9. Said the Messengers, “Can there be about Allah any doubt, (the) Creator (of) the heavens and the earth? He invites you, so that He may forgive your sins, and give you respite for an appointed term.” They said, “You are not but a human like us who wish to hinder us from what our forefathers used to worship. So bring us a clear authority.

10. Their Messengers said, “Can there be a doubt about Allah, the Creator of the heavens and the earth? He invites you so that He may forgive your sins, and give you respite for an appointed term.” They said, “You are not but a human like us who wish to hinder us from what our forefathers used to worship. So bring us a clear authority.

11. Their Messengers said to them, “We are only human like you, but Allah bestows His Grace on whom He wills of His slaves. And it is not for us that we bring you an authority except by the permission of Allah. And upon Allah let the believers put their trust.

12. And why should we not put our trust in Allah while He has guided us to our ways? And we will surely bear with patience whatever harm you may cause us. And upon Allah let the ones who trust put their trust.

13. And those who disbelieved said to their Messengers, “Surely we will drive you out of our land, or you must return to our religion.” So their Lord inspired them,
“We will surely destroy the wrongdoers.

14. And We will surely make you dwell in the land after them. That is for whoever fears standing before Me and fears My Threat.”

15. And they sought victory and disappointed every obstinate tyrant.

16. Ahead of him is Hell, and he will be made to drink purulent water.

17. He will sip it but will not be able to swallow it. And death will come to him from every side, but he will not die. And ahead of him will be a harsh punishment.

18. The example of those who disbelieve in their Lord is that their deeds are like ashes on which the wind blows furiously on a stormy day. They have no control over anything that they have earned. That is the straying far.

19. Do you not see, that Allah created the heavens and the earth in truth? If He wills, He can remove you and bring a new creation.

20. And that is not a great (matter) for Allah.

21. And they will come forth before Allah (for Judgment) all together, then the weak will say
to those who were arrogant, “Indeed, we were your followers, so can you avail us anything against the punishment of Allah?” They will say, “If Allah had guided us, surely we would have guided you. It is the same for us whether we show intolerance or are patient, there is no place of escape for us.”

22. And the Shaitaan will say when the matter has been decided, “Indeed, Allah had promised you a promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me, but blame yourselves. I cannot be your helper, nor can you be my helper. Indeed, I deny your association of me (with Allah) before. Indeed, for the wrongdoers is a painful punishment.”

23. And those who believed and did righteous deeds will be admitted to Gardens underneath which rivers flows, they will abide in it forever by the permission of their Lord; their greetings therein will be peace.

24. Have you not considered how Allah sets forth an example, a good word.
is like a good tree, whose root is firmly fixed and its branches (high) in the sky.

25. Producing its fruit all the time by the permission of its Lord. And Allah sets forth examples for mankind so that they may remember.

26. And the example of an evil word is like an evil tree, uprooted from the surface of the earth, not having any stability.

27. Allah keeps firm those who believe, with the firm word, in the life of the world and in the Hereafter. And Allah lets go astray the wrongdoers. And Allah does what He wills.

28. Have you not considered those who exchanged the Favor of Allah for disbelief and led their people to the house of destruction.

29. Hell, in it they will burn and a wretched place to settle.

30. And they have attributed equals to Allah to mislead (people) from His Path. Say, “Enjoy but indeed, your destination is the Fire.”

31. Say (O Muhammad SAWS) to My slaves who have believed to establish prayers, and spend from what We have provided them, secretly or publicly, before a Day comes.
wherein there will be neither any trading (i.e., ransom), nor any friendship.

32. Allah is the One Who created the heavens and the earth and sent down rain from the sky, then brought forth from it fruits as a provision for you and subjected for you the ships that they may sail through the sea by His command and subjected for you the rivers.

33. And He subjected the sun and the moon, constantly pursuing their courses, and subjected for you the night and the day.

34. And He gave you all that you asked of Him. And if you count the Favor of Allah, you will not be able to count them. Indeed, mankind is most unjust and ungrateful.

35. And when Ibrahim said, “My Lord! Make this city (Makkah) safe, and keep me away from worshipping idols.

36. My Lord! Indeed, they have led astray many among mankind. So whoever follows me, then indeed, he is of me; and whoever disobeys me, then indeed, You are Oft-Forgiving, Most Merciful.

37. Our Lord! Indeed, I have settled
some of my offsprings in an uncultivated valley near Your Sacred House, our Lord! That they may establish the prayers. So incline hearts of men towards them and provide them with fruits so that they may be grateful.

38. Our Lord! Indeed, You know what we conceal and what we proclaim. And nothing is hidden from Allah on the earth and in the heaven.

39. All Praise is for Allah, the One Who has granted me Ismail and Ishaq in old age. Indeed, my Lord is All-Hearer of the prayer.

40. My Lord! Make me an establisher of prayer, and (also) from my offsprings. Our Lord! And accept my prayer.

41. Our Lord! Forgive me and my parents and the believers on the Day when the account will be established.”

42. And do not think that Allah is unaware of what the wrongdoers do. He only gives them respite till a Day when the eyes will stare (in horror).
43. Racing ahead, their heads raised up, their gaze does not return to them, and their hearts are empty.

44. And (O Muhammad SAW) warn mankind of a Day when the punishment will come to them, then those who did wrong will say, “Our Lord! Give us reprieve for a short term, we will answer Your call and follow the Messengers.” (It will be said,) “Had you not sworn before, that for you there would be no end?”

45. And you dwelt in the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them, and We put forth for you (many) examples.”

46. And indeed they planned their plan but with Allah was (recorded) their plan, even if their plan was that the mountains should be moved by it.
46. So do not think that Allah will fail to keep His promise to His Messengers. Indeed, Allah is All-Mighty and Owner of Retribution.

47. On the Day when the earth will be replaced by another earth, and the heavens (as well), and they will come forth before Allah, the One, the Irresistible.

48. And you will see the criminals, bound together in chains, their garments of tar and their faces covered by the Fire.

49. So that Allah may recompense each soul for what it earned. Indeed, Allah is Swift in reckoning.

50. This (i.e., Quran) is the Message for mankind that they may be warned with it and that they may know that is only One God and that men of understanding may take heed.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Ra. These are Verses of the Book and a clear Quran.