it was said, “O Nuh! Go down (disembark) with peace from Us and blessings on you and on the nations from those with you. But (to other) nations We will grant enjoyment; then will touch them from Us a painful punishment.”

48. This is of the news of the unseen, which We reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing.”

49. And to Aad (we sent) their brother Hud. He said, “O my people! Worship Allah, you have no god other than Him. You are not but inventors.

50. O my people! I do not ask you for it any reward. My reward is only from the One Who created me. Then will you not use reason?

51. Then will not the One Who asked you forgiveness ask you for reward? And O my people! Do not turn away as criminals.”

52. And O my people! Ask forgiveness of your Lord, then turn to Him in repentance. He will send upon you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals.”

53. They said, “O Hud! You have not brought us from asking that of which I have no knowledge. And unless You forgive me and have mercy on me, I will be among the losers.”
clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil.” He said, “Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than Him. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that He has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm Him at all. Indeed, my Lord is a Guardian over all things.”

58. And when Our command came, We saved Hud and those who believed with him, by a Mercy from Us and We saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed His Messengers, and followed the command of every obstinate tyrant.
59. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

60. And to Thamud We sent their brother Salih. He said, “O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All- Responsive.”

61. They said, “O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us that we worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us.”

62. He said, “O my people! Have you considered if I am on a clear proof from my Lord and has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss.

63. He said, “O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss.

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her.
with harm lest should seize you an impending punishment."

65. But they hamstrung her. So he said, “Enjoy yourselves in your homes for three days. That is a promise not to be belied.”

66. So when Our command came, We saved Salih and those who believed with him, by a Mercy from Us, and from the disgrace of that Day. Indeed, your Lord, He is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly Our messengers came to Ibrahim with glad tidings, they said, “Peace.” He said, “Peace,” and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, “Do not fear. Indeed, we have been sent to the people of Lut.”

71. And his wife was standing and she laughed. Then We gave her glad tidings of Ishaq, and after Ishaq,
She said, “Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing.”

They said, “Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious.”

When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

O Ibrahim! Turn away from this. Indeed, it certainly has come, (the) Command (of) your Lord and indeed, [they] will come for them a punishment which cannot be repelled.

And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, “This is a distressful day.”

And his people came rushing to him, and before this they had been doing the evil deeds. He said, “O my people! Here are my daughters, they are purer for you. So fear Allah and do not
disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, “Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want.”

80. He said, “If only I had power over you or I could take refuge in a strong support.”

81. They (the Angels) said, “O Lut! Indeed, we are messengers of your Lord, therefore they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?”

82. So when Our Command came, We turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And not it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, “O my people! Worship Allah, you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment for you. But indeed, I in prosperity, see you...”
84. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

85. What remains from Allah is best for you, if you are believers. And I am not a guardian over you.”

86. They said, “O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we do concerning our wealth what we will? Indeed you, surely you are forbearing, the right-minded.”

87. He said, “O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me with a good provision from Himself? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).

88. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not of an all-encompassing Day.