in Our Verses and said, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

99. Do they not see that Allah Who created the heavens and the earth is Able to create the like of them? And He has appointed for them a term about which there is no doubt. But the wrongdoers refuse (everything) except disbelief.

100. Say, “If you possessed the treasures of the Mercy of my Lord, then you would surely withhold out of fear of spending.” And man is (ever) stingy.

101. And We had certainly given Musa nine clear Signs, so ask the Children of Israel when he came to them and Firaun said to him, “O Musa! Indeed, I think you are bewitched.”

102. He (Musa) said, “Verily, you know none has sent down these but the Lord of the heavens and the earth as evidence, and indeed, O Firaun! I think you are destroyed.”

103. So he intended to drive them out from the land, but We drowned him and all those who were with him.

104. And We said after him (i.e., Firaun) to the Children of Israel, “Dwell in the land, then when the promise of the Hereafter comes,
We will bring you as a mixed crowd."

104. And with the truth We sent it down, and with the truth it descended. And We have not sent you, except as a bearer of glad tidings and a Warner.

105. And We have divided the Quran so that you might recite it to people at intervals. And We have revealed it in stages.

106. Say, "Believe in it or do not believe. Indeed, those who were given the knowledge before it, when it is recited to them, they fall on their faces in prostration."

107. And they say, "Glory be to our Lord! Indeed, the promise of our Lord will be surely fulfilled."

108. And they fall on their faces weeping, and it increases their humility.

109. Say, "Invoke Allah or invoke the Most Gracious. By whatever name you invoke, to Him (belongs) the Most Beautiful Names. And do not be loud in your prayers and not be silent therein, but seek a moderate way between that."

110. And say, "All Praise is for Allah, the One Who has not taken a son and Who has no partner in (His) dominion nor (needs) any protector out of weakness. And magnify Him with all magnificence."
In the name of Allah, the Most Gracious, the Most Merciful.

1. All Praise is for Allah, the One Who has revealed the Book to His slave and has not placed therein any crookedness.

2. He has made it straight, to warn of a severe punishment from Him and to give glad tidings to the believers who do righteous deeds that for them is a good reward.

3. They will abide in it forever.

4. And to warn those who say, “Allah has taken a son.” They do not have any knowledge about it, nor had their forefathers. Grave is the word that comes out of their mouths. Nothing they say except a lie.

5. Then perhaps you (O Muhammad SAWS) would kill yourself in grief over them, if they do not believe in this narration.

6. Indeed, We have made that which is on the earth as adornment for it that We may test as to which of them is best in deeds.

7. And indeed, We will make what is on it a barren ground.

8. Or you think that the companions of the cave and the inscription were wonders among among them? and the inscription of the cave among the companions that you think.
Our Signs?

10. When the youths retreated to the cave and said, “Our Lord! Grant us Mercy from Yourself and facilitate for us our affair in the right way.”

11. Then We cast (a cover) over their ears in the cave for a number of years.

12. Then We awakened them that We make evident which of the two parties was best at calculating the time they had remained.

13. We narrate to you their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

14. And We made firm their hearts when they stood up and said, “Our Lord is the Lord of the heavens and the earth. We will never invoke besides Him any god. Certainly, (if we did) we would have then uttered an enormity.

15. These, our people, have taken gods besides Him. Why do they not come to them with a clear authority? And who is more wrong than the one who invents a lie against Allah?

16. And when you withdraw from them and that which they worship besides Allah, then retreat to the cave. Your Lord will spread for you of His Mercy and will facilitate for you your affair in ease.”
16. And you (might) have seen the sun, when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left while they lay in an open space thereof. That was from the Signs of Allah. He whom Allah guides is the guided one, and he whom He lets go astray - never will you find for him a protecting guide.

17. And you would think them awake, while they were asleep. And We turned them to the right and to the left, while their dog stretched his two forelegs at the entrance. If you had looked at them, surely you would have turned back from them in flight and would have been filled by them with terror.

18. And similarly, We awakened them that they might question one another. Said a speaker among them, “How long have you remained?” They said, “We have remained a day or a part of a day.” They said, “Your Lord knows best how long you remained. So send one of you with this silver coin of yours to the city and let him see which food is purest there and bring to you provision from it and let him be cautious. And let no one be aware about you.”
20. “Indeed, if they come to know about you, they will stone you or return you to their religion. Then never will you succeed - ever.”

21. And similarly, We made known about them (to the people) that they might know that the Promise of Allah is true and that there is no doubt about the Hour. When they disputed among themselves about their affair and said, “Construct over them a structure. Their Lord knows best about them.” Said those who prevailed in their matter, “Surely we will take over them a place of worship.”

22. They say, they were three, the fourth of them being their dog; and they say they were five, the sixth of them being their dog - guessing about the unseen; and they say, they were seven, and the eighth of them was their dog. Say, “My Lord, knows best their number. None knows except a few. So do not argue about them except with an obvious argument and do not inquire about them from anyone.”

23. And (do) not say about anything, “Indeed, I will do that tomorrow.”

24. Except, “If Allah wills.” And remember your Lord when you forget and say, “Perhaps my Lord will guide me.”
25. And they remained in their cave for three hundred (solar) years and add nine (for lunar years).

26. Say, “Allah knows best how long they remained. He has (knowledge of) the unseen of the heavens and the earth. How clearly He sees! How clearly He hears! They do not have besides Him any protector, and He does not share His Command (with) anyone.”

27. And recite what has been revealed to you of the Book of your Lord. None can change His Words, and never will you find a refuge besides Him.

28. And keep yourself patient with those who call their Lord in the morning and the evening, desiring His Face. And let not your eyes pass beyond them, desiring adornment of the worldly life, and do not obey one whose heart We have made heedless of our remembrance and who follows his desires and whose affair has gone beyond all bounds.

29. And say, “The truth is from your Lord, so whoever wills - let him believe and whoever wills - let him disbelieve.” Indeed, We have prepared for the wrongdoers a Fire whose walls will surround them. And if they call for relief, they will be relieved with water like molten brass, for the wrongdoers have prepared a Hell. Indeed, We have prepared a Fire whose walls will surround them. And if they call for relief, they will be relieved with water like molten brass, for the wrongdoers have prepared a Fire, whose walls will surround them. And if they call for relief, they will be relieved with water like molten brass.