In the name of Allah, the Most Gracious, the Most Merciful.

1. Exalted is the One Who took His servant (Muhammad SAWS) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings We have blessed so that We may show him Our Signs. Indeed, He is the All-Hearer, the All-Seer.

2. And We gave Musa the Book and made it a guidance for the Children of Israel, saying, “Do not take other than Me as Disposer of affairs.”

3. (They were) offsprings of those whom We carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And We decreed for the Children of Israel in the Book, “You will surely cause corruption on the earth twice, and you will surely reach great haughtiness.”

5. So when the (time of) promise came for the first of them, We sent against you servant of Ours - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then We gave back to you a return victory over them. And We reinforced you with wealth and sons.

Surah 17: Children of Israel (v. 1-6) Part - 15
6. If you do good, you do it for yourselves; and if you do evil, it is for yourselves. So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.

7. (Saying), “If you do good, you do it for yourselves; and if you do evil, it is for yourselves.” So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.

8. (Allah said), “It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers.”

9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward.

10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.

11. And man prays for evil as he prays for good, and man is ever hasty.

12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).
And We have explained everything in detail.

13. And for every person We have fastened his fate to his neck, and We will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), “Read your book. Sufficient is yourself against you today as accountant.”

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And We will not punish until We have sent a Messenger.

16. And when We intend to destroy a town, We order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and We destroy it with (complete) destruction.

17. And how many generations have We destroyed after Nuh! And sufficient is your Lord concerning the sins of His servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), We hasten for him therein what We will for whoever We intend. Then We have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it
while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

23. And your Lord has decreed that you worship none but Him Alone, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, “My Lord! Have mercy upon them as they brought me up (when I was) small.”

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).
and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seer of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what is needed for them. And (do) not spend wastefully.

Surah 17: Children of Israel (v. 27-34)
34. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

35. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

36. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

37. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

38. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

39. Then has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

40. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

41. Say, “If there had been with Him gods, as they say, then they (each) would have sought...”
to the Owner of the Throne a way.

43. Glorified is He and Exalted is He in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify Him. And there is not a thing but glorifies His Praise, but you do not understand their (way of) glorification. Indeed, He is Ever-Forbearing, Oft-Forgiving."

45. And when you recite the Quran, We place between you and those who do not believe in the Hereafter a hidden barrier.

46. And We have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. We know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, "You follow not but a man bewitched."

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, "When we are bones and crumbled particles, will we surely be resurrected as a new creation."

50. Say, "Be stones"