50. Or iron.

51. Or a creation that which is great within your breasts.” Then they will say, “Who will restore us?” Say, “He Who created you the first time.” Then they will shake their heads at you and say, “When will it be?” Say, “Perhaps it will be soon.”

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And We have not sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboor.

56. Say, “Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else).

57. Those whom
they call seek means of access to their Lord, which of them is nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but We will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of decrees).

59. And nothing has stopped Us from sending Signs except that the people of the former generations denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We did not send the Signs except as a warning.

60. And when We told you, “Indeed, your Lord has encompassed mankind.” And did not make the vision which We showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And We threaten them, but it increases them only in great transgression.

61. And when We said to the Angels, “Prostrate to Adam.” So they prostrated except Iblis. He said, “Shall I prostrate to one whom You created from clay?”

62. He said, “Do You see the one whom You have honored above me? If You give me respite

Surah 17: Children of Israel (v. 58-62)
62. He said, "Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

63. And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them." But Shaitaan does not promise them except delusion.

64. "Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian."

65. Your Lord is the One Who drives the ship for you through the sea that you may seek of His Bounty. Indeed, He is Ever Merciful to you.

66. And when hardship touches you at sea, lost are those whom you call except Him Alone. But when He delivers you to the land you turn away (from Him). And man is ever ungrateful.

67. Do you then feel secure that He will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

68. Or do you feel secure that He will not send you back into it (i.e., the sea) another time and send
Heavenly winds may come to you or a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.

70. And We have certainly honored the children of Adam and We carried them on the land and the sea and We have provided for them of the good things and preferred them over many of those whom We have created, with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then, We would have made you taste double (punishment) in this life and double after death. Then you would not have found upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.
75. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

76. (Such is Our) way for those We had sent before you of Our Messengers. And you will not find any alteration in Our way.

77. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the (the recital of) Quran at dawn is ever witnessed.

78. And from (a part) of the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praise worthy station.

79. And say, “My Lord! Cause me to enter a sound entrance and to exit a sound exit and make for me from near You an authority helping.”

80. And say, “Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish.”

81. And We revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

82. And when We bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

83. Say, “Each
works according to his manner, but your Lord is most knowing of who is best guided in the way."

85. And they ask you concerning the soul. Say, "The soul is of the affair of my Lord. And you have not been given of knowledge except a little."

86. And if We willed, We would have surely taken away that which We have revealed to you. Then you would not find for yourself concerning it any advocate against Us, except a mercy from your Lord. Indeed, His Bounty is upon you great.

87. Say, "If the mankind and the jinn gathered in order to bring the like of this Quran, they could not bring the like of it, even if they assist one another."

88. And verily We have explained for mankind in this Quran every (kind of) example, but most of the mankind refused (everything) except disbelief.

89. And they say, "We will never believe you until you cause to gush forth for us a spring from the earth.

90. Or you have a garden of date-palms and grapes and cause the rivers to gush forth within them abundantly.

91. Or you cause the sky to fall upon us in pieces as you have claimed or
you bring Allah and the Angels before (us).

Or is for you a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read.” Say, “Glorified is my Lord! What am I but a human Messenger?”

And what prevented the people from believing when guidance came to them except that they said, “Has Allah sent a human Messenger?”

Say, “If there were in the earth Angels walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger.”

Say, “Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of slaves.”

And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf; Their abode is Hell; every time it subsides We will increase for them the blazing fire.

That is their recompense because they disbelieved