53. “And I do not absolve myself. Indeed, the soul is a certain enjoiner of evil, unless my Lord bestows Mercy. Indeed, my Lord is Oft-Forgiving, Most Merciful.”

54. And the king said, “Bring him to me; I will appoint him exclusively for myself.” Then when he spoke to him, he said, “Indeed, today you are firmly established and trusted in our midst.”

55. He (Yusuf) said, “Appoint me over the treasuries of the land. Indeed, I will be a knowing guardian.”

56. And thus We established Yusuf in the land to settle therein wherever he willed. We bestow Our Mercy on whom We will. And We do not let go waste the reward of the good-doers.

57. And surely the reward of the Hereafter is better for those who believe and are God conscious.

58. And the brothers of Yusuf came, and they entered upon him; and he recognized them, but he was to them unknown.

59. And when he had furnished them with their supplies, he said, “Bring to me a brother of yours from your father. Do you not see that I give full measure, and that I am the best of the hosts?

60. But if you do not bring him to me, then there will be no
60. They said, “We will try to get permission for him from his father, and indeed, we will do it.”

61. And he (Yusuf) said to his servants, “Put their merchandise in their saddlebags so that they may recognize it when they go back to their people so that they may return.”

62. So when they returned to their father, they said, “O our father! Measure has been denied to us, so send with us our brother so that we may get measure. And indeed, we will certainly be his guardians.”

63. He said, “Should I entrust you with him except as I entrusted you with his brother before? But Allah is the best Guardian and He is the Most Merciful of those who show mercy.”

64. And when they opened their baggage, they found their merchandise returned to them. They said, “O our father! What (more) could we desire? This is our merchandise returned to us. And we will get provision for our family, and protect our brother and get an increase in measure of a camel’s load. That is an easy measurement.”

65. He said, “Never will I send him with you measure for you from me, nor will you come near me.”
until you give me a promise by Allah that you will bring him (back) to me, unless that you are surrounded (by enemies).” And when they had given him their promise, he said, “Allah is a Guardian over what we say.”

66. And he said, “O my sons! Do not enter from one gate but enter from different gates. And I cannot avail you against (the decree of) Allah at all. The decision is only with Allah; upon Him I put my trust and let those who trust put their trust upon Him.”

67. And when they entered from where ordered them their father, it did not avail them against Allah at all but it was a need of Yaqub’s soul, which he discharged. And indeed, he was a possessor of knowledge because We had taught him, but most of the people do not know.

68. And when they entered upon Yusuf, he took his brother to himself and said, “Indeed, I am your brother, so do not grieve for what they used to do.”

69. So when he had furnished them with their supplies, he put the drinking cup in the bag

Surah 12: Yusuf (v. 67-70) Part - 13
Indeed, you (in) the caravan! "O you an announcer called out. Then (of) his brother.

"What is it?" them, turning towards They said 70 surely (are) thieves."

They said turning towards them, “What is it that you are missing?”

They said, “We are missing the cup of the king. And for the one who brings it, is a (reward of) a camel’s load, and I am responsible for it.”

They said, “By Allah, certainly you know that we did not come to cause corruption in the land, and we are not thieves.”

They said, “Then what will be the recompense for it if you are liars.”

They said, “Its recompense (is that one) who, it is found in his bag, then he will be his recompense. Thus do we recompense the wrongdoers.”

So he began (to search) with their bags before the bag of his brother; then he brought it out from the bag of his brother. Thus did We plan for Yusuf. He could not have taken his brother by the law of the king except that Allah willed. We raise in degrees whom We will, but over every possessor of knowledge is the All-Knower.

They said, “If he steals - then verify a brother of his stole before.”
But Yusuf kept it within himself and did not reveal it to them. He said, “You are in worse position, and Allah knows best what you describe.”

78. They said, “O ruler of the land! Indeed, he has a very old father, so take anyone of us in his place. Indeed, we see you of the good-doers.”

79. He said, “Allah forbid that we take except the one with whom we found our possession. Indeed, we would then be wrongdoers.”

80. So when they had despaired of him, they secluded themselves in private consultation. The eldest among them said, “Do you not know that your father has taken from you a promise by Allah and before that you failed concerning Yusuf? So I will never leave this land until my father permits me or Allah decides for me, and He is the Best of the judges.

81. Return to your father and say, ‘O our father! Indeed, your son has stolen, and we did not testify except to what we knew. And we were not the guardians of the unseen.”

82. And ask

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**Surah 12: Yusuf (v. 78-82)**

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<th>Verse</th>
<th>Arabic Text</th>
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<td>77</td>
<td>لَيْكَ أَبَا شَهَيدَا كَيْبُوْتَ أَحَدًا أَحْدَاتًا مَّكَانًا</td>
<td>Indeed, Aziz! “O You describe.” of what in his place. one of us so take [great], old a father he has</td>
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<td>78</td>
<td>قَالَ الْأَكْبَرُ مِنَ الْمُخْيَضِينَ</td>
<td>He said, 78 the good-doers.” of we see you Indeed, we</td>
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<tr>
<td>79</td>
<td>قَالَ اللَّهِ فَضْرَابُ الْعَزْيُزِ حَتَّى ِيَانَذُن</td>
<td>He said, 79 surely (would be) wrongdoers.” then Indeed, we with him.</td>
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<td>80</td>
<td>قَالَ أَرَأَيْتُ أَنَّ أَبَاهُ أَنْ تَؤْخُذَ مِنْكُمْ أَنَّ أَباَكُمْ قَدْ أَخَذَ</td>
<td>Said (in) private consultation. they secluded themselves of him. they despaired</td>
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| 81    | قَالَ الْأَكْبَرُ مِنَ الْمُخْيَضِينَ | Return to your father and say, ‘O our father! Indeed, your son has stolen, and we did not testify except to what we knew. And we were not the guardians of the unseen.”

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the town in which we were and the caravan in which we returned. And indeed, we are truthful.”

83. He (Yaqub) said, “Nay, your souls have enticed you to something, so patience is beautiful. Perhaps Allah will bring them to me all together. Indeed, He is the All-Knower, All-Wise.”

84. And he turned away from them and said, “Alas my grief over Yusuf!” And his eyes became white from the grief that he was suppressing.

85. They said, “By Allah, you will not cease remembering Yusuf until you become fatally ill or become of those who perish.”

86. He said, “I only complain of my suffering and my grief to Allah, and I know from Allah that which you do not know.

O my sons! Go and inquire about Yusuf and his brother and do not despair the Mercy of Allah. Indeed, none despair the Mercy of Allah except the people who disbelieve.”

87. O my sons! Go and inquire about Yusuf and his brother and do not despair the Mercy of Allah. Indeed, none despair the Mercy of Allah except the people who disbelieve.”

88. So when they entered upon him (i.e., Yusuf), they said, “O Aziz! Adversity has touched us and our family, and we have come
88. He said, “Do you know what you did with Yusuf and his brother when you were ignorant?”

89. They said, “Are you indeed Yusuf?” He said, “I am Yusuf, and this is my brother. Indeed, Allah has been gracious to us. Indeed, he who fears Allah and is patient, then indeed, Allah does not let go waste the reward of the good-doers.”

90. They said, “By Allah, certainly Allah has preferred you over us, and indeed, we have been sinners.”

91. He said, “No blame is on you today. May Allah forgive you, and He is Most Merciful of those who show mercy.

92. Go with this shirt of mine and cast it over the face of my father, he will regain sight. And bring me your family all together.”

93. And when the caravan departed, their father said, “Indeed, I find the smell of Yusuf, if you did not think me weakened in mind.”

94. They said, “By Allah...