

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ						
and that may know	wherein,	they differ	that	to them	That <b>He</b> will make clear	
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٣٩﴾ إِنَّمَا						
Only	39	liars.	were	that they	disbelieved	those who
قَوْلُنَا لَشَيْءٍ إِذَا أَرَادْنَاهُ أَنْ نَقُولَ لَهُ						
to it,	<b>We</b> say	(is) that	<b>We</b> intend it	when	to a thing	<b>Our</b> Word
كُنْ فَيَكُونُ ﴿٤٠﴾ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ						
(of) Allah	in (the way)	emigrated	And those who	40	and it is.	"Be"
مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ فِي الدُّنْيَا						
the world	in	surely <b>We</b> will give them position	they were wronged,	[what]	after	
حَسَنَةً ۖ وَلَا جُزْءَ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا						
they	if	(is) greater,	(of) the Hereafter	but surely the reward	good,	
يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ						
they put their trust.	their Lord	and on	(are) patient	Those who	41	know.
﴿٤٢﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِي						
<b>We</b> revealed	men,	except	before you	<b>We</b> sent	And not	42
إِلَيْهِمْ فَسَأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا						
(do) not	you	if	(of) the Reminder	(the) people	so ask	to them,
تَعْلَمُونَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزُّبُرِ ۖ وَأَنْزَلْنَا						
And <b>We</b> sent down	and the Books.	With the clear proofs	43	know.		
إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا						
what	to the mankind,	that you may make clear	the Remembrance,	to you		
نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾						
44	reflect.	and that they may	to them	has been sent down		
أَقَامِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ						
Allah will cave	that	the evil deeds	plotted	those who	Do then feel secure	
بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ						
where	from	the punishment	will come to them	or	the earth	with them
لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذَهُمْ فِي						
in	that <b>He</b> may seize them	Or	45	they perceive?	not	

39. That **He** will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only **Our** Word to a thing when **We** intend it is that **We** say to it, "Be" and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely **We** will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And **We** sent not before you except men to whom **We** revealed (**Our** Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (**We** sent them) with clear proofs and the Books. And **We** sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that **He** may not seize them during

their activity, then not they will be able to escape?

47. Or that **He** may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take (for worship) two gods. He is only **One** God. So fear **Me** Alone."

52. And to **Him** belongs whatever is in the heavens and the earth, and to **Him** is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to **Him** you cry for help.

54. Then when **He** removes the adversity from you, behold! A group

تَقْلِبُهُمْ فَمَا هُمْ بِمُعْجِزِينَ ٤٦						
Or	46	will be able to escape?	they	then not	their going to and fro	
يَأْخُذْهُمْ عَلَىٰ تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَّحِيمٌ ٤٧						
your Lord	But indeed,	a gradual wasting	with	that <b>He</b> may seize them		
[towards]	they seen	Have not	47	Most Merciful.	(is) surely Full of Kindness,	
مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَّقِيُوا ظِلَّهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ٤٨						
to	their shadows	Incline	a thing?	from	Allah has created	what
(are) humble?	while they	to Allah	prostrating	and to the left,	the right	
وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةِ وَهُمْ لَا يُسْتَكْبِرُونَ ٤٩						
and whatever	the heavens	(is) in	whatever	prostrate	And to Allah	48
and they	and the Angels,	moving creatures	of	the earth	(is) in	
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٥٠ وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ إِلَّا هُوَ إِلَهُ وَاحِدٌ فَإِيَّايَ فَارْهَبُونَ ٥١						
above them,	their Lord	They fear	49	arrogant.	(are) not	
"(Do) not	And Allah has said,	50	they are commanded.	what	and they do	
so <b>Me</b> Alone	<b>One,</b>	(is) God	<b>He</b>	only	two,	[two] gods
take						
the heavens	(is) in	whatever	And to <b>Him</b> (belongs)	51	you fear [ <b>Me</b> ]."	
Allah	Then is it other (than)	constantly.	(is due) the worship	and to <b>Him</b>	and the earth	
Allah.	(is) from	favor	of	you have	And whatever	52
you fear?						
53	you cry for help.	then to <b>Him</b>	the adversity	touches you	when	Then
ثُمَّ إِذَا كُشِفَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ						
A group	behold!	from you,	the adversity	<b>He</b> removes	when	Then

مِنْكُمْ بِرَبِّهِمْ	يُشْرِكُونَ	لَا	لِيَكْفُرُوا	بِهَا
of you	associate others,	54	So as to deny	that which
أَتَيْنَهُمْ	فَتَسْتَعْوِفُونَ	فَسَوْفَ	تَعْلَمُونَ	٥٥
We have given them.	Then enjoy yourselves,	soon	you will know.	55
وَيَجْعَلُونَ	لِهَا	لَا يَعْلَمُونَ	نَصِيبًا	مِمَّا رَزَقْنَاهُمْ
And they assign	to what	they know - not	a portion,	of what
تَاللَّهِ	لَتَسْأَلَنَّ	عَبَا	كُنْتُمْ	تَقْتَرُونَ
By Allah	surely you will be asked	about what	you used (to)	invent.
وَيَجْعَلُونَ	لِلَّهِ	الْبَنَاتِ	سُبْحَانَهُ	وَلَهُمْ
And they assign	to Allah	daughters.	Glory be to Him!	And for them
يَشْتَهُونَ	وَإِذَا	بُشْرًا	أَحَدُهُمْ	٥٧
they desire.	And when	is given good news	(to) one of them	57
بِالْأُنثَىٰ	ظَلَّ	وَجْهَهُ	مُسْوَدًّا	وَهُوَ
of a female,	turns	his face	dark	and he
يَتَوَارَىٰ	مِنَ الْقَوْمِ	مِنْ	سُوءِ	مَا
He hides himself	from	the people	(because) of	the evil
بُشْرًا	بِهِ	أَيُّسُّكُهُ	عَلَىٰ	هُونٍ
he has been given good news	about.	Should he keep it	in	or
يُدْسُهُ	فِي التُّرَابِ	أَلَا	سَاءَ	مَا
bury it	in	the dust?	Unquestionably,	(is) what
لِلَّذِينَ	لَا	يُؤْمِنُونَ	بِالْآخِرَةِ	مِثْلُ
For those who	(do) not	believe	in the Hereafter,	(is) a similitude
السُّوءِ	وَاللَّهِ	الْمِثْلُ	الْأَعْلَىٰ	وَهُوَ
(of) the evil,	and for Allah	(is) the similitude	the Highest.	And He
الْحَكِيمِ	وَلَوْ	يُؤَاخِذُ	اللَّهُ	النَّاسَ
All-Wise.	60	All-Wise.	And if	for their wrongdoing
مَا	تَرَكَ	عَلَيْهَا	مِنْ	دَابَّةٍ
not	He (would) have left	upon it	any	moving creature,
إِلَىٰ	أَجَلٍ	مُّسَمًّى	فَإِذَا	جَاءَ
for	a term	appointed.	Then when	comes
not	their terms	comes	Then when	comes

of you associate others with their Lord,

55. So as to deny that which **We** have given them. Then enjoy yourselves, soon you will know.

56. And they assign to what they do not know, a portion of what **We** have provided them. By Allah, you will be surely asked about what you used to invent.

57. And they attribute daughters to Allah. Glory be to **Him!** And for them is what they desire.

58. And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.

59. He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And **He** is the All-Mighty, All-Wise.

61. And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but **He** defers them for an appointed term. Then when their term comes,

they will not remain behind an hour, nor can they advance (it).

يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾						
61	they can advance (it).	and not	an hour	they (will) remain behind		

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكُذِبَ						
the lie	their tongues	and assert	they dislike	what	to Allah	And they assign

أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ لَهُمُ النَّارَ						
for them	that	doubt	No	(is) the best.	for them	that

63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

النَّارَ وَأَنَّ لَهُمُ الْمُفْرَطُونَ ﴿٦٢﴾ تَاللَّهِ لَقَدْ						
certainly	By Allah,	62	(will) be abandoned.	and that they	(is) the Fire	

أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَزَيَّنَ لَهُمُ الشَّيْطَانُ						
to them	but made fair-seeming	before you	nations	to	We have sent	

أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٣﴾						
(is) a punishment	and for them	today,	(is) their ally	So he	their deeds.	the Shaitaan

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

إِلَّا لِيُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾						
except	the Book	to you	We revealed	And not	63	painful.

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْبَثَ بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَإِن فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾						
and (as) a guidance	in it,	they differed	that which	to them	that you make clear	

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.

from	sends down	And Allah	64	who believe.	for a people	and mercy
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إِن فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾ وَإِن لِّكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ لِّسَائِرِ الْبَنِيَّةِ إِنَّ فِيهَا لَمَوْعِظَةً لِّقَوْمٍ يَعْتَبِرُونَ ﴿٦٦﴾						
Indeed,	its death.	after	(to) the earth	by it	then gives life	water, the sky

And indeed,	65	who listen.	for a people	(is) surely a Sign	that	in
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66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood - pure milk, palatable to the drinkers.

(is) in	from what	We give you to drink	(is) a lesson.	the cattle	in	for you
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palatable	pure,	milk	and blood,	bowels	between	from	their bellies,
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67. And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ وَتَسْخُونَ مِنْهُ سَكْرًا وَرِزْقًا حَسَنًا إِنَّ فِي						
and the grapes,	the date-palm,	fruits	And from	66	to the drinkers.	

in	Indeed,	good.	and a provision	intoxicant	from it	you take
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ذٰلِكَ	لَايَةً	لِّقَوْمٍ	يَعْقِلُونَ	وَإَوْحَى		
that	(is) surely a Sign	for a people	who use reason.	And inspired		
رَبُّكَ	إِلَى النَّحْلِ	أَنْ اتَّخِذِي	مِنَ الْجِبَالِ	بُيُوتًا		
your Lord	to the bee,	"Take [that]	the mountains,	houses		
وَمِنَ	الشَّجَرِ	وَمِمَّا	يَعْرِشُونَ	ثُمَّ كُلِي		
and among	the trees,	and in what	they construct.	eat		
مِنْ كُلِّ	الشَّرَاتِ	فَاسْلُكِي	سُبُلَ رَبِّكِ	ذُلًّا		
all from	the fruits	and follow	(the) ways (of) your Lord	made smooth."		
يَخْرُجُ	مِنْ بُطُونِهَا	شَرَابٌ	مُخْتَلِفٌ	أَلْوَانُهُ	فِيهِ	
Comes forth	from their bellies	a drink	(of) varying	colors,	in it	
شِفَاءٌ	لِّلنَّاسِ	إِنَّ فِي	ذٰلِكَ	لَايَةً	لِّقَوْمٍ	
(is) a healing	for the mankind.	Indeed, in	that	(is) surely a Sign	for a people	
يَتَفَكَّرُونَ	وَإِنَّ	اللَّهَ	خَلَقَكُمْ	ثُمَّ	يَتَوَفَّاكُمْ	
who reflect.	And Allah	69	created you,	then	will cause you to die.	
وَمِنْكُمْ	مَّنْ يُرَدُّ	إِلَى	أَرْدَلِ	الْعُمْرِ	لِكَيْ	
And among you	(is one) who	is sent back	to the worst	(of) the age,	so that	
لَا	يَعْلَمُ	بَعْدَ	عِلْمٍ	شَيْئًا	إِنَّ	اللَّهَ
not	he will know	after	knowledge	a thing.	Indeed,	Allah
عَلَيْمٌ	قَدِيرٌ	وَإِنَّ	اللَّهَ	فَضَّلَ	بَعْضَكُمْ	عَلَى
(is) All-Knowing,	All-Powerful.	70	And Allah	has favored	over some of you	others
بَعْضُ	فِي الرِّزْقِ	فَمَا	الَّذِينَ	فُضِّلُوا	بِرَادِي	
in others	[the] provision.	But not	those who	were favored	would hand over	
رِزْقِهِمْ	عَلَى	مَا	مَلَكَتْ	أَيْمَانُهُمْ	فَهُمْ	فِيهِ
to their provision	whom	to	possess	their right hands,	so (that) they	(are) in it
سَوَاءٌ	أَفْبِنِعْمَةٍ	اللَّهِ	يَجْحَدُونَ	وَإِنَّ	اللَّهَ	
equal.	Then is it the Favor	of Allah	they reject?	71	And Allah	
جَعَلَ	لَكُمْ	مِّنْ	أَنْفُسِكُمْ	أَزْوَاجًا	وَجَعَلَ	لَكُمْ
(has) made	for you	from	yourselves	spouses,	and has made	for you
مِّنْ	أَزْوَاجِكُمْ	بَنِينَ	وَحَفَدَةً	وَرَزَقَكُمْ	مِّنْ	
from	your spouses	sons	and grandsons	and has provided for you	from	

that is a Sign for a people who use reason.

68. And your Lord inspired to the bee, "Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively." Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

الطَّيِّبَاتِ						
of Allah	and the Favor	they believe,	Then in falsehood do	the good things.		
هُمْ يَكْفُرُونَ ۗ وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا						
which	Allah	other than	And they worship	72	disbelieve?	they
لَا يَمْلِكُ لَهُمْ رِزْقًا مِّن السَّمٰوٰتِ وَالْاَرْضِ						
and the earth	the heavens	from	any provision	for them	possesses	not
شَيْءًا ۗ وَلَا يَسْتَطِيعُونَ ۗ فَلَا تَضْرِبُوا لِلّٰهِ						
for Allah	put forth	So (do) not	73	they are able.	and not	[anything],
الْاَمْثَالَ ۗ اِنَّ اللّٰهَ يَعْلَمُ وَاَنْتُمْ لَا تَعْلَمُونَ						
know.	(do) not	and you	knows	Allah	Indeed,	the similitude.
ۗ ضَرَبَ اللّٰهُ مَثَلًا عَبْدًا مَّسْلُوكًا لَا						
not	(who is) owned,	(of) a slave	the example	Allah sets forth	74	
يَقْدِرُ عَلٰى شَيْءٍ ۗ وَمَنْ سَرَقْنٰهُ مِنَّا						
from Us	We provided him	and (one) whom	anything	on	he has power	
رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا ۗ						
and publicly.	secretly	from it,	spends	so he	good,	a provision
هَلْ يَسْتَوِي الّٰحْدُ لِلّٰهِ بَلْ اَكْثَرُهُمْ						
but most of them	Nay,	(is) for Allah!	All praise	they be equal?	Can	
لَا يَعْلَمُونَ ۗ وَضَرَبَ اللّٰهُ مَثَلًا رَّجُلَيْنِ						
(of) two men,	an example	And Allah sets forth	75	know.	(do) not	
اَحَدُهُمَا اَبْغَمٌ لَا يَقْدِرُ عَلٰى شَيْءٍ ۗ وَهُوَ						
while he	anything,	on	he has power	not	(is) dumb,	one of them
كُلٌّ عَلٰى مَوْلٰهٖ ۗ اَيْنَمَا يُوْجِهْهُ لَا						
not	he directs him	Wherever	his master.	on	(is) a burden	
يَاتٍ بِخَيْرٍ ۗ هَلْ يَسْتَوِي هُوَ ۗ وَمَنْ يَّأْمُرُ						
commands	and (the one) who	he	equal	Is	with any good.	he comes
بِالْعَدْلِ ۗ وَهُوَ عَلٰى صِرَاطٍ مُّسْتَقِيمٍ ۗ وَ لِلّٰهِ						
And to Allah (belongs)	76	straight?	a path	(is) on	and he	[of] justice,
غَيْبِ السَّمٰوٰتِ وَالْاَرْضِ ۗ وَمَا السَّاعَةُ						
(of) the Hour	(is) the matter	And not	and the earth.	(of) the heavens	(the) unseen	

إِلَّا كَمِثْحِ الْبَصْرِ أَوْ هُوَ أَقْرَبُ ٥ إِنَّ اللَّهَ عَلَى	on	Allah	Indeed,	(is) nearer.	it	or	(of) the eye	as a twinkling	but
كُلِّ شَيْءٍ قَدِيرٌ ٧٧ وَاللَّهُ أَخْرَجَكُمْ مِنْ	from	brought you forth	And Allah	77	(is) All-Powerful.	thing	every		
بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمْ	for you	and made	anything,	knowing	not	(of) your mothers,	the wombs		
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ٧٨ لَعَلَّكُمْ تَشْكُرُونَ	give thanks.	so that you may	and the hearts	and the sight	the hearing				
أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ	the midst	in	controlled	the birds	towards	they see	Do not	78	
السَّمَاءِ ٥ مَا يُسْكِنُهُنَّ إِلَّا اللَّهُ ٥ إِنَّ فِي ذَلِكَ	that	in	Indeed,	Allah.	except	holds them up	None	(of) the sky?	
لَايَاتٍ لِقَوْمٍ يُؤْمِنُونَ ٧٩ وَاللَّهُ جَعَلَ لَكُمْ	for you	(has) made	And Allah	79	who believe.	for a people	(are) Signs		
مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ	the hides	from	for you	and made	a resting place,	your homes	[from]		
الْأَنْعَامِ بِيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ	and the day	(of) your travel	(on) the day	which you find light	tents,	(of) the cattle			
إِقَامَتِكُمْ ٥ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا	and their hair	and their fur	their wool	and from	(of) your encampment;				
أَثَانًا ٥ وَمَتَاعًا إِلَى حِينٍ ٨٠ وَاللَّهُ جَعَلَ	(has) made	And Allah	80	a time.	for	and a provision	(is) furnishing		
لَكُمْ مِمَّا خَلَقَ ظِلًّا وَجَعَلَ لَكُمْ مِنْ	from	for you	and (has) made	shades	He created,	from what	for you		
الْجِبَالِ أَكْنَانًا ٥ وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ	to protect you	garments	for you	and (has) made	shelters	the mountains,			
الْحَرِّ ٥ وَسَرَابِيلَ تَقِيكُمُ بِأَسْكُمُ ٥ كَذَلِكَ	Thus	from your (mutual) violence.	to protect you	and garments	(from) the heat				
يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ٨١									
81	submit.	so that you may	upon you	His Favor	He completes				

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and has made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).