indeed, you are in your (same) old error.”

96. Then when the bearer of the glad tidings arrived, he cast it over his face, then his eyesight returned. He said, “Did I not tell you that indeed, I know from Allah what you do not know.”

97. They said, “O our father! Ask for forgiveness of our sins. Indeed, we have been sinners.”

98. He said, “Soon I will ask forgiveness for you from my Lord. Indeed, He is the Oft-Forgiving, the Most Merciful.”

99. Then when they entered upon Yusuf, he took his parents to himself (i.e., embraced them) and said, ‘Enter Egypt Allah willing, safe (and secure).”

100. And he raised his parents upon the throne, and they fell down before him prostrate. And he said, “O my father! This is the interpretation of my dream (of) before. Verily, my Lord has made it true. And indeed, He was good to me when He took me out of the prison and brought you (here) from the bedouin life after Shaitaan had caused discord between my brothers and me. Indeed, my Lord is Most Subtle to what He wills. Indeed, He
is the All-Knower, the All-Wise.”

101. “My Lord, indeed, you have given me the sovereignty and taught me the interpretation of the events. Creator of the heavens and earth, You are my Protector in this world and in the Hereafter. Cause me to die as a Muslim, and join me with the righteous.”

102. This is from the news of the unseen, which We reveal to you. And you were not with them when they put together their plan while they were plotting.

103. And most of the mankind will not believe even though you desire.

104. And you do not ask them for any reward. It is not but a reminder to the worlds.

105. And how many a Sign in the heavens and the earth do they pass over while they are turning away from it.

106. And most of them do not believe in Allah except while they associate partners with Him.

107. Do they then feel secure against the overwhelming punishment of Allah or the coming to them of the Hour suddenly while they do not perceive?
108. Say, “This is my way; I invite to Allah, with insight, I and whoever follows me. And Glory be to Allah and I am not of those who associate partners with Allah.”

109. And We did not send before you but men to whom We revealed from among the people of the townships. So have they not traveled in the earth and observed how was the end of those before them? And surely the home of the Hereafter is best for those who fear Allah. Then will you not use reason?

110. Until when the Messengers gave up hope and thought that certainly they were denied, then came to them Our help, and was saved whom We willed. And Our punishment cannot be repelled from the people who are criminals.

111. Verily in their stories is a lesson for men of understanding. It is not an invented narration, but a confirmation of that which was before it and a detailed explanation of all things and a guidance and mercy for a people who believe.
1. *Alif Laam Mim Ra.*

These are the Verses of the Book. And that which has been revealed to you from your Lord is the truth, but most of the mankind do not believe.

2. **Allah is the One Who** raised the heavens without pillars that you see, then He established **Himself** on the Throne and subjected the sun and the moon, each running (its course) for an appointed term, He arranges (each) matter; He details the Signs, so that you may believe with certainty in the meeting with your Lord.

3. **And He** is the One Who spread the earth and placed in it firm mountains and rivers, and from all of the fruits He made two pairs. He causes the night to cover the day. Indeed, in that are Signs for a people who ponder.

4. And in the earth are neighboring tracks, and the gardens of grapevines and crops and date-palms, (several growing) from a single root or otherwise, watered
with the same water; but We cause some of them to exceed others in (quality of) fruit. Indeed, in that are Signs for a people who use reason.

5. And if you are astonished, then astonishing is their saying, “When we are dust, will we, indeed, be (brought) into a new creation?” Those are the ones who have disbelieved in their Lord, and those will have iron chains in their necks, and those are the companions of the Fire; they will abide in it forever.

6. And they ask you to hasten the evil before the good while there has already occurred before them similar punishments. And indeed, your Lord is Full of Forgiveness for mankind despite their wrongdoing, and indeed, your Lord is severe in penalty.

7. And those who disbelieve say, “Why has a sign not been sent down to him from his Lord?” You are only a warner and for every people is a guide.

8. Allah knows what every female carries and what the wombs lose (prematurely) or exceed. And everything with Him is in due proportion.

9. (He is) the Knower of the unseen and the witnessed,
10. It is same (to Him) whether any of you conceals his speech or publicizes it and whether one is hidden by night or goes freely by day.

11. For him (i.e., each one) are successive (Angels) before and behind him, who guard him by the Command of Allah. Indeed, Allah does not change the condition of a people until they change what is within themselves. And when Allah wills misfortune for a people, then there is no turning away of it. And they do not have any protector besides Him.

12. He is the One Who shows you the lightning, a fear and a hope, and brings up the heavy clouds.

13. And the thunder glorifies His praises and so do the Angels for fear of Him. And He sends the thunderbolts and strikes with it whom He wills, yet they dispute about Allah. And He is Mighty in Strength.

14. To Him (alone) is the supplication of truth. And those whom they invoke besides Him, they do not respond to them with a thing, except like one who stretches his hands towards water (asking) it to reach his mouth, but it does not reach it. And not
15. And to Allah prostrates whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

16. Say, “Who is the Lord of the heavens and the earth?” Say, “Allah.” Say, “Have you then taken besides Him protectors who do not have power to benefit or to harm themselves?” Say, “Is the blind equal to the seeing? Or is darkness equal to light? Or do they attribute to Allah partners who created the like of His creation so that the creation (which they made and His creation) seemed similar to them?” Say, “Allah is the Creator of all things, and He is the One, the Irresistible.”

17. He sends down rain from the sky and the valleys flow according to their measure, and the torrent carries a rising foam. And from that (ore) which they heat in the fire, in order to make ornaments or utensils, is a foam like it. Thus Allah sets forth the truth and the falsehood. Then as for the foam it passes away as scum, but that which benefits the mankind remains on the earth. Thus Allah sets forth the examples.