against them. We only count for them a (limited) number.

85. On the Day We will gather the righteous to the Most Gracious as a delegation

86. And We will drive the criminals to Hell thirsty.

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, “The Most Gracious has taken a son.”

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that He should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, He has enumerated them and counted them a (full) counting.

95. And all of them will come to Him on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.
96. So We have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

97. And how many a generation We have destroyed before them? Can you perceive anyone of them or hear a sound from them?

98. In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Ha.

2. We have not sent down to you the Quran that you may be distressed

3. But only as a reminder for those who fear (Allah)

4. A revelation from He Who created the earth and the high heavens,

5. The Most Gracious Who is established over the Throne.

6. To Him belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

7. And if you speak aloud the word, then indeed, He knows the secret and what is (even) more hidden.

8. Allah - there is no god
except Him. To Him belong the Most Beautiful Names.

9. And has the narration of Musa reached you?

10. When he saw a fire, then he said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a burning brand therefrom or find some guidance at the fire."

11. Then when he came to it, he was called, "O Musa,

12. Indeed, I Am your Lord, so remove your shoes. Indeed, you are in the sacred valley of Tuwa.

13. And I have chosen you, so listen to what is revealed (to you).

14. Indeed, I Am Allah. There is no god but I, so worship Me and establish the prayer for My remembrance.

15. Indeed, the Hour is coming. I almost hide it so that every soul may be recompensed for what it strives for.

16. So do not let him avert you from it, the one who does not believe in it and follows his own desires, lest you perish.

17. And what is that in your right hand, O Musa?"

18. He said, "It is my staff; I lean upon it, and with it I bring down leaves for my sheep and for me there are other uses in it."
19. He said, “Throw it down, O Musa!”

20. So he threw it down, and behold! It was a snake, moving swiftly.

21. He said, “Seize it and do not fear. We will return it to its former state.

22. And draw near your hand to your side; it will come out white, without any disease, as another sign.

23. That We may show you of Our Greatest Signs.

24. Go to Firaun. Indeed, he has transgressed.”

25. He said, “O my Lord! Expand for me my breast

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family.

30. Harun, my brother.

31. Reinforce through him my strength.

32. And make him share my task

33. That we may glorify You much

34. And remember You much.

35. Indeed, You are of us All-Seer.”

36. He said, “Verily, you are granted your request, O Musa!”

37. And indeed, We conferred a favor on you.
another time,

38. When We inspired to your mother that which is inspired,

(Saying), 'Cast him into the chest then cast it into the river, then let the river cast it onto the bank; and he will be taken by one who is an enemy to Me and an enemy to him.' And I cast over you love from Me that you may be brought up under My Eye.

39. When your sister went and said, 'Shall, I show you someone who will nurse and rear him?' So We returned you to your mother that she might be content and not grieve. And you killed a man, but We saved you from the distress, and We tried you with a trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

40. And I have chosen you for Myself.

41. Go, you and your brother with My Signs and do not slacken in My remembrance.

42. Go, both of you, to Firaun. Indeed, he has transgressed.

43. And speak to him a gentle word, perhaps he may take heed.

44. When was going your sister and she said, 'Shall, I show you [to] (one) who will nurse and rear him?' So We returned you to your mother that she might be cooled her eyes and not she grieves. And you killed a man, but We saved you from the distress, and We tried you with a trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

41. I

42. My

43. My

44. My
or fear (Allah)."

45. They said, “Our Lord! Indeed, we fear that he will hasten (punishment) against us or that he will transgress.”

46. He said, “Do not fear. Indeed, I Am with you both; I hear and I see.

47. So both of you go to him and say, ‘Indeed, we are Messengers of your Lord, so send the Children of Israel with us and do not torment them. Verily, we have come to you with a Sign from your Lord. And peace will be upon one who follows the Guidance.

48. Indeed, it has been revealed to us that the punishment will be upon one who denies and turns away.’

49. He (Firaun) said, “Then who is your Lord, O Musa?”

50. He said, “Our Lord is the One Who gave to everything its form and then guided (it).”

51. He said, “Then what is the case of the former generations.”

52. He said, “The knowledge thereof is with my Lord in a Record. My Lord neither errs, nor forgets.

53. The One Who made for you the earth as a bed and inserted therein ways and sent down water from the sky.
then We brought forth with it diverse pairs of plants.

54. Eat and pasture your cattle. Indeed, in that are Signs for possessors of intelligence.

55. From it We created you, and in it We will return you, and from it We will bring you out another time.

56. And verily, We showed him (Firaun) all Our Signs, but he denied and refused.

57. He (Firaun) said, “Have you come to us to drive us out of our land with your magic, O Musa?

58. Then we will surely produce for you magic like it. So make between us and you an appointment, which neither you nor we will fail to keep, at an even place.”

59. He (Musa) said, “Your appointment is on the day of the festival when the people will assemble at forenoon.”

60. Then Firaun went away, put together his plan, then came (back).

61. Musa said to them, “Woe to you! Do not invent a lie against Allah lest He will destroy you with a punishment. And verily, he who invented (a lie) has failed.”

62. Then they disputed...