75. He said, “Did I not tell you that you would never be able to have patience with me?”

76. He (Musa) said, “If I ask you about anything after this, then do not keep me as a companion. Verily, you have received an excuse from me.”

77. So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. Then they found therein a wall about to collapse, so he set it straight. He (Musa) said, “If you wished, surely you could have taken a payment for it.”

78. He said, “This is parting between me and you. I will inform you of the interpretation of that about which you were unable to have patience.

79. As for the ship, it belonged to poor people working in the sea. So I intended to cause a defect in it as there was a king pursuing them who seized every ship by force.

80. And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

81. So we intended that their Lord would change for them one better than him in purity and nearer
And as for the wall, it belonged to two orphan boys in the town, and underneath it was a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and bring forth their treasure as a mercy from your Lord. And I did not do it on my own accord. That is the interpretation of that about which you were unable to have patience."

And they ask you about Dhul-qarnain. Say, "I will recite to you about him."

Indeed, We established him on the earth, and We gave him means of access to everything.

So he followed a course

Until, when he reached the setting place of the sun, he found it (as if) setting in a spring of dark mud, and he found a community near it. We said, "O Dhul-qarnain! Either you punish them or treat them with goodness." He said, "As for the one who wrongs, soon we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment."

But as for the one who believes and does righteous deeds, then he will have a good reward.
And we will speak to him from our command with ease.”

89. Then he followed a course

90. Until, when he reached the rising place of the sun, he found it (as if) rising on a community for whom We had not made against it (i.e., the sun) any shelter.

91. Thus. And We had encompassed (all) that he had of the information.

92. Then he followed a course

93. Until, when he reached between the two mountains, he found besides them a community, who could hardly understand (his) speech.

94. They said, “O Dhul-qarnain! Indeed, Yajuj and Majuj are corrupters in the land. So may we make for you an expenditure that you might make a barrier between us and them.”

95. He said, “That in which my Lord has established me is better, but assist me with strength, I will make between you and them a barrier.

96. Bring me sheets of iron” until, when he had leveled between the two cliffs, he said, “Blow,” until when he had made it (like) fire, he said, “Bring me molten copper to pour over it.”

97. So they were not able to scale it nor were they able
97. He (Dhul-qarnain) said, “This is a mercy from my Lord. But when the Promise of my Lord comes, He will make it level. And the promise of my Lord is true.”

98. And on that Day We will leave them surging over each other, and the trumpet will be blown, then We will gather them all together.

99. And We will present Hell on that Day to the disbelievers, on display.

100. Those whose eyes had been within a cover from My remembrance, and they were unable to hear.

101. Then do those who disbelieve think that they can take My servants as protectors besides Me? Indeed, We have prepared Hell for the disbelievers as a lodging.

102. Say, “Shall We inform you of the greatest losers as to their deeds? Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work.”

103. Those who disbelieve in the Verses of their Lord and in the meeting with Him. So their deeds are in vain, and We will not assign to them (their deeds) any weight on the Day of Resurrection.

104. Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work.”
Hell - because they disbelieved and took My Verses and My Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging.

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, "If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if We brought the like of it as a supplement."

Say, "I am only a man like you. It has been revealed to me that your God is only One God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Kaaf Ha Ya Ain Sad.

2. A mention of the Mercy of your Lord to His servant Zakariya.

3. When he called to his Lord a secret call.

4. He said, "My Lord! Indeed, my bones have weakened,
and my head has filled with white (hair), and never have I been unblessed in my supplication to You my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from Yourself an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom You) are pleased.”

7. (It was said to him) “O Zakariya! Indeed, We give you glad tidings of a boy whose name (will be) Yahya, We have not assigned this name to anyone before.”

8. He said, “My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?”

9. He said, “So (it will be). Your Lord says, ‘It is easy for Me, and certainly I have created you before, when you were nothing.’”

10. He said, “My Lord! Make for me a sign.” He said, “Your sign is that you will not speak to the people for three nights, (being) sound (in health).”

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), “O Yahya! Hold the Scripture with determination.”
And We gave him wisdom when he was a child

13. And affection from Us and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she took a screen from them. Then We sent to her Our Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, “Indeed, I seek refuge with the Most Gracious from you, if you are God fearing.”

19. He said, “I am only a Messenger from your Lord, that I may bestow on you a pure son.”

20. She said, “How can I have a son when no man has touched me and I am not unchaste?”

21. He said, “Thus (it will be); your Lord said, ‘It is easy for Me, and We will make him a sign for mankind and a mercy from Us. And it is a matter decreed.’”

22. So she conceived him, and she withdrew with him to a remote place.