

أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَعْفُرْ	You forgive	And unless	knowledge.	of it	I have	not	what	I (should) ask	You	that
لِي وَتَرْحَمَنِي أَكُنْ مِنَ الْخَسِرِينَ ﴿٤٧﴾	47	the losers."	among	I will be	and	You	have mercy on me,	me		
قِيلَ يٰ نُوحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَىٰ	and on	on you	and blessings	from Us	with peace	Go down	"O Nuh!	It was said,		
أُمَّمٍ مِّمَّنْ مَعَكَ ۖ وَأُمَّمٍ سَبَّعَهُمْ ثُمَّ	then	We will grant enjoyment;	But (to other) nations	with you.	from those	the nations				
يَسُبُّهُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾ تِلْكَ مِنْ أَنْبَاءِ	the news	(is) from	This	48	painful."	a punishment	from Us	will touch them		
الْغَيْبِ نُوحِيهَا إِلَيْكَ ۖ مَا كُنْتَ تَعْلَمُهَا أَنْتَ	you	knowing it,	you were	Not	to you.	(which) We reveal	(of) the unseen,			
وَلَا قَوْمَكَ مِنْ قَبْلِ هَذَا ۖ فَاصْبِرْ ۗ إِنَّ الْعَاقِبَةَ	the end	indeed,	So be patient;	this.	before	your people	and not			
لِلْمُتَّقِينَ ﴿٤٩﴾ وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا قَالَ	He said,	Hud.	(We sent) their brother	Aad	And to	49	(is) for the God fearing."			
لِقَوْمٍ يَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۗ إِنَّ	Not	other than Him.	god,	any	(is) for you	not	Allah,	Worship	"O my people!	
أَنْتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾ يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ	for it	I ask you	Not	O my people!	50	inventors.	(are) but	you		
أَجْرًا ۗ إِنَّ أَجْرِي إِلَّا عَلَىٰ الَّذِي فَطَرَنِي ۗ أَفَلَا	Then will not	created me.	the One Who	from	except	(is) my reward	Not	any reward.		
تَعْقِلُونَ ﴿٥١﴾ وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ	then	(of) your Lord,	Ask forgiveness	And O my people!	51	you use reason?				
تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ	upon you	(from) the sky (rain)	He will send	to Him.	turn in repentance					
مِدْرَارًا ۚ وَيزِدْكُمْ قُوَّةً ۖ إِلَىٰ قُوَّتِكُمْ وَلَا	And (do) not	your strength.	(added) to	(in) strength	and increase you	(in) abundance				
تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾ قَالُوا يٰ هُودُ مَا جِئْنَا	You have not brought us	"O Hud!	They said,	52	(as) criminals."	turn away				

from asking that of which I have no knowledge. And unless **You** forgive me and have mercy on me, I will be among the losers."

48. It was said, "O Nuh! Go down (disembark) with peace from **Us** and blessings on you and on the nations from those with you. But (to other) nations **We** will grant enjoyment; then will touch them from **Us** a painful punishment.

49. This is of the news of the unseen, which **We** reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing."

﴿٤٧﴾ وَمَا مِنْ دَابَّةٍ إِلَّا أَتَتْهُنَّ وَأُخْبِرْنَ ﴿٤٨﴾ وَمَا مِنْ دَابَّةٍ إِلَّا أَتَتْهُنَّ وَأُخْبِرْنَ ﴿٤٩﴾ وَمَا مِنْ دَابَّةٍ إِلَّا أَتَتْهُنَّ وَأُخْبِرْنَ ﴿٥٠﴾ وَمَا مِنْ دَابَّةٍ إِلَّا أَتَتْهُنَّ وَأُخْبِرْنَ ﴿٥١﴾ وَمَا مِنْ دَابَّةٍ إِلَّا أَتَتْهُنَّ وَأُخْبِرْنَ ﴿٥٢﴾ وَمَا مِنْ دَابَّةٍ إِلَّا أَتَتْهُنَّ وَأُخْبِرْنَ ﴿٥٣﴾

50. And to Aad (**We** sent) their brother Hud. He said, "O my people! Worship Allah, you have no god other than **Him**. You are not but inventors.

51. O my people! I do not ask you for it any reward. My reward is only from the **One Who** created me. Then will you not use reason?

52. And O my people! Ask forgiveness of your Lord, then turn to **Him** in repentance. **He** will send upon you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals."

53. They said, "O Hud! You have not brought us

clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil." He said, "Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than Him. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that He has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm Him at all. Indeed, my Lord is a Guardian over all things."

58. And when Our command came, We saved Hud and those who believed with him, by a Mercy from Us and We saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed His Messengers, and followed the command of every obstinate tyrant.

بَيِّنَاتٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا							
and not	your saying,	on	our gods	(will) leave	we	and not	clear proofs,
نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾ إِنْ نَقُولُ إِلَّا اعْتَرَاكَ							
have seized you	except (that),	we say,	Not	53	believers.	in you	we (are)
بَعْضُ آلِهَتِنَا بِسُوءٍ ط قَالَ إِيَّيَّ أَشْهَدُ اللَّهَ							
[I] call Allah to witness	"Indeed, I	He said,	with evil."	(of) our gods	some		
وَإِشْهَادًا أَنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿٥٤﴾							
54	you associate,	of what	innocent	that I am	and (you) bear witness		
مِنْ دُونِهِ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنظِرُونِ							
give me respite.	(do) not	then	all together,	So plot against me	Other than Him.		
﴿٥٥﴾ إِيَّيَّ تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ط							
and your Lord.	my Lord,	Allah	upon	[I] put my trust	Indeed, I	55	
مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا إِنَّ							
Indeed,	of its forelock.	has grasp	He	but	of a moving creature	(There is) not	
رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾ فَإِنْ تَوَلَّوْا							
you turn away,	So if	56	straight.	a path	(is) on	my Lord	
فَقَدْ أَبْلَغْتُكُمْ مَّا أُرْسِلْتُ بِهِ إِلَيْكُمْ ط							
to you.	with [it]	I was sent	what	I have conveyed to you	then verily		
وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا							
and not	other than you,	(to) a people	And my Lord will give succession				
تَضُرُّونَهُ شَيْئًا ط إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيظٌ							
a Guardian."	things	all	(is) on	my Lord	Indeed,	(in) anything.	you will harm Him
﴿٥٧﴾ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ							
and those who	Hud	We saved	Our command,	came	And when	57	
آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَنَجَّيْنَاهُمْ مِنْ عَذَابِ							
a punishment	from	and We saved them	from Us	by a Mercy	with him,	believed	
غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ آدَمُ جَحَدُوا بِآيَاتِ رَبِّهِمْ							
(of) their Lord	(the) Signs	they rejected	(was) Aad,	And this	58	severe.	
وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ							
tyrant	(of) every	(the) command	and followed	His Messengers	and disobeyed		

عَنِيبًا ٥٩ وَأَتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً						
(with) a curse	world	this	in	And they were followed	59	obstinate.
وَيَوْمَ الْقِيَامَةِ ٦٠ أَلَّا إِنَّ عَادًا كَفَرُوا						
disbelieved	Aad	Indeed,	No doubt!	(of) the Resurrection.	and (on the) Day	
رَبِّهِمْ ٦١ أَلَّا بُعْدًا لِّعَادٍ قَوْمِ هُودٍ ٦٠ وَإِلَى ثَمُودَ						
Thamud	And to	60	(of) Hud.	(the) people	with Aad, away	So their Lord,
أَخَاهُمْ ٦٢ صَالِحًا قَالَ لِقَوْمِهِمْ أَعْبُدُوا اللَّهَ مَا						
not	Allah,	Worship	"O my people!	He said,	Salih.	(We sent) their brother
لَكُمْ مِّنْ إِلَهِ غَيْرُهُ ٦٣ هُوَ أَنشَأَكُمْ مِّنَ الْأَرْضِ						
the earth	from	produced you	He	other than Him.	god any	you have
وَاسْتَعَمَّرَكُمْ فِيهَا فَاستَغْفِرُوا ٦٤ ثُمَّ تَوَبُّوا إِلَيْهِ ٦٥						
to Him.	turn in repentance	then	So ask forgiveness of Him,	in it.	and settled you	
إِنَّ رَبِّي قَرِيبٌ مُّجِيبٌ ٦٦ قَالُوا يٰصَالِحُ قَدْ						
Verily	O Salih!	They said,	61	All-Responsive."	(is) near,	my Lord Indeed,
كُنْتَ فِينَا مَرْجُوًّا قَبْلَ هَذَا ٦٧						
this.	before	the one in whom hope was placed	among us	you were		
أَتَنْهَانَا أَنْ نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّنَا						
And indeed we	our forefathers worshipped?	what	we worship	that	Do you forbid us	
لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٌ ٦٨ قَالَ						
He said,	62	suspicious."	to it,	you call us	about what	doubt surely (are) in
لِقَوْمِهِمْ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي						
my Lord,	from	a clear proof	on	I am	if	Do you see, "O my people!
وَإِنِّي مِنَ اللَّهِ بِرَحْمَةٍ فَمَنْ رَّحِمَهُ فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ						
Allah,	against	(can) help me	then who	a Mercy	from Him,	and He has given me
إِنْ عَصَيْتُهُ ٦٩ فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ						
(in) loss.	but	you would increase me	So not	I (were to) disobey Him?	if	
٦٩ وَيَقَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ ٧٠						
a Sign,	(is) for you	(of) Allah	she-camel	This	And O my people!	63
فَذَرُوهَا تَأْكُلْ فِي الْأَرْضِ اللَّهِ وَلَا تَمَسُّوهَا						
touch her	and (do) not	(of) Allah,	the earth	in	to eat	so leave her

60. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud We sent their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All-Responsive."

62. They said, "O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us to worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us."

63. He said, "O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss."

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her

with harm lest should seize you an impending punishment.”

65. But they hamstrung her. So he said, “Enjoy yourselves in your homes for three days. That is a promise not to be belied.”

66. So when **Our** command came, **We** saved Salih and those who believed with him, by a Mercy from **Us**, and (saved them) from the disgrace of that Day. Indeed, your Lord, **He** is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly **Our** messengers came to Ibrahim with glad tidings, they said, “Peace.” He said, “Peace,” and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, “Do not fear. Indeed, we have been sent to the people of Lut.”

71. And his wife was standing and she laughed. Then **We** gave her glad tidings of Ishaq, and after Ishaq,

سُوءٍ	فَيَأْخُذْكُمْ	عَذَابٌ	قَرِيبٌ	٦٤
with harm,	lest will seize you	a punishment	impending.”	64
فَعَقَرُوهَا	فَقَالَ	تَسْعَوْا	فِي دَارِكُمْ	ثَلَاثَةَ
But they hamstrung her.	So he said,	“Enjoy (yourselves)	in your home(s)	(for) three
أَيَّامٍ	ذَلِكَ	وَعَدٌ	عَيْرٌ	مَكْدُوبٌ
That days.	(is) a promise	not	(to) be belied.”	65
أَمْرًا	نَجَّيْنَا	صَلِحًا	وَالَّذِينَ	آمَنُوا
<b>Our</b> command	<b>We</b> saved	Salih,	and those who	believed
مِنَّا	وَمِنْ	خِزْيِ	يَوْمِئِذٍ	إِنَّ رَبَّكَ
from <b>Us</b> ,	and from	(the) disgrace	(of) that Day.	<b>He</b>
الْقَوِيُّ	الْعَزِيزُ	٦٦	وَأَخَذَ	الَّذِينَ
(is) All- Strong,	All-Mighty.	66	And seized	those who
الصَّيْحَةَ	فَأَصْبَحُوا	فِي دِيَارِهِمْ	جَثِينٌ	٦٧
the thunderous blast	then they became	their homes	in	fallen prone.
لَمْ	يَعْتَوْا	فِيهَا	آلَا	إِنَّ
not	they (had) prospered	therein.	No doubt,	indeed,
رَبَّهُمْ	آلَا	بَعْدًا	لِثَمُودَ	٦٨
(in) their Lord,	so	away	with Thamud.	68
رُسُلَنَا	إِبْرَاهِيمَ	بِالْبَشْرَى	قَالُوا	سَلَامًا
<b>Our</b> messengers	(to) Ibrahim	with glad tidings,	they said,	“Peace.”
سَلَّمَ	فَمَا	لَيْتَ	أَنْ	جَاءَ
“Peace,”	and not he delayed	to	bring	a calf
رَأَى	أَيْدِيَهُمْ	لَا	تَصِلُ	إِلَيْهِ
he saw	their hands	not	reaching	to it,
وَأَوْجَسَ	مِنْهُمْ	خِيفَةً	قَالُوا	لَا
and felt apprehension	from them	[a fear].	They said,	“(Do) not
أُرْسِلْنَا	إِلَى	قَوْمِ	لُوطٍ	٧٠
[we] have been sent	to	(the) people	(of) Lut.”	70
فَضَحِكَتْ	فَبَشَّرْنَاهَا	بِإِسْحَاقَ	وَمِنْ	وَرَاءَ
and she laughed.	Then <b>We</b> gave her glad tidings	of Ishaq,	and after	Ishaq

يَعْقُوبَ ﴿٧١﴾ قَالَتْ يُوَيْتِيْٓ ءَاٰلِدُ وَاَنَا				
while I am	Shall I bear a child	"Woe to me!	She said,	71 (of) Yaqub.
عَجُوْمًا وَّهٰذَا بَعْلِيْ شَيْخًا ۙ اِنَّ هٰذَا				
this	Indeed,	(is) an old man?	my husband,	and this, an old woman
لَشَيْءٍ عَجِيْبٌ ﴿٧٢﴾ قَالُوْا اَتَعْجَبِيْنَ مِنْ				
at	"Are you amazed	They said,	72	amazing." (is) surely a thing
اَمْرِ اللّٰهِ رَحْمَتُ اللّٰهِ وَبَرَكَتُهُ عَلَيْكُمْ اَهْلَ				
people	(be) upon you,	and His blessings	The Mercy of Allah	(the) decree of Allah?
الْبَيْتِ ۗ اِنَّهٗ حَمِيْدٌ مَّجِيْدٌ ﴿٧٣﴾ فَلَمَّا				
And when	73	All-Glorious."	(is) All-Praiseworthy,	Indeed, He (of) the house.
ذَهَبَ عَنْ اِبْرٰهِيْمَ الرُّوْعُ وَجَآءَتْهُ الْبُشْرٰى				
the glad tidings,	and had reached him	the fright,	Ibrahim	from (had) gone away
يُجَادِلُنَا فِى قَوْمِ لُوٓطٍ ۗ اِنَّ اِبْرٰهِيْمَ				
Ibrahim	Indeed,	74	of Lut.	the people concerning he argued with Us,
لَحْلِيْمٌ اَوْ اَهٗٓ مُنِيْبٌ ﴿٧٤﴾ يٰ اِبْرٰهِيْمُ اَعْرِضْ				
Turn away	O Ibrahim!	75	and oft-returning.	imploring, (was) certainly forbearing,
عَنْ هٰذَا ۗ اِنَّهٗ قَدْ جَآءَ اَمْرٌ رَّابِّكَ				
(of) your Lord	(the) Command	has come,	certainly	Indeed, it this. from
وَ اِنَّهُمْ لَآئِيْمٌ اَتِيْمٌ عَذَابٌ غَيْرٌ مَّرْدُوْدٌ				
(be) repelled.	(which) cannot	a punishment	(will) come (for) them	and indeed, [they]
﴿٧٦﴾ وَلَمَّا جَآءَتْ رُسُلُنَا لُوٓطًا سِىٔءَ بِهٖمُ				
for them	he was distressed	(to) Lut,	Our messengers	came And when 76
وَضَاقَ بِهٖمُ ذُرْعًا وَّقَالَ هٰذَا يَوْمٌ				
(is) a day	"This	and said,	(and) uneasy,	for them and felt straitened
عَصِيْبٌ ﴿٧٧﴾ وَجَآءَهُ قَوْمُهٗ يُّهْرَعُوْنَ اِلَيْهٖ ۗ وَمِنْ قَبْلُ				
and before	to him,	rushing,	his people	And came (to) him 77 distressful."
كَانُوْا يَعْمَلُوْنَ السَّيِّاٰتِ ۗ قَالَ لِقَوْمِ هٰؤُلَاءِ				
These	"O my people!	He said,	the evil deeds.	doing they (had) been
بَنَاتِيْ هُنَّ اَطْهَرُ نَفْسًا فَاتَّقُوا اللّٰهَ ۗ وَلَا				
and (do) not	Allah	So fear	for you.	(are) purer they (are) my daughters,

of Yaqub.

72. She said, "Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing."

73. They said, "Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious."

74. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

75. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

76. O Ibrahim! Turn away from this (argument). Indeed, the Command of your Lord has come and indeed, there will come for them a punishment which cannot be repelled.

77. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, "This is a distressful day."

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, "O my people! Here are my daughters, they are purer for you. So fear Allah and do not

disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, "Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want."

80. He said, "If only I had power over you or I could take refuge in a strong support."

81. They (the Angels) said, "O Lut! Indeed, we are messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?"

82. So when Our Command came, We turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment

تُخْزُونَ فِي صَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ	right-minded?"	a man	among you	Is (there) not	my guests.	concerning	disgrace me
قَالُوا لَقَدْ عَلِمْتَمَا لَنَا فِي	concerning	we have	(that) not	you know	"Verily	They said,	78
بَنَاتِكَ مِنْ حَقِّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ	79	we want."	what	surely know	And indeed, you	right. any	your daughters
قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ آوِي إِلَىٰ رُكْنٍ	a support	in	I could take refuge	or	power	over you	I had that "If He said,
شَدِيدٍ قَالُوا يَلُوطُ إِنَّا رُؤسُلُ رَبِّكَ	(of) your Lord,	(are) messengers	Indeed, we	"O Lut!	They said,	80	strong."
لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ	the night	of	in a part	with your family	So travel	you.	they will reach never
وَلَا يَتَّبِعْتُمْ أَحَدًا إِلَّا أُمَّرَاتِكُمْ إِنَّهُ	Indeed, it	your wife.	except	anyone of you,	look back	and (let) not	
مُصِيبَهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ	Is not	(is) morning.	their appointed time	Indeed,	will strike them.	what	will strike her
الصُّبْحُ بِقَرِيبٍ فَلَمَّا جَاءَ أَمَرْنَا جَعْنَا	We made	Our Command,	came	So when	81	near?"	the morning
عَالِيهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّنْ سِجِّيلٍ	baked clay	of	stones	upon them	and We rained	its downside,	its upside,
مَّصُودٍ مِّنْ مَّسُومَةٍ عِنْدَ رَبِّكَ وَمَا هِيَ مِنْ	(is) from	it	And not	your Lord.	from	Marked	82 (in) layers.
الظَّالِمِينَ بَعِيدٍ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا	Shuaib.	their brother	Madyan,	And to	83	far.	the wrongdoers
قَالَ يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ	god	any	(is) for you	not	Allah	Worship	"O my people! He said,
غَيْرُهُ وَلَا تَنْقُصُوا الْكَيْلَ وَالْيِزَانَ إِنِّي	Indeed, I	and the scale.	(from) the measure	decrease	And (do) not	other than Him.	
أَرَأَيْتُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ	punishment	for you	fear	but indeed, I	in prosperity,	see you	

يَوْمٍ	مُجِيبٍ	﴿٨٤﴾	وَيَقُومِ	أَوْفُوا	الْحِكْمَانَ
measure,	Give full	And O my people!	84	all-encompassing.	(of ) a Day
وَالْمِيزَانَ	بِالْقِسْطِ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ
(of) their things,	the people	deprive	and (do) not	in justice	and weight
وَلَا	تَعْتُوا	فِي	الْأَرْضِ	مُفْسِدِينَ	﴿٨٥﴾
85	spreading corruption.	the earth	in	act wickedly	and (do) not
بَقِيَّتِ	اللَّهِ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ
And not	believers.	you are	if	for you,	(is) best
(from) Allah	(What) remains				
أَنَا	عَلَيْكُمْ	بِحَفِيزٍ	﴿٨٦﴾	قَالُوا	يُشْعِبُ
Does your prayer	"O Shuaib!	They said,	86	a guardian."	over you
I am					
تَأْمُرَكَ	أَنْ	تَتْرَكَ	مَا	يَعْبُدُ	أَبَاؤَنَا
that	or	our forefathers,	worship	what	we leave
that	command you				
تَفْعَلُ	فِي	أَمْوَالِنَا	مَا	نَشَاؤُا	إِنَّكَ
surely you	Indeed you,	we will?	what	our wealth	concerning
we do					
الْحَلِيمِ	الرَّشِيدِ	﴿٨٧﴾	قَالَ	يَقُومِ	أَرَءَيْتُمْ
Do you see	"O my people!	He said,	87	the right-minded."	(are) the forbearing,
إِنْ	كُنْتُ	عَلَى	بَيِّنَةٍ	مِّنْ	رَّبِّي
and He has provided me	my Lord,	from	a clear evidence	on	I am
if					
مِنْهُ	رِزْقًا	حَسَنًا	وَمَا	أُرِيدُ	أَنْ
in	I differ from you	that	I intend	And not	a good provision?
from Himself					
مَا	أَنْهَيْتُمْ	عَنْهُ	إِنْ	أُرِيدُ	إِلَّا
the reform	except	I intend	Not	from it.	I forbid you
what					
مَا	اسْتَطَعْتُ	وَمَا	تَوْفِيقِي	إِلَّا	بِاللَّهِ
I trust	Upon Him	with Allah.	except	(is) my success	And not
as much as I am able.					
وَالِيهِ	أُنِيبُ	﴿٨٨﴾	وَيَقُومِ	لَا	يَجْرِمَنَّكُمْ
(Let) not cause you to sin	And O my people!	88	I turn.	and to Him	
شِقَاقِي	أَنْ	يُصِيبَكُمْ	مِثْلُ	مَا	أَصَابَ
(the) people of Nuh	befell	(to) what	similar	befalls you	lest
my dissension					
أَوْ	قَوْمِ	هُودٍ	أَوْ	قَوْمِ	صَالِحٍ
(are the) people of Lut	And not	people of Salih.	or	(the) people of Hud	or

of an all-encompassing Day.

85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you."

87. They said, "O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we (leave) doing with our wealth what we like? Indeed, you surely are forbearing, the right-minded."

88. He said, "O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me with a good provision from Himself? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not