23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, “O! I wish I had died before this and was in oblivion, forgotten.”

24. So cried to her from beneath her, “Do not grieve, your Lord has placed beneath you a stream. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates. So eat and drink and be content. And if you see any man, say, ‘Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.’”

25. Then she brought him to her people, carrying him. They said, “O Maryam! Certainly, you have brought an amazing thing.

26. O sister of Harun! Your father was not an evil man, nor was your mother unchaste.”

27. Then she pointed to him. They said, “How can we speak to one who is a child in the cradle?”

28. He (Isa) said, “Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet.

29. And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah,

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as long as I am alive

32. And has made me dutiful to my mother, and He has not made me insolent, unblessed.

33. And peace be on me the day I was born and the day I will die and the Day I will be raised alive.”

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to Him! When He decrees a matter, He only says to it, “Be” and it is.

36. (Isa said), “And indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path.”

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to Us, but today the wrongdoers are in clear error.

39. And warn them of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, We will inherit the earth and whoever is on it, and to Us they will be returned.

41. And mention in the Book Ibrahim.
Indeed, he was a man of truth, a Prophet.

42. When he said to his father, “O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan.”

46. He (his father) said, “Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time.”

47. He said, “Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord.”

49. So when he left them and that which they worshipped besides Allah, We bestowed on him...
And We made a Prophet. We made and each of them and Yaqub, Ishaq and Yaqub, and each one of them We made a Prophet.

And We bestowed on them Our Mercy, and We made for them a truthful mention of high honor.

And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

And called him from the right side of the Mount, and brought him near for conversation.

And We bestowed on him out of Our Mercy his brother Harun as a Prophet.

And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

And he used to enjoin on his people the prayer and zakah and was pleasing to his Lord.

And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

And We raised him to a high position.

Those were the ones upon whom Allah bestowed favor from among the Prophets of the offspring of Adam and of those We carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom We guided and chose. When the Verses of the Most Gracious were recited to them,
they fell in prostration and weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful.

65. Lord of the heavens and the earth and whatever is between them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, “What! When
I am dead, will I be brought forth alive?"

Does not man remember that We created him before, while he was nothing?

So by your Lord, We will gather them and the devils, then We will bring them around Hell bent on their knees.

Then surely, We will drag out from every sect those of them who were worst in rebellion against the Most Gracious.

Then surely, We know best those who are most worthy of being burnt therein.

And there is none of you but (will be) passing over it. (This) is upon your Lord an inevitability decreed.

Then will deliver those who feared Allah and leave the wrongdoers therein bent on their knees.

And when clear Verses are recited to them, those who disbelieve say to those who believe, "Which of the two groups is better in position and best in assembly?"

And how many a generation have We destroyed before them who were better in possessions and appearance?

Say, "Whoever is in error, then the Most Gracious will extend..."
Surah 19: Maryam (v. 76-84) Part - 16

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces.”

76. And Allah increases those who accept guidance, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in Our Verses and said, “Surely, I will be given wealth and children?”

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, We will record what he says, and We will increase for him from the punishment extensively.

80. And We will inherit from him what he says, and he will come to Us alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that We have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste