far off from you.

90. And ask forgiveness of your Lord, then turn in repentance to Him. Indeed, my Lord is Most Merciful, Most Loving.

91. They said, “O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us.”

92. He said, “O my people! Is my family mightier on you than Allah? And you have put Him behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher.”

94. And when Our Command came, We saved Shuaib and those who believed with him by a Mercy from Us. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the Thamud.

96. And certainly
We sent Musa with Our Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which We relate to you; of them, some are standing and some have been mown.

101. And We did not wrong them, but they wronged themselves. So not at all availed them their gods whom they invoked other than Allah when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,
and that is a Day that will be witnessed.

104. And We do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by His leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what He intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, We will pay them their share undiminished.

110. And verily We gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they
And indeed, 110 to each of them your Lord will pay in full their deeds. Indeed, He is All-Aware of what they do.

So stand firm as you are commanded and those who turn in repentance with you, and do not transgress. Indeed, He is All-Seer of what you do.

And do not incline to those who do wrong, lest you be touched by the Fire, and you do not have besides Allah any protectors; then you will not be helped.

And establish the prayer at the two ends of the day and at the approach of the night. Indeed, the good deeds remove the evil deeds. That is a reminder for those who remember.

And be patient, for indeed, Allah does not let go waste the reward of the good-doers.

So why were there not among the generations before you those possessing a remnant (of good sense) forbidding corruption on the earth except a few of those We saved among them? But those who did wrong pursued what luxury they were given therein, and they were criminals.
117. And your Lord would not have destroyed the cities unjustly while its people were reformers.

118. And if your Lord had willed, surely He could have made mankind one community; but they will not cease to differ.

119. Except on whom your Lord has bestowed Mercy, and for that He created them. And the word of your Lord will be fulfilled that, “Surely I will fill Hell with Jinn and men all together.”

120. And each (narration) that We relate to you from the news of the Messengers so that We may make your heart firm with it. And there has come to you, in this, the truth and an admonition and a reminder for the believers.

121. And say to those who do not believe, “Work according to your position; indeed, we are also working.”

122. And wait; indeed, we (too) are waiting.”

123. And to Allah belongs the unseen of the heavens and the earth, and to Him will be returned the matter, all of it, so worship Him and put your trust in Him. And your Lord is not unaware of what you do.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Ra. These are the Verses of the clear Book.

2. Indeed, We have sent it down as a Quran in Arabic so that you may understand.

3. We relate to you the best of the narrations in what We have revealed of this Quran although you were, before this, among the unaware.

4. When Yusuf said to his father, “O my father! Indeed, I saw eleven stars and the sun and the moon; I saw them prostrating to me.”

5. He said, “O my son! Do not relate your vision to your brothers lest they plan a plot against you. Indeed, the Shaitaan is an open enemy to man.

6. And thus your Lord will choose you and teach you the interpretation of narratives and complete His Favor on you and on the family of Yaqub as He completed it on your two forefathers before, Ibrahim and Ishaq. Indeed, your Lord is All-Knower, All-Wise.”
7. Certainly in Yusuf and his brothers were signs for those who ask.

8. When they said, “Surely Yusuf and his brother are more beloved to our father than we, while we are a group. Indeed, our father is in clear error.

9. Kill Yusuf or cast him to (another) land so that your father’s face (i.e., attention) may be free for you, and after that you will be a righteous people.”

10. Said a speaker among them, “Do not kill Yusuf but, if you are doing (something), throw him into the bottom of the well and he will be picked up by some caravan.”

11. They said, “O our father! Why do you not trust us with Yusuf while indeed, we are his well-wishers?

12. Send him with us tomorrow to enjoy and play. And indeed, we will be his guardians.”

13. He (Yaqub) said, “Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are unaware of him.”

14. They said, “If a wolf should eat him while we are a (strong) group, then indeed, we would be losers.”

Surah 12: Yusuf (v. 7-14) Part - 12