said to them, "Woe to you! Do not invent a lie against Allah lest **He** will destroy you with a punishment. And verily, he who invented (a lie) has failed."

وَبَيْنَكَ	مَوْعِدًا	لَّا	نُخْلِفُهُ	نَحْنُ	وَلَا	أَنْتَ
and between you	an appointment,	not	we will fail it	[we]	and not	you,

62. Then they disputed

مَكَانًا	سَوِيًّا	﴿٥٨﴾	قَالَ	مَوْعِدُكُمْ	يَوْمَ
(in) a place	even."	58	He said,	"Your appointment	(is on the) day

60. Then Firaun went away, put together his plan, then came (back).

الزَّيْتَةِ	وَأَنَّ	يُحْشَرُ	النَّاسُ	صُحَّى
(of) the festival,	and that	will be assembled	the people	(at) forenoon."

61. Musa said to them, "Woe to you! Do not invent a lie against Allah lest **He** will destroy you with a punishment. And verily, he who invented (a lie) has failed."

﴿٥٩﴾	فَتَوَلَّى	فِرْعَوْنُ	فَجَعَلَ	كَيْدَهُ	ثُمَّ
59	Then went away	Firaun	and put together	his plan,	then

62. Then they disputed

أَتَى	﴿٦٠﴾	قَالَ	لَهُمْ	مُوسَى	وَيَكُفُّ	لَا
came.	60	Said	to them	Musa,	"Woe to you!	(Do) not

61. Musa said to them, "Woe to you! Do not invent a lie against Allah lest **He** will destroy you with a punishment. And verily, he who invented (a lie) has failed."

تَقْتَرُوا	عَلَى	اللَّهِ	كَذِبًا	فَيُسْجِتُكُمْ	بِعَذَابٍ
invent	against	Allah	a lie,	lest He will destroy you	with a punishment.

62. Then they disputed

وَقَدْ	خَابَ	مَنْ	اِفْتَرَى	﴿٦١﴾	فَتَنَازَعُوا
And verily,	who	he failed	invented."	61	Then they disputed