responded to their Lord, is bliss. And for those who did not respond to Him, if they had all that is in the earth and the like of it with it, they would offer it for ransom. Those will have a terrible reckoning, and their abode is Hell, and wretched is the resting place.

18. Then is he who knows that which has been revealed to you from your Lord is the truth like one who is blind? Only men of understanding pay heed.

19. Those who fulfill the Covenant of Allah and do not break the contract,

20. And those who join that which Allah has commanded to be joined and fear their Lord and are afraid of the evil of the account,

21. And those who are patient, seeking the Face (pleasure) of their Lord, and establish the prayer and spend from what We have provided them, secretly and publicly, and repel the evil with good - for them is the final attainment of the (Eternal) Home -

22. Gardens of Eden, they will enter them with whoever were righteous among their fathers, their spouses, and their offsprings. And the Angels will enter upon them from every gate,
24. (Saying), “Peace be upon you for what you patiently endured. And excellent is the final attainment of the (Eternal) Home.”

25. And those who break the Covenant of Allah after contracting it and sever what Allah has commanded to be joined and spread corruption in the earth - for them is the curse, and for them is an evil home.

26. Allah extends the provision for whom He wills and restricts (it for whom He wills). And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except a (brief) enjoyment.

27. And those who disbelieved say, “Why has a Sign not been sent down to him from his Lord?” Say, “Indeed, Allah lets go astray whom He wills and guides to Himself whoever turns back (to Him),

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. No doubt, in the remembrance of Allah the hearts find satisfaction.”

29. Those who believe and do good deeds, for them is blessedness and a beautiful place of (final) return.

30. Thus We have sent you to a nation before which
other) nations have passed away so that you might recite to them that which We revealed to you, while they disbelieve in the Most Gracious. Say, “He is my Lord, there is no god except Him. In Him I put my trust, and to Him is my return.”

31. And if there was any Quran by which mountains could be moved or the earth could be cloven asunder or the dead could be made to speak (it would be this Quran). Nay, with Allah is all the command. Then do not those who believe know that if Allah had willed, surely He would have guided the entire mankind? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will settle close to their homes - until comes the Promise of Allah. Indeed, Allah will not fail in His Promise.

32. And certainly, the Messengers before you were mocked, but I granted respite to those who disbelieved; then I seized them, and how (terrible) was My penalty.

33. Is then He Who is a maintainer of every soul (knowing) what it has earned (like any other)? Yet they ascribe partners to Allah. Say, “Name them. Or do you inform Him of that which He does not know

Surah 13: The Thunder (v. 31-33)
in the earth or of what is apparent of the words? Nay, to those who disbelieve, their plotting has been made fair-seeming, and they are hindered from the Path. And whoever Allah lets go astray, for him there is no guide.

34. For them is a punishment in the life of this world, and surely the punishment of the Hereafter is more severe. And they will not have against Allah any defender.

35. The example of Paradise, which the righteous have been promised, is (that) underneath it rivers flow. Its food is everlasting, and its shade. This is the end of those who are righteous, and the end of the disbelievers is the Fire.

36. And those to whom We have given the Book, rejoice at what has been revealed to you, but among the groups are those who deny a part of it. Say, “I have only been commanded to worship Allah and not associate partners with Him. To Him I call, and to Him is my return.”

37. And thus We have revealed it to be a judgment of authority in Arabic. And if you were to follow their desires after what has come to you of knowledge, you would not have
38. And certainly, We sent Messengers before you and We assigned to them wives and offspring. And it was not for a Messenger to come with a sign except by the leave of Allah. For everything is a time prescribed.

39. Allah eliminates what He wills, and confirms, and with Him (is) the Mother (of) the Book.

40. And whether We show you a part of what We have promised them or cause you to die, so only on you (is) the conveyance, and on Us (is) the reckoning.

41. Did not they see that We set upon the land, reducing it from its borders? And Allah judges; there is no adjuster of His Judgment. And He is Swift in reckoning.

42. And certainly plotted those who were before them, but to Allah belongs the plot entirely. He knows what every soul earns, and the disbelievers will know for whom is the final home.

43. And those who disbelieve say, “You are not a Messenger.” Say, “Sufficient is Allah as a Witness between me and you, and (the witness of) whoever has knowledge of the Book.”
In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra.* (This is) a Book which We have revealed to you so that you may bring mankind out of darkness into light by the permission of their Lord, to the Path of the All-Mighty, the Praiseworthy.

2. Allah is the One to Whom belongs whatever is in the heavens and whatever is in the earth. And woe to the disbelievers from a severe punishment.

3. Those who love the life of this world more than the Hereafter and hinder (men) from the Path of Allah and seek crookedness in it, they are far astray.

4. And We did not send any Messenger except (speaking) in the language of his people so that he might make (the Message) clear for them. Then Allah lets go astray whom He wills and guides whom He wills. And He is the All-Mighty, the All-Wise.

5. And verily We sent Musa with Our Signs, saying, “Bring out your people from darkness to light and remind them of the days of Allah.”
Indeed, in that are Signs for everyone patient and thankful.

6. And when Musa said to his people, “Remember the Favor of Allah upon you when He saved you from the people of Firaun, who were afflicting you with evil torment and were slaughtering your sons and letting live your women. And in that was a great trial from your Lord.”

7. And when your Lord proclaimed, “If you are thankful, I will surely increase you; but if you are ungrateful, My punishment is severe.”

8. And Musa said, “If you disbelieve, you and all who are on the earth, then indeed, Allah is Free of need, Praiseworthy.”

9. Has not reached you the news of those who were before you - the people of Nuh and Aad and Thamud and those after them? None knows them except Allah. Their Messengers came to them with clear proofs, but they returned their hands to their mouths and they said, “Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us,