

In the name of Allah, the Most Gracious, the Most Merciful.

1. Exalted is the **One Who** took **His** servant (Muhammad SAWS) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings **We** have blessed so that **We** may show him **Our** Signs. Indeed, **He** is the All-Hearer, the All-Seer.
2. And **We** gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than **Me** as Disposer of affairs."
3. (They were) offsprings of those whom **We** carried (in the ship) with Nuh. Indeed, he was a grateful servant.
4. And **We** decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."
5. So when the (time of) promise came for the first of them, **We** sent against you servant of **Ours** - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.
6. Then **We** gave back to you a return victory over them. And **We** reinforced you with wealth and sons

| Surah Bani Israel | | | | | |
|---|-----------------------------------|------------------------------|-------------------------------|------------------------------|------------------------|
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | | | | | |
| the Most Merciful. | the Most Gracious, | (of) Allah, | In (the) name | | |
| سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ الْإِتْنَاءِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ① | | | | | |
| from | (by) night | His servant | took | (is) the One Who | Exalted |
| وَبَارَكْنَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ الْإِتْنَاءِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ① | | | | | |
| We blessed | which | Al-Masjid Al-Aqsa | to | Al-Masjid Al-Haram, | |
| وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ إِلَّا تَتَّخِذُوا مِن دُونِي وَكِيلاً ② | | | | | |
| you take | "That not | (of) Israel, | for the Children | a guidance | and made it |
| وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ إِلَّا تَتَّخِذُوا مِن دُونِي وَكِيلاً ② | | | | | |
| We carried | (of one) who | Offsprings | 2 | (as) a Disposer of affairs." | other than Me |
| مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا ③ | | | | | |
| And We decreed | 3 | grateful. | a servant | was | Indeed, he Nuh. with |
| إِلَى بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ④ | | | | | |
| in | "Surely you will cause corruption | the Book, | in | (of) Israel | (the) Children for |
| إِلَى بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ④ | | | | | |
| So when | 4 | great." | haughtiness | and surely you will reach, | twice, the earth |
| جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ⑤ | | | | | |
| of Ours | servants | against you | We raised | (for) the first of the two, | (the) promise came |
| جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ⑤ | | | | | |
| (of) the homes, | the inner most part | and they entered | those of great military might | | |
| وَكَانَ وَعْدًا مَّفْعُولًا ⑥ | | | | | |
| to you | We gave back | Then | 5 | fulfilled. | a promise and (it) was |
| وَكَانَ وَعْدًا مَّفْعُولًا ⑥ | | | | | |
| وَكَانَ وَعْدًا مَّفْعُولًا ⑥ | | | | | |
| and sons | with the wealth | And We reinforced you | over them. | the return victory | |

| | |
|--|--|
| وَجَعَلْنٰكُمْ اَكْثَرَ نَفِيْرًا ۝٦ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ | and made you more numerous. |
| اِلٰ اَنْفُسِكُمْ ۗ وَاِنْ اَسَاْتُمْ فَلَهَا ۗ فَاِذَا جَاءَ وَعْدُ | 7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction. |
| الْاٰخِرَةِ لِيَسُوْءًا وُّجُوْهَكُمْ وَّلِيَدْخُلُوْا الْمَسْجِدَ كَمَا | 8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers." |
| دَخَلُوْهُ اَوَّلَ مَرَّةٍ وَّلِيَتَّبِرُوْا مَا عَلَوْا | 9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward, |
| تَتَّبِيْرًا ۝٧ عَسٰى رَّبُّكُمْ اَنْ يَّرْحَمَكُمۡ | 10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment. |
| وَاِنْ عُدْتُمْ عَدٰنًا ۗ وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِيْنَ | 11. And man prays for evil as he prays for good, and man is ever hasty. |
| حَصِيْرًا ۝٨ اِنَّ هٰذَا الْقُرْاٰنَ يَهْدِيْ لِلَّذِيْنَ | 12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time). |
| هِيَ اَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِيْنَ الَّذِيْنَ | |
| يَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا كَبِيْرًا ۝٩ | |
| وَاَنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ | |
| عَذَابًا اَلِيْمًا ۝١٠ وَيَدْعُ الْاِنْسَانَ بِالْشَّرِّ دُعَاۗءَ | |
| بِالْخَيْرِ ۗ وَكَانَ الْاِنْسَانُ عَجُوْلًا ۝١١ وَجَعَلْنَا | |
| النَّهَارَ اٰيٰتِيْنَ فَمَحَوْنَا اٰيَةَ الْبَيْلِ وَجَعَلْنَا | |
| اٰيَةَ النَّهَارِ مُبْصِرَةً ۗ لِّيَتَّبَعُوْا فُضْلًا مِّنْ رَّبِّكُمْ | |
| وَلِيَتَّعْلَمُوْا عَدَدَ السِّنِّيْنَ وَالْحِسَابَ ۗ وَكُلُّ شَيْءٍ | |

And We have explained everything in detail.

13. And for every person We have fastened his fate to his neck, and We will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And We will not punish until We have sent a Messenger.

16. And when We intend to destroy a town, We order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and We destroy it with (complete) destruction.

17. And how many generations have We destroyed after Nuh! And sufficient is your Lord concerning the sins of His servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), We hasten for him therein what We will for whoever We intend. Then We have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

| | | | | | |
|----------------------|---------------------|----------------|-------------------------|---------------------|----------------------------|
| فَصَلُّنْهُ | تَفْصِيلًا | ١٣ | وَكُلَّ | إِنْسَانٍ | الزَّمْنَهُ |
| We have explained it | (in) detail. | 12 | And (for) every | man | We have fastened to him |
| طَائِرَهُ | فِي عُنُقِهِ | ط | وَنُخْرِجُ | لَهُ | يَوْمَ الْقِيَامَةِ |
| his fate | in | his neck, | and We will bring forth | for him | (of) the Resurrection |
| كِتَابًا | يَلْقَاهُ | مَنْشُورًا | ١٣ | إِقْرَأْ | كِتَابَكَ |
| a record | which he will find | wide open. | 13 | "Read | your record. |
| بِنَفْسِكَ | الْيَوْمَ | عَلَيْكَ | حَسِيبًا | ١٤ | مَنْ اهْتَدَى |
| (is) yourself | today, | against you | (as) accountant." | 14 | (is) guided |
| فَاتِمًا | يَهْتَدِي | لِنَفْسِهِ | وَمَنْ | ضَلَّ | فَاتِمًا |
| then only | he is guided | for his soul. | And whoever | goes astray | he goes astray |
| عَلَيْهَا | وَلَا | تَزِرُ | وَأَزْرَأَةً | وَوَدَّرَ | أُخْرَى |
| against it | And not | will bear | one laden with burden, | (of) another. | burden |
| كُنَّا | مُعَدِّينَ | حَتَّى | نَبْعَثَ | رَسُولًا | ١٥ |
| We | are to punish | until, | We have sent | a Messenger. | 15 |
| أَنْ | تُهْلِكَ | قَرْيَةً | أَمَرْنَا | مُتْرَفِيهَا | فَفَسَقُوا |
| We | destroy | a town, | We order | its wealthy people | but they defiantly disobey |
| فِيهَا | فَحَقَّ | عَلَيْهَا | الْقَوْلُ | فَدَامَرْنَاهَا | |
| therein; | so (is) proved true | against it | the word, | and We destroy it | |
| تَدْمِيرًا | ١٦ | وَكَمْ | أَهْلَكْنَا | مِنَ | الْقُرُونِ |
| (with) destruction. | 16 | And how many | We destroyed | from | the generations |
| مِنْ | بَعْدِ | نُوحٍ | وَكَفَى | بِرَبِّكَ | بِدُنُوبٍ |
| after | Nuh! | And sufficient | (is) your Lord | concerning the sins | (of) His servants |
| خَبِيرًا | بَصِيرًا | ١٧ | مَنْ | كَانَ | يُرِيدُ |
| All-Aware, | All-Seer. | 17 | Whoever | should | the immediate |
| عَجَّنَا | لَهُ | فِيهَا | مَا | نَشَاءُ | لِمَنْ |
| We hasten | for him | in it | what | We will | We intend. |
| ثُمَّ | جَعَلْنَا | لَهُ | جَهَنَّمَ | يَصْلَمَهَا | مَدْمُومًا |
| Then | We have made | for him | Hell, | he will burn | disgraced |
| سَعِيهَا | ١٨ | وَمَنْ | أَرَادَ | الْآخِرَةَ | وَسَعَى |
| And whoever | 18 | And whoever | desires | the Hereafter | and exerts |

| | | | | | | |
|---|--------------------------|----------------------------------|-------------------|----------------------------|------------------|--------------------|
| وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَ سَعِيهِمْ مَشْكُورًا | (is) appreciated. | their effort, | [are] | then those | (is) a believer, | while he |
| ١٩ ﴿كُلًّا تَبِدُّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ ۗ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا﴾ | (the) gift | from | and (to) these, | (to) these | We extend | (To) each |
| 20 | restricted. | (of) your Lord | (the) gift | is | And not | (of) your Lord. |
| أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ ۗ وَلَآخِرَةُ | And surely the Hereafter | others. | over | some of them | We preferred | how |
| أَكْبَرُ دَرَجَتٍ وَأَكْبَرُ تَفْضِيلًا ۗ ﴿٢١﴾ لَا تَجْعَلْ | make | (Do) not | 21 | (in) excellence. | and greater | (in) degrees |
| مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعَدَ مَذْمُومًا مَّحْذُورًا | forsaken. | disgraced, | lest you will sit | another, | god | Allah |
| ع ٢٢ ﴿وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ﴾ | Him Alone, | except | worship | that (do) not | your Lord, | And has decreed |
| وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ | the old age | with you | reach | Whether | (be) good. | and to the parents |
| أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا أَوْفٍ | a word of disrespect | to both of them | say | then (do) not | both of them, | or |
| وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۗ ﴿٢٣﴾ | 23 | noble. | a word | to them | but speak | repel them, |
| وَاحْفَظْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ | and say, | [the] mercy | (out) of | (of) humility | (the) wing | to them |
| رَبِّ صَغِيرًا ۗ أَرْحَمَهُمَا كَمَا رَبَّبْتَنِي صَغِيرًا | (when I was) small." | they brought me up | as | Have mercy on both of them | "My Lord! | |
| ط ٢٤ ﴿رَبِّكُمْ أَعْلَمُ بِمَا فِي أَنْفُسِكُمْ ۗ إِنَّ تَكُونُوا | you are | If | yourselves. | (is) in | of what | (is) most knowing |
| صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا | Most Forgiving. | to those who often turn (to Him) | is | then indeed, He | righteous, | |
| ٢٥ ﴿وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَالْبُنَّ السَّبِيلَ | and the wayfarer, | and the needy, | his right, | the relatives | And give | 25 |

while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

٢٢ ع
٢٣ ع
٢٤ ط
٢٥ ع
23. And your Lord has decreed that you worship none but Him, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord! Have mercy upon them as they brought me up (when I was) small."

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).

26. And give the relatives his due, and the needy and the wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seer of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

| | | | | | | | | |
|--|----|---------------|------------------|-----------------------|---------------|-----------------|------------------|------------------|
| وَلَا تُبْذِرْ تَبْذِيرًا ۖ إِنَّ الْمُبْذِرِينَ كَانُوا | 26 | are | the spendthrifts | Indeed, | 26 | wastefully. | spend | and (do) not |
| إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ۗ | 27 | 27 | ungrateful. | to his Lord | the Shaitaan | And is | (of) the devils. | brothers |
| وَأَمَّا تَعْرِضُ عَنْهُمْ فَهُمْ ابْتِغَاءَ رَحْمَةٍ مِّنْ رَبِّكَ | 28 | your Lord, | from | mercy | seeking | from them | you turn away | And if |
| تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا مَّيْسُورًا ۗ وَلَا | 28 | And (do) not | 28 | gentle. | a word | to them | then say | which you expect |
| تَجْعَلُ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ ۖ وَلَا تَبْسُطْهَا | 29 | extend it | and not | your neck, | to | chained | your hand | make |
| كُلَّ الْبَسِطِ فَتَقْعَدَ مَلُومًا مَّحْسُورًا ۗ إِنَّ | 29 | Indeed, | 29 | insolvent. | blameworthy, | so that you sit | reach, | (to its) utmost |
| رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ | 30 | Indeed, He | and straitens. | He wills, | for whom | the provision | extends | your Lord |
| كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ۗ وَلَا تَقْتُلُوا | 30 | kill | And (do) not | 30 | All-Seer. | All-Aware, | of His slaves | is |
| أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ نَّحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۗ إِنَّ | 31 | Indeed, | and for you. | (We) provide for them | We, | (of) poverty. | (for) fear | your children |
| قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ۗ وَلَا تَقْرَبُوا | 31 | go near | And (do) not | 31 | great. | a sin | is | their killing |
| الرِّبَا ۗ إِنَّهُ كَانَ فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ۗ | 32 | 32 | way. | and (an) evil | an immorality | is | Indeed, it | adultery. |
| وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۗ | 33 | by right. | except | Allah has forbidden, | which | the soul | kill | And (do) not |
| وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطٰنًا | 33 | an authority, | for his heir | We have made | verily | wrongfully, | (is) killed | And whoever |
| فَلَا يُسْرِفُ فِي الْقَتْلِ ۗ إِنَّهُ كَانَ مَنصُورًا | 33 | helped. | is | Indeed, he | the killing. | in | he should exceed | but not |
| وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي | 33 | with what | except | (of) the orphan, | (the) wealth | come near | And (do) not | 33 |

| | | | | | | |
|---|----------------|----------------|-------------------|-------------------|-------------------------------|--------------------------|
| هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ وَأَوْفُوا بِالْعَهْدِ ۗ | | | | | | |
| the covenant. | And fulfil | his maturity. | he reaches | until | best | [it] is |
| إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ۖ ﴿٣٤﴾ وَأَوْفُوا الْكَيْدَ | | | | | | |
| [the] measure | And give full | 34 | questioned. | will be | the covenant | Indeed, |
| إِذَا كُنْتُمْ وَزِنُوا بِالْقِسْطِ السِّبْطِ ۖ ذَٰلِكَ خَيْرٌ | | | | | | |
| (is) good | That | the straight. | with the balance | and weigh | you measure, | when |
| وَأَحْسَنُ تَأْوِيلًا ۖ ﴿٣٥﴾ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ | | | | | | |
| of it | you have | not | what | pursue | And (do) not | 35 (in) result. and best |
| عِلْمٌ ۖ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ | | | | | | |
| those | all | and the heart | and the sight, | the hearing, | Indeed, | any knowledge. |
| كَانَ عَنْهُ مَسْئُولًا ۖ ﴿٣٦﴾ وَلَا تَمْشِ فِي الْأَرْضِ | | | | | | |
| the earth | in | walk | And (do) not | 36 | questioned. | [about it] will be |
| مَرْحًا ۚ إِنَّكَ لَنِ تَحْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ | | | | | | |
| reach | and will never | the earth | tear | will never | Indeed, you (with) insolence. | |
| الْجِبَالَ طُولًا ۖ ﴿٣٧﴾ كُلُّ ذَٰلِكَ كَانَ سِيئَةً عِنْدَ رَبِّكَ | | | | | | |
| your Lord, | near | [its] evil | is that | All | 37 (in) height. | the mountains |
| مَكْرُوهًا ۖ ﴿٣٨﴾ ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ | | | | | | |
| of (from) your Lord | to you | (was) revealed | (is) from what | That | 38 | hateful. |
| الْحِكْمَةِ ۖ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُلْقَىٰ | | | | | | |
| lest you should be thrown | other | god | Allah | with | And (do) not | the wisdom. |
| فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ۖ ﴿٣٩﴾ أَفَأَصْفُكُمْ رَبُّكُمُ | | | | | | |
| Then has your Lord chosen (for) you | 39 | abandoned. | blameworthy, | Hell, | in | |
| بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنَاثًا ۖ إِنَّكُمْ لَتَقُولُونَ | | | | | | |
| surely say | Indeed, you | daughters? | the Angels | from | and He has taken | sons |
| قَوْلًا عَظِيمًا ۖ ﴿٤٠﴾ وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ | | | | | | |
| the Quran, | this | in | We have explained | And verily, | 40 | grave. a word |
| لِيذَكَّرُوا ۖ وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ۖ ﴿٤١﴾ قُلْ | | | | | | |
| Say, | 41 | (in) aversion. | except | it increases them | but not | that they may take heed, |
| لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذًا ۚ لَآبْتَعُوا | | | | | | |
| surely they (would) have sought | then | they say, | as | gods | with Him | (there) were "if |

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And **We** have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones

| | | | | | | | |
|---|-------------------|-------------------------|----------------------|--------------------|---------------------------|--------------------------------|----------------------------|
| إِلَىٰ ذِي الْعَرْشِ سَبِيلًا ۖ سُبْحٰنَهُ وَتَعَالَىٰ | and Exalted is He | Glorified is He | 42 | a way.” | (of) the Throne | (the) Owner | to |
| عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا ۖ تَسْبِيحٌ لَهُ السَّمٰوٰتُ السَّبْعُ | the seven heavens | [to] Him | Glorify | 43 | great. | (by) height | they say above what |
| وَالْأَرْضُ وَمَنْ فِيهِنَّ ۗ وَإِنْ مِنْ شَيْءٍ إِلَّا | except | thing | any | And (there is) not | (is) in them. | and whatever | and the earth |
| يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ۗ إِنَّهُ كَانَ | is | Indeed, He | their glorification. | you understand | not | but | His Praise, glorifies |
| حَلِيمًا غَفُورًا ۖ وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا | We place | the Quran, | you recite | And when | 44 | Off-Forgiving.” | Ever-Forbearing, |
| بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا | a barrier | in the Hereafter | believe | (do) not | those who | and between | between you |
| مَسْتُورًا ۗ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ | lest | coverings, | their hearts | over | And We have placed | 45 | hidden. |
| يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۗ وَإِذَا ذَكَرْتَ رَبَّكَ فِي | in | your Lord | you mention | And when | deafness. | their ears | and in they understand it, |
| الْقُرْآنِ وَحْدَهُ وَلَوْ عَلَىٰ أَدْبَارِهِمْ نُفُورًا ۖ نَحْنُ | We | 46 | (in) aversion. | their backs | on | they turn | Alone, the Quran |
| أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ | and when | to you, | they listen | when | to [it] | they listen | [of] what know best |
| هُمْ نَجْوَىٰ ۗ إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ | you follow | “Not | the wrongdoers, | say | when | (are) in private conversation, | they |
| إِلَّا رَجُلًا مَسْحُورًا ۖ أَنْظِرْ كَيْفَ ضَرَبُوا لَكَ | for you | they put forth | how | See | 47 | bewitched.” | a man but |
| الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ۖ | 48 | (find) a way. | they can | so not | but they have gone astray | the examples; | |
| وَقَالُوا ءِذَا كُنَّا عِظَامًا وَرَفَاتًا ءِإِنَّا | will we | and crumbled particles, | bones | we are | “Is it when | And they say, | |
| لَسَبْعُونَ خَلْقًا جَدِيدًا ۖ قُلْ كُونُوا حِجَارَةً | stones | “Be | Say, | 49 | new.” | (as) a creation | surely (be) resurrected |