15. So when they took him and agreed to put him in the bottom of the well. But We inspired to him, “Surely, you will inform them (some day) about this affair while they do not perceive.”

16. And they came to their father early at night weeping.

17. They said, “O our father! Indeed, we went racing each other and we left Yusuf with our possessions, and the wolf ate him. But you will not believe us, even if we are truthful.”

18. And they brought his shirt with false blood on it. He said, “Nay, your souls have enticed you to something, so patience is beautiful. And Allah is the One sought for help against that which you describe.”

19. And there came a caravan, and they sent their water drawer then he let down his bucket. He said, “O good news! This is a boy.” And they hid him as a merchandise. And Allah is All-Knower of what they did.

20. And they sold him for a very low price, a few dirhams, and they were, about him, of those keen to give up.

21. And the one from Egypt who bought him said to his wife, “Make his stay comfortable. Perhaps he will benefit us or we will take him as a son.” And thus,
We established Yusuf in the land that We might teach him the interpretation of events. And Allah is Predominant over His affairs, but most of the people do not know.

22. And when he reached his maturity, We gave him wisdom and knowledge. And thus We reward the good-doers.

23. And she, in whose house he was, sought to seduce him. And she closed the doors and said, “Come on you.” He said, “I seek refuge in Allah. Indeed, he is my lord, who has made good my stay. Indeed, the wrongdoers will not succeed.”

24. And certainly she did desire him and he would have desired her had he not seen the proof of his Lord. Thus it was that We might avert from him evil and immorality. Indeed, he was one of Our sincere slaves.

25. And they raced to the door, and she tore his shirt from the back, and they both found her husband at the door. She said, “What is the recompense of one who intended evil for your wife except that he be imprisoned or a painful punishment?”

26. He said, “She sought to seduce me.” And a witness
from her family testified, "If his shirt is torn from the front then she has spoken the truth, and he is of the liars.

27. But if his shirt is torn from the back, then she has lied and he is of the truthful."

28. So when he (i.e., her husband) saw his shirt torn from the back, he said, “Indeed, it is of your (i.e., women’s) plot. Indeed, your plot is great.

29. Yusuf, ignore this. And (O wife) ask forgiveness for your sin. Indeed, you are of the sinful.”

30. And the women in the city said, “The wife of Aziz is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her in clear error.”

31. So when she heard of their scheming, she sent for them and prepared a banquet for them and she gave each one of them a knife and she said (to Yusuf), “Come out before them.” Then when they saw him, they greatly admired him and cut their hands, and said, “Allah forbid! This is not a man; this is none but a noble angel.”

32. She said, “That is the one about whom you blamed me. And I certainly sought to seduce him, but he saved himself; and if...
he will not do what I order him, surely he will be imprisoned and will be of those who are disgraced.”

33. He said, “My Lord, prison is dearer to me than that to which they invite me. And unless You do not turn away their plot from me, I might incline towards them and be of the ignorant.”

34. So his Lord responded to him, and turned away from him their plot. Indeed, He is All-Hearer, All-Knower.

35. Then it appeared to them after they had seen the signs, that they should surely imprison him for a time.

36. And two young men entered with him in the prison. One of them said, “Indeed, I see myself (in a dream) pressing wine.” And the other said, “Indeed, I see myself carrying bread over my head from which the birds were eating. Inform us of its interpretation; indeed, we see you of the good-doers.”

37. He said, “The food which you are provided will not come to you but I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I abandon the religion of a people who do not believe in Allah and are disbelievers in the Hereafter.
38. And I follow the religion of my forefathers, Ibrahim, Ishaq, and Yaqub. And it was not for us to associate anything with Allah. That is from the Grace of Allah upon us and upon the mankind. But most of the men are not grateful.

39. O my (two) companions of the prison! Are many separate lords better or Allah the One, the Irresistible?

40. You do not worship besides Him but only names which you have named them, you and your forefathers, for which Allah has not sent down any authority. The command is for none but Allah. He has commanded that you worship none but Him. That is the right religion, but most men do not know.”

41. O my (two) companions of the prison! As for one of you, he will pour wine for his master; and as for the other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you inquire.”

42. And he said to the one whom he thought would be saved, “Mention me to your master.” But the Shaitaan made him forget the mention to his master,
so he (Yusuf) remained in the prison for several years.

43. And the king said, “Indeed, I have seen (in a dream) seven fat cows being eaten by seven (that were) lean, and seven green ears (of corn) and others (that were) dry. O chiefs! Explain to me my vision, if you can interpret visions.”

44. They said, “Confused dreams, and we are not learned in the interpretation of dreams.”

45. But the one who was freed, remembered after a period, said, “I will inform you of its interpretation, so send me forth.

46. Yusuf, O truthful one! Explain to us about the seven fat cows being eaten by seven lean ones, and seven green ears (of corn) and others (that were) dry, that I may return to the people so that they may know.”

47. He (Yusuf) said, “You will sow for seven years, as usual; and that which you reap leave in its ears, except a little from which you will eat.

48. Then, after that, will come seven hard years, which will consume what
you advanced (i.e., saved) for them, except a little from which you will store.

49. Then, after that, will come a year in which the people will be given abundant rain and in which they will press (juice, oil, etc.).”

50. And the king said, “Bring him to me.” But when the messenger came to him, he (Yusuf) said, “Return to your lord and ask him what is the case of the women who cut their hands. Indeed, my Lord is All-Knower of their plot.”

51. He (the king) said, “What was your affair when you sought to seduce Yusuf?” They (women) said, “Allah forbid! We do not know any evil about him.” The wife of Aziz said, “Now the truth is manifest. I sought to seduce him, and surely, he is of the truthful.

That he may know that I did not betray him in secret, and that Allah does not guide the plan of the betrayers.”